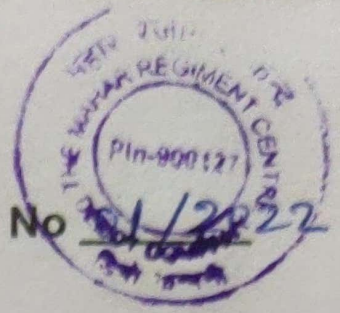


EX-SERVICEMAN

Disch Book Ser No



EX-SERVICEMAN



PENSIONER UNIQUE ID NO

--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--

NAME & Address : Records, The Mahar Regiment

Details Of issuing authority Pin - 900127

C/o 56 APO

Email ID :

Tele No/Toll Free No : 07582 - 220516

1

**PART-I
PERSONAL/SERVICE PARTICULARS**

- 1. Army No : JC-570788 H
- 2. Rank : SUB MAJ (HONY LT)
- 3. Name in Full : MESH RAM PRUTHAVIRAJ
(Block Capital) HARI BHAU
- 4. Father's Name : HARI BHAU
(In full) MESH RAM
- 5. Religion : HINDU
- 6. Caste : MAHAR
- 7. Whether SC/ST : -
- 8. Date of Birth : 12 AUG 1970

MESH RAM 18/11/23

EX-SERVICEMAN

2



- 9. Date of Enrollment 26 OCT 1990
- 10. Date of Disch/invalidment 31 JAN 2022
- 11. Cause of Disch ON COMPLETION OF SERVICE TENURE
- 12. Clause of Disch 13(B)(i)(a)
- 13. Trade IAF SOL
- 14. Total Qualifying service 31 Years
03 Months 06 days
- 15. Character **EXEMPLARY**
- 16. Colour of Eyes BLACK
- 17. Height 175 CM



3

Identification Marks :-

- (i) BLACK MOLE JUST BEIDE
ANGLE OF MOUTH LT
- (ii) BLACK MOLE FROM OF
RIGHT ARM

19. Marital Status MARRIED

20. Full name of Next of Kin(NOK) with relationship
SEEMA (WIFE)

21. Permanent Home address :-

House no / Name of street / Road / Mahalla
PRUTHAVIRAJ HARIBAU MESHARAM

Village/Town GARADA

Post Office KESAIWADA

Tehsil SAKOLI

EX-SERVICEMAN

4



District BHANDARA

State MAH

Pin Code 441804

Nearest Railway Station

RSB and ZSB servicing the area BHANDARA

22. Aadhaar Card No 942388750645

23. Email ID No pruthavimeshram47217@gmail.com

24. PAN Card No ADUPP2285A

25. Permanent Contact No 8789953163

26. ECHS Card No

27. Last Pay Drawn : Band Pay 56900/-

Class Pay -

MSP 5200/-

Total = 62100/-

28. PPO No 224202200041

29. Rate of Pension :-

Service Pension 31050/-

Disability Pension -

Family Pension : Normal Rate -

Enhanced rate -



EX-SERVICEMAN
30. PDA Details (with IFSC code)

Type of Account	Name of Bank	Account No	IFSC Code
Single	SBI	11244705615	SBIND000432
Joint	SBI	30808503841	SBIND000432

31. AWPO Registration No _____

32. CPGRAMS/ARMY Veteran-Portal
Registration No _____

33. Details of Handicapped Children (if any) _____

PART-II

34, War Service Showing Theatre of Operation

S/No	Operation	From	To
(a)	OP RAKSHAK	25 FEB 1994	22 MAR 1997
(b)	OP FALCON	05 JAN 1998	21 JUL 1999
(c)	OP ALERT	08 AUG 2014	02 JUN 2017
(d)			
(e)			
(f)			
(g)			
(h)			
(i)			

EX-SERVICEMAN

8



35. Service abroad :-

- (a) Country : SUDAN
- (b) Appointment : TRADE WORK
- (c) From 13 MAY 2013 to 09 MAR 2014

