

CONDITIONS FOR ISSUE OF DUPLICATE
DISCHARGE BOOK

1. This Discharge Book must be preserved carefully, if this is lost a DUPLICATE COPY WILL NOT BE ISSUED. Only in exceptional circumstances and at the discretion of OIC Records a duplicate certificate can be issued. OIC Records must be informed of the cause of loss immediately on occurrence, through the Secretary, Zila Sainik Board.

2. Loss of this certificate is to be reported to the nearest Police Station and copy of FIR obtained.

3. This Discharge Book is not transferable. Amendments, alterations/erasures of entries or any attempt at tampering constitutes a grave offence and will render the persons concerned liable for prosecution. Amendments if necessary to be effected only under the seal of Officer incharge Records.

Disch Book Ser No 0/042/Jan 2019

EX-SERVICEMAN



Name & Address : Records AOC
details of issuing : Pin- 900453
authority : c/o 56 APO
Email ID : tuskerretirees.aoc1@gmail.com
Tele No/Toll Free No : 040-27730705

PART-I

PERSONAL/SERVICE PARTICULARS

1. Army No : 6943433M
2. Rank : HAV
3. Name in full : BHAPAKAR SANDIP
(Block Capital) BHAUSAHEB
4. Father's Name In full : BHAPAKAR
BHAUSAHEB GANGARAI
5. Religion : HINDU
6. Caste : MARATHA
7. Whether SC/ST : -
8. Date of Birth : 01-06-1979

(1)

9. Date of Enrollment 29 SEP 2001

10. Date of Disch /invalidment 31 JAN 2019

11. Cause of Disch: ON COMPASSIONATE grounds

12. Clause of Disch: UNDER ARMY RULE 13(C) III(IV)-COMP Jcds/OR

13. Trade SKT AMN

14. Total qualifying Service 17 Yrs 4

Months 2 Days 17

15. Character EXEMPLARY

16. Colour of Eyes BLACK

17. Height 168 CM

18. Identification Marks :-

(i) BM 1.5cm Below INNER End of RT COLLAR

(ii) Bm ucm From ADAMS APPLE 9'o clock

19. Marital Status MARRIED

20. Full name of Next of Kin with relationship: SMT BHAPAKAR ARCHANA SAND

21. Permanent Home address: _____

House No / Name of Street / Road / Mohalla _____

Village /Town KOLGAON

Post Office KOLGAON

Telegraph Office KOLGAON

Tehsil SHRIGONDA

Nearest Railway Station AHMADNAGAR

District AHMADNAGAR

State MAHARASHTRA

RSB and ZSB serving the area AHMADNAGAR

Pin Code 413728

22. Aadhaar Card No 883731880608

23. Email ID No Sbhakkar69@gmail.com

24. PAN Card No AQAPB 5412

25. Permanent Contact No 8208838504

9112161712

26. ECHS Card No

(4)

27. Last Pay Drawn : Band Pay _____

Grade Pay _____

Class Pay _____

MSP _____

Total = _____

28. PPO No 187201800992

29. Rate of Pension:-

Service Pension _____

Disability Pension _____

Family Pension: Normal Rate _____

Enhanced Rate _____

(5)

30. PDA Details (with IFSC code)

Type of Account	Name of Bank	Account No	IFSC Code
Single	SBI	20047280198	SBIN000033
Joint	SBI	37361696343	SBIN0001405

31. AWPO Registration No. 331260

32. CPGRAMS / Army Veteran Portal Registration No. _____

33. Details of Handicapped Children (if any)
_____PART-II

34. War Service showing Theatre of Operation.

S/No	Operation	From	To
(a)			
(b)			
(c)			

(6)

35. Service abroad:-

(a) Country : _____

(b) Appointment : _____

(c) From _____ to _____

36. Medal / Decorations / Commendations / Mention-in-Dispatches _____

37. Civil Education Qualification:- 10th(a) At the time of joining service: 10th

(b) Acquired while in service: _____

38. Army Courses:

Course	Grading

(7)

