

**CONDITIONS FOR ISSUE OF DUPLICATE
DISCHARGE BOOK**

1. This Discharge Book must be preserved carefully, if this is lost a DUPLICATE COPY WILL NOT BE ISSUED. Only in exceptional circumstances and at the discretion of OIC Records a duplicate certificate can be issued. OIC Records must be informed of the cause of loss immediately on occurrence, through the Secretary, Zifa Sainik Board.

2. Loss of this certificate is to be reported to the nearest Police Station and copy of FIR obtained.

3. This Discharge Book is not transferable. Amendments, alterations/erasures of entries or any attempt at tampering constitutes a grave offence and will render the persons concerned liable for prosecution. Amendments if necessary to be effected only under the seal of Officer Incharge Records.

Disch Book Ser No 811/2017

EX-SERVICEMAN



PENSIONER UNIQUE ID NO

| | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 6 | 1 | 2 | 0 | 1 | 7 | 2 | 8 | 7 | 8 | 6 | 0 | 1 | L |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|

Name & Address : Records The MARATHA LI
Details of issuing : Pin - 900 499
Authority : C/o 56 APO
Email ID : greatgorilla@nic.in
Tele No/Toll Free No : 0831 2402821

1

PART - I**PERSONAL/SERVICE PARTICULARS**

1. Army No : 2798950F
2. Rank : LtK (MACP HAV)
3. Name in Full : DHORE GORAKH
(Block Capital) NARAYAN
4. Father's Name : NARAYAN
In full
5. Religion : HINDU
6. Caste : MARATHA
7. Whether SC/ST : _____
8. Date of Birth : 01 NOV 1979

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9. Date of Enrolment 18 JUL 2000
10. Date of Disch/invalidment 01 AUG 2017
11. Cause of Disch NORMAL
FROM SERVICE UNDER
12. Clause of Disch AR 13 (3) (iii) (