

15663812M

# Maharashtra State Board of Secondary and Higher Secondary Education



This is to certify that the withinsigned

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FUNDE MHATARDEV TRIMBAK

DIVISIONAL BOARD	SEAT NO.	CENTRE NO.	SCHOOL NO.	SR. NO. OF CERTIFICATE
PUNE	C128951	2053	12.057	059167

passed the SECONDARY SCHOOL CERTIFICATE EXAMINATION (10-Year Course) of MARCH-1995 in the Grade **SECOND** with subjects shown below :

CORE SUBJECTS	MARKS OBTAINED / OUT OF	OTHER SUBJECTS	GRADES
MARATHI	35/100	OPTIONAL SUBJECTS]	
HINDI	48/100	DRAWING & PAINTING	B
ENGLISH	35/100		
MATHEMATICS	52/150	[ SCHOOL SUBJECTS ]	
SCIENCE	104/150	PHYSICAL EDUCATION	A
SOCIAL SCIENCES	62/100	SOCIAL SERVICE	B
<b>GRAND TOTAL</b>	<b>328/700</b>	<b>PERCENTAGE ON GRAND TOTAL =&gt;</b>	<b>46.85</b>
GRAND TOTAL (IN WORDS)	* THREE HUNDRED AND TWENTYEIGHT *		
DATE OF BIRTH	01-06-1978		

(IN WORDS) (FIRST JUNE NINETEEN HUNDRED SEVENTY EIGHT)

Swati  
Head Master  
Signature of the Head of the School  
(School Stamp)

30th June 1995  
Pune - 411 010.

[Signature]  
Divisional Secretary

IMPORTANT : No change in this S.S. Certificate shall be made except by the authority issuing it. Any intingement of this requirement will result in the cancellation of the certificate in question and may also involve imposition of other appropriate penalty as may be decided by the Board.

- NOTES :
- The date of birth shown in this certificate is the same as that entered in the candidate's application for admission to the examination.
  - The Secondary School Certificate is awarded to successful candidates in :  
 Grade Distinction : 75% and above.      Grade First : 60% and above & below 75%  
 \* Means Grade I given as per regulations.      Grade Second : 45% and above & below 60%.  
 Grade Pass : To all other successful candidates including the exempted. \* Indicates that the candidate is given the benefit of combined passing in the subjects Mathematics & Science.
  - Grades shown in Optional and School Subjects are denoted as under :

GRADE	A	B	C	E	H
MARKS OBTAINED	60% & above	45% to 59%	35% to 44%	EXEMPTED	CONCESSION FOR THE PHYSICALLY HANDICAPPED

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