DISCH BOOK NO - 0559 12015 NO - 10150541K HAV NHAVI SHANKAR BABURAO पुतपुर्व-सैनिक/Ex-Servicemen







Heard NO MAH-15/6426702 dt 04 sep 2015

> Zilla Sainik Walfare Officer, Kothapur-

जिल्हा सैनिक कल्याण कार्यालय, कोल्हापूर ा व व मालमत्ता दार सुट प्रमाणपत्र देण्यात आले Q. 23-99-2023 a. m. 6887 Zilla Sainik Welfare Utitcer Kolhapur 23 4 Caro No MAH-15/6426702 0100 ans 40 10 Angaria.

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PART - I

CONDITIONS FOR ISSUE OF DUPLICATE DISCHARGE BOOK

- 1. (a) This Discharge Book must be preserved carefully. If this is lost, A DUPLICATE COPY WILL NOT BE ISSUED. Only exceptional circumstances and at the discretion of Officer I/C Records a duplicate certificate can be issued. Officer I/C Records must be informed of the cause of loss immediately on occurrence, through the Secretary Zilla Sainik Board.
 - the nearest Police Station and a copy of obtained.

- (c) A finder of this certificate has no right to retain it. He should either deposit it at the nearest Police Station or post to Officer-in-Charge Records, The MARATHA LIRC, Belgaum 590 009
- (d) This Discharge Book is not transferable. Amendments, alteration, erasures of entries or any attempt at tampering constitutes a grave offence and will render the persons concerned liable to prosecution. Amendments if necessary to be effected only under the seal of Officer I/C, Records.



PART - II

GENERAL INSTRUCTIONS

BABURAC

- 2. (a) The Service and Discharge Certificate will be issued only on release from the Army.
 - (b) Any query, request or complaint against Govt authority is to be made to Officer-in-Charge Records concerned.
 - (c) Soldier is to Report to the nearest RSB/ZSB for assistance in finding employment and is to get his name registered with them.

28 JUN 1972

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PART - III

PERSONAL PARTICULARS

- 3. (a) Name in Full (Block Capital):
 NHAVI SHANKAR BABURAO
 - (b) Father's Name in full:

 BABURAO SHIVAPPA MHAVI
 - (c) Religion:
 - (d) Whether Scheduled Caste/ Scheduled Tribe:
 - (e) Caste (if any):
 - (f) Date of Birth: 28 Jun 1972
 - (g) Colour of Eyes:



(h) Height: 168 CM

- (j) Identification Marks:

 a) MOLE IOCM FROM UMBILICUS AT

 b) MOLE ON THE TOP OF(RT) 9.300'

 (k) Marital Status:

 MARRIED
 - (I) Full name of wife or next of Kin. : SHILPA
 - (m) Permanent Home Address:
 - (i) House No. Name of Street:
 - (ii) Village/Town:
 TANAVADI
 - (iii) Post Office

- (iv) Telegraph Office: MOOL
- (v) Tehsil:

100% P

TASUNINGRADHINGLAJ

Nearest Railway Station: KOLHAPUR

> (vii) District: KOLHAPUR

(viii) State: MAHARASHTRA

(ix) RSB and ZSB serving: the area

Pin Code:

1001

(x) 416651



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PART - IV

SERVICE PARTICULARS

| | The Man Laboratory Assessed | Al assum | | | | |
|-----|--|----------|-------|------|--|--|
| 4. | Enrolled in Indian Army / | | | | | |
| | as INF SOL on_ | 24 | 101 | 1995 | | |
| | | | | | | |
| 5. | Date of Attestation: | 15 | O EC | 1995 | | |
| 2 | (Date of oath Allegiance | taken | | | | |
| 16. | edal Service 20 Ye | ears | | | | |
| A) | months | _ | | | | |
| 1 | days days | e XF | 19 90 | | | |
| 7. | 7. Released / Retired / Discharged / Dismissed | | | | | |
| | from service on OIA | UG | 2015 | i | | |
| | by the order ofOIC | RECO | RDS | | | |
| | THE | M | ARATH | ALI | | |

| 8. | Status of the individual as 'Ex-Servicemen' as per current definitionEX HAV |
|-----|---|
| | For Release/Discharge/Dismissal Rom SERVICE UNDER TA ACT RULE 14 (a) ON FULFILLING TERMS OF Terms of engagement 20 |
| | Trade in which served |
| | Details of Sea/Air Service YearMonthsDays |
| 13, | War Service showing Theatre of Operation. -OP RAKSHAK |
| | - OP PARAKRAM 2105 DUG 10 |

OIC RECORDS

THE MARATHA SHT

| 14. | Ser | vice Abroad :- |
|-----|-------------|---|
| | (a) | Country |
| | (b) | Appointment |
| | (c) | From |
| | | To |
| 15. | BE | thly rate of pay and allowances. ASIC PAY- 10580 GR PAY- 2,800 S PAY- 2,000 CL PAY- 200 |
| 16. | Meda | al / Decorations / Commendations / Mention- |
| | in-De | espatches - SPL. SERVICE MEDAL |
| |)P. 9 Tr | HINDER ANNIVERSARY MEDA VIJAY MEDAL S LONG SERVICE MEDAL PARAKRAM MEDAL |

Character assessed at the time of retirement.