36. Medal / Decorations / Commendations / Mention-in-Dispatches

- (a) SAINYA SEVA MEDAL
- (b) SPL SERVICE MEDAL
- (c) 09 YRS LONG SERVICE MEDAL
- (d) HIGH ALTITUDE MEDAL
- (e) 50th IND UNNI MEDAL
- (f) OP PRAKARAM MEDAL
- (g) 20 YRS LONG SERVICE MEDAL
- (h) 30 YRS LONG SERVICE MEDAL
- (i) UNITED NATION MEDAL
- (j) VIDESH SEVA MEDAL
- (k) COMMUNDED BY GOC-IN-C

37. Civil Education Qualification :-

(a) At the time of joining service: SSC

(b) Acquired while in service" HSC

38. Army Courses:

Course	Grading
<u>ATGM</u>	<u>'AX'</u>
<u>LDCT</u>	<u>'Q'</u>
<u>PSM</u>	<u>'Q1'</u>
<u>-</u>	<u>-</u>
<u>-</u>	<u>-</u>

39. Trade Test passed (I/II/III) F

40. Details of Resettlement / Vocational Courses

(a) _____

(b) _____



PART-III

MEDICAL RECORD

EX-SERVICEMAN

41. Medical Category details:- SHAPE - I

Medical Cat	disabilities/Diag	Percentage	Type of disabilities (BC/PC)	Attributable/Non Attributable

(Note : For filling up Medical Records, refer RMB/MB)

DEPENDENT ~~WIFE~~ (WIFE) I/C MAH-11/D-122380
21/07/2022

Maj (Dr.) Shilpa Kharapkar
Zilla Sainik Welfare Officer

11

42. Fit/Unfit for civil employment FLT

PART IV

SPORTS AND EXTRA CURRICULAR ACTIVITIES

43. Inter Services, National and International level

44. Medals won

45. Extracurricular activities

(in case this information is available)

PART V

MISCELLANEOUS

46. Occupational Record prior to joining service

STUDENT

47. Total embodied service :

(In case of TA)

EX-SERVICEMAN

12

48. Equation of Service education qualification with civil educational qualification with authority

(Govt of India letter No _____)

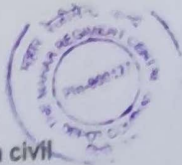
Army Education Certificate	Civil Equivalent
ACE-I	Matric
ACE-II	VIII

49. Equation of Army trades with that of civil trades quoting authority fo Govt of India letter. Details to be included are Civil Trade and Authority.

NO - 15012/8/82 ESTT (D)

DT - 12 FEB 1986

50. Vocation/Trades/Business for which considered fit



51. Proficiency in MT driving / whether civil driving license of badge held. Also which type of Civil Vehicle has been driven:

- (a) Heavy Vehicle: _____
 (b) Light Vehicle: _____
 (c) Motor Cycle: _____

Financial Assistance

52. Details of Financial Assistance Provided

Ser No	Date of Payment	Nature of Assistance	Amount in Rs	Signature of the Paying Officer

EX-SERVICEMAN

53. Registration for re-employment:-

(a) ~~RSB/ZSB~~ Registration details:-

(i) Registration Number R/14/2022

(ii) Date: 24/02/2022

(iii) ~~RSB/ZSB~~ (Mention Place): NAGPUR

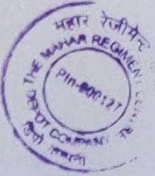
(b) Civil Exchange Registration details :-

**Zilla Sainik Welfare Officer
Nagpur**

(i) Registration number: _____

(ii) Date: _____

(iii) Place: _____



54. Joint Photograph of pensioner with wife

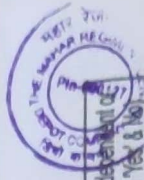


55. Joint Photograph of pensioner with all dependents



EX-SERVICEMAN
56. Details of family member :-

Ser No.	Name	Date of Birth	Relationship	Whether dependent or not (write 'Yes' & 'No')
(a)	SEEMA	22 AUG 1978	WIFE	
(b)	PRASHIT	15 MAR 2002	SON	
(c)	SHIWANI	06 JUN 2004	DAUGHTER	



