

# Maharashtra State Board of Secondary and Higher Secondary Education



SQDNO. 193/96

This is to certify that the withinsigned

*Patharkar Sandip Sonyabapu*

**PATHARKAR SANDIP SONYABAPU**

DIVISIONAL BOARD	SEAT NO.	CENTRE NO.	SCHOOL NO.	SR. NO. OF CERTIFICATE
<b>PUNE</b>	<b>C089540</b>	<b>0313</b>	<b>12.042</b>	<b>115917</b>

passed the SECONDARY SCHOOL CERTIFICATE EXAMINATION (10-Year Course)  
of **MARCH-1971** in the Grade **FIRST** with subjects shown below :

CORE SUBJECTS	MARKS OBTAINED / OUT OF	OTHER SUBJECTS	GRADES
<b>MARATHI</b>	<b>74/100</b>	<b>[OPTIONAL SUBJECTS]</b>	<b>A</b>
<b>HINDI</b>	<b>67/100</b>	<b>FITTING</b>	
<b>ENGLISH</b>	<b>35/100</b>	<b>[ SCHOOL SUBJECTS ]</b>	<b>A</b>
<b>MATHEMATICS</b>	<b>129/150</b>		
<b>SCIENCE</b>	<b>126/150</b>		
<b>SOCIAL SCIENCES</b>	<b>74/100</b>	<b>PHYSICAL EDUCATION</b>	<b>A</b>
		<b>SCOUTING</b>	<b>A</b>
<b>GRAND TOTAL</b>	<b>505/700</b>	<b>PERCENTAGE ON GRAND TOTAL =&gt;</b>	<b>72.14</b>
GRAND TOTAL (IN WORDS)	<b>* FIVE HUNDRED AND FIVE *</b>		
DATE OF BIRTH	<b>01-08-1976</b>		

(IN WORDS) (FIRST AUGUST NINETEEN HUNDRED SEVENTY SIX)

Signature of the Candidate

29th JUNE 1991

PUNE - 411 010

Divisional Secretary

(School) **HEAL MASTER** School, **Atank Wadyamik, Vihelara, Ashoknagar, Shivajinagar, Pune.** Certificate shall be made except by the authority issuing it. Any infringement of this requirement will result in the certificate being void in question and may also involve imposition of other appropriate penalty as may be decided by the Board.

**NOTES :**

- (1) The date of birth shown in this certificate is the same as that entered in the candidate's application for admission to the examination.
- (2) The Secondary School Certificate is awarded to successful candidates in : **Grade Distinction** : 75% and above.  
**Grade First** : 60% and above & below 75% . \* Means Grade I given as per regulations.  
**Grade Second** : 45% and above & below 60% . **Grade Pass** : To all other successful candidates including the exempted.  
 \* Indicates that the candidate is given the benefit of combined passing in the subjects Mathematics & Science.
- (3) Grades shown in Optional and School Subjects are denoted as under :

GRADE	A	B	C	E	H
MARKS OBTAINED	60% & above	45% to 59%	35% to 44%	EXEMPTED	CONCESSION FOR THE PHYSICALLY HANDICAPPED

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