PART - V

QUALIFICATIONS & COURSES

- 18. Civil Educational Qualification :-
 - (a) At the time of joining service:
- (b) Acquired while in service:
 - 19. Service Test & Examination:

JACIM FRA

MR- I, NPC- I

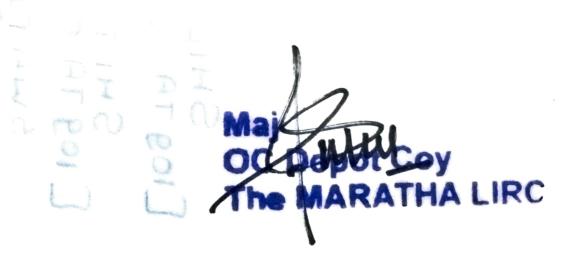
- 20. Specialist / Service Courses:
- 21. Foreign Language courses passed:
- 22. Proficiency in professional trade:
- 23. Resettlement / Vocational Courses undergone:

PART - VI

MEDICAL RECORD

24. Details of battle wounds, disability with percentage.

MED CAT- SHAPE I



PART - VII

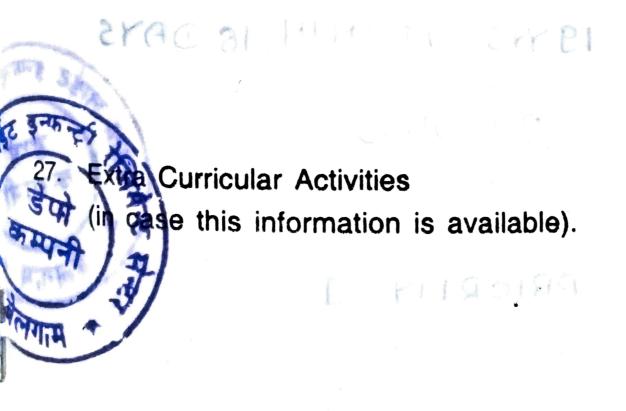
FAMILY PARTICULARS

| 25. D | ETAILS OF FAMILY MEMBERS | 2 | |
|--------|-------------------------------------|----------------|--------------|
| SI. No | Name | Date of Birth | Relationship |
| (a) | SHILPA [109 TA 59 29 2000] | 14APR 1980 | WIFE |
| (b) | SHITAL [109 TA 051/64/2002] | 21AUG 2001 | DAUGH TE |
| (c) | SWATI [109 TA 12615812003] | 02 JUN 2003 | J AUGH TE |
| (d) | SHIVRAJ [109 TA 064 72 2005] | 09 JAN 2005 | SON |
| | 1 | | |

PART - VIII

SPORTS AND EXTRA CURRICULAR ACTIVITIES

26. Inter Services, National and International level



PART - IX

MISCELLANEOUS

- 28. Occupational Record prior to joining service STUDENT
- 29. Details of TA Service:
 - (a) Date of embodiment:
 19745, 11 MONTH, 18 DAYS
 - (b) Date of disembodiment:

22 DAYS

30. Priority for re-employment as per Govt of India-

PRIORITY- I

31. Equation of Service educational qualification with civil educational qualifications with authority Govt. of India inter No:

| Army Educational Certificate | Civil Equivalent | |
|------------------------------|------------------|--|
| Army Special | Matric | |
| IA I | VIII | |
| H5MATPJ SM | VIT | |
| IA III | IV | |

(For State Govt. equivalents please refer to State Govt. orders)

- 32. Equation of Army trades with that of civil trades quoting authority of Govt. of India trades quoting authority are code No. letter. Details to be included are code No. Army Trade, NCO code No. Civil trade and authority.
- 33. Vocation / Trade / Business for which considered fit.

FIT FOR CIVIL EMPLOYMENT

34. Proficiency in MT driving whether civil driving licence or badge held. Also which type of civil vehicle has been driven:

- (a) Heavy Vehicle
- (b) Light Vehicle
- (c) Motor cycle

FINANCIAL ASSISTANCE

35. Details of Financial Assistance Provided.

| Signature of the Paying Officer | |
|---------------------------------|----------|
| Amount Rs. Np. | · V 0 |
| nik BN | 86 5111à |
| Nature of Assistance | |
| Date of Payment | |
| Ser. No. | |

36. Registration For Re Employment

- (a) RSB/ZSB Registration Leolherm
 - (i) Registration Number 167401MIT
 - (ii) Date
 - (iii) RSB/ZSB (mention place)
 - (b) Civil Exchange Registration
 - (i) Registration Number
 - (ii) Date
 - (iii) Place

Emoluments Last drawn.
(Does not include free rations, accommodation, clothing LTC, medical facilities).

38. Pension Entitlement.





CERTIFICATE

39. Identity certificate for the families pensioner it should include the following

(a) Joint photograph of pensioner and with



(b) No. Rank and Name
NO-10150541 K HAV
NHAVI SHANKAR BABURAO

(c) Unit/establishment in which last served.

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2003

109 INF BHCTA) MARATHA LI

CI SHILPA

EASVINE PO CASUARE PO CONTRACTOR SERIES OF THE MARATHA LIE

40. Details of the dependents at the time of leaving service who are entitled to receive medical/dental treatment admissible under the existing rules of the service :

| MARC | existing rules of the | service : | |
|------------|-----------------------|-------------------|--------------|
| Ser No | Name | Date of birth/Age | Relationship |
| 01 | SHILPA | 14APR 1980 | WIFE |
| 02 | SHITAL | 21 Aug | J AUGHTER |
| J AHTA | CH CHIDNO | 5001 | 01 |
| 03 | SWATI | 2003 | O A UGH TER |
| 04 | SHIVRAJ | 09 JAN 2005 | SON |
| 0 5 | BABURAO | 65 YYS | FF PHE STU |
| 06 | SONABAI | 60713 | marile |
| OY LIRC | (SIX OHLY) | | LE LINE SO |

Notes :-

- 1. The term family will include wife/husband, mother, father, un-married children including step/adopted children upto 18 years of age who are dependent on the pensioner.
- 2 Non-pensioners are not entitled to medical attendance/ treatment from service sources.
- Birth, Death, divorce, marriage, adoption or any other occurrence will be published by Record Office within three years, after retirement.