Date : 21 JAN 2022 Signature of Solider _____

(Signature)
Signature of Issuing Authority
Company Commander Deroo
पंजाब रेजीमेंट केंद्र
The Mahar Regimental Centre

57. CSD Card No.:

In Service GA05091226905000003

On Retirement _____

58. ECHS Card No. _____

59. AWHO Allotment, if any _____

60. Voter ID No _____

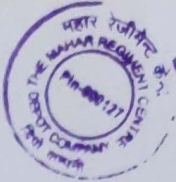
61. Extended Insurance Certificate details :-

Certificate No.: _____

Name of Nominee _____

Dt of Expiry of Certificate _____

62. ZSB/RSB ID No./EXSM ID No. _____

EX-SERVICEMAN

Notes:-

1. The term family includes wife/husband, mother, father, un-married children including step/adopted children upto 18 years of age who are dependent on the pensioner.

Un-married daughter/Handicapped Children are eligible for life subject to fulfilling other conditions.

2. Non-pensioners are not entitled to medical attendance/treatment from service sources.

3. Birth, Death, Divorce, marriage, Adoption or any other occurrence will be published by Record Office after retirement on reporting by the Ex-serviceman.

GENERAL INSTRUCTION

1. If you want assistance in obtaining employment on leaving service, take the introduction Card (X-32) duly completed by the Officer-in-Charge Records together with your Discharge Certificate to the nearest Employment Exchange and get your name registered with them. You will be issued with a Registration Card (X-IS) by the Employment Exchange. Until such time as you get employment, you must take steps to have the Registration Card renewed from time to time as directed by the Employment Exchange.
2. If you experience any difficulty in getting the Registration Card (X-IS) renewed, you should contact the Secretary of the RSB/ZSB or the Recruiting Officer of your area who will arrange for the renewal of your Registration Card and see that your name is not struck off the live register until you get employment.
3. You may also approach the Ministry of Defence, Dte, Gen Resettlement New Delhi in case you experience difficulty in securing employment or for being considered for allotment of land, if eligible and desirous.

4. If you want immediate employment apply at once. If the kind of job you want is not immediately available, your name will be noted.
5. Keep in touch with the local ZSB/RSB/KSB which will help to obtain employment and also assist in you and your family's welfare.
6. Remember fwd your life cert/ Jeevan Praman Patra to the PDA concerned once in a year to avoid discontinuation of pension.
7. To avoid frequent visit to PDA for production of Life Certificate, you may explore the option of Digital Life Certificate.
8. Ensure that your NOK is nominated for your Pension Account.

1. This Service and Discharge Certificate will be issued only on release from the Army.

2. Any query, request or complaint against Govt, authority is to be made to Officer-in-charge Records concerned.

* NOC ISSUED TO ZSWO Nagpur vide ZSWO Bhandara Letter NO-1547/ZSWO/1074 dt 21/02/2022

[Handwritten signature]

Zilla Sainik Welfare Officer
Bhandara

2 CARD MAH-11/7057678 DATED 24/02/2022
ISSUE

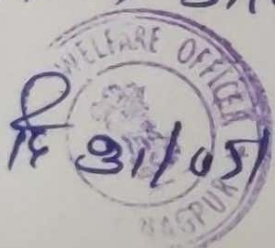
(NOC IN)

[Handwritten signature]

Maj (Dr.) Shilpa Kharapkar
Zilla Sainik Welfare Officer

Nagpur

माझ्या (NOC) को लागु सुट मिळवण्याची प्रक्रिया सुरू आहे. दिनांक 31/05/2024 ला घ्यायला येईल असे.



दि 31/05/2024

[Handwritten signature]

मेजर (डॉ.) शिल्पा खरपकर (नि.)
जिल्हा सैनिक कल्याण अधिकारी

नागपूर