39. Trade Test Passed (I/II/III) I ST

40. Details of Resettlement / Vocational Courses

(a) WARE HOUSE SUPERVISOR(CMSDC)

(b) _____

(c) _____

PART III
MEDICAL RECORD

41. Medical Category details:- SHAPE-I

Medical Cat	Disabilities/ Diag	Percentage	Type of disabilities (BC/PC)	Att/ Non Att

(Note : For filling up Medical Records, refer RMB/IMB)

(8)

42. Fit / Unfit for civil employment FIT

PART IV
SPORTS AND EXTRA CURRICULAR ACTIVITIES

43. Inter Services, National and International level

44. Medals won -

45. Extracurricular activities
(in case this information is available)

PART V
MISCELLANEOUS

46. Occupational Record prior to joining service
STUDENT

47. Total embodied service:-
(In case of TA)

(9)

48. Equation of Service education qualification with civil educational qualification with authority (Govt of India letter No _____)

Army Education Certificate	Civil Equivalent
ACE-I	Matric
ACE-II	VIII

(for State Govt equivalents please refer to State Govt orders)

49. Equation of Army trades with that of civil trades quoting authority of Govt of India letter. Details to be included are Civil Trade and Authority.

50. Vocation / Trades / Business for which considered

fit FOR STORE MANAGER AND SUPERVISORY STAFF (10)

51. Proficiency in MT driving / whether civil driving license or badge held. Also which type of Civil Vehicle has been driven:

- (a) Heavy Vehicle : NO
- (b) Light Vehicle : YES
- (c) Motor Cycle : YES

Financial Assistance NIL

52. Details of Financial Assistance Provided

Ser No	Date of Payment	Nature of Assistance	From in Rs	Amount	Signature of the Paying Officer

(11)

M/SCIT ~~self~~

----- करीता आर्थिक
मसत रु ~~2400~~, घनादेश क्र. --
दि. 05/02/2010 अन्वये अदा केली

~~Signature~~

जि.सं.क.अ.

शिखरजी मंगलचि. लालक ६.९९ की 24/02
----- करीता आर्थिक

मसत रु ~~10000~~ --- / - घनादेश क्र. --

दि. 20/02 / 2014 अन्वये अदा केली

~~Signature~~

जि.सं.क.अ.

53. Registration for re-employment:-

(a) RSB / ZSB Registration details:- Ahmednagar

(i) Registration number : 39/A/2019

(ii) Date: 19 Mar 2019

(iii) RSB / ZSB (intention place) Welfare Officer
Ahmednagar-414001

(b) Civil Exchange Registration details:-

(i) Registration number : _____

(ii) Date : _____

(iii) Place : _____

(12)

54. Joint Photograph of pensioner with wife



55. Joint Photograph of pensioner with all dependents.



Officer Commanding
Adm Bn AOC Centre

56. Details of family members:-

Ser No	Name	Date of Birth	Relation ship	Whether dependent or not (write 'Yes' & 'No')
01	BHAPAKAR ARCHANA SANDIP	01/06/1985	wife	YES
02	BHAPAKAR SARTHAK SANDIP	01/06/2009	son	YES
03	BHAPAKAR SAMEER SANDIP	09/07/2011	son	YES
04	BHAPAKAR BHAUSAHEB GANGARAM	11/10/1953	father	YES
05	BHAPAKAR ALKA BHAUSAHEB	07/05/1957	mother	YES

Date: 31/01/2019

Signature of Soldier

Sandeep

(Signature of Issuing Authority)

Officer Commanding

Adm Bn AOC Centre

(14)

57. CSD Card No : 4005121800673200Y00 - C

LBO 5121800573200Y00 - L

In Service _____

On Retirement _____

58. ECHS Card No _____

59. AWHO allotment, if any _____

60. Voter ID No _____

61. Extended Insurance Certificate details:-

Certificate No : _____

Name of Nominee _____

Dt of expiry of certificate _____

62. ZSB/RSB ID No/EXSM ID No _____

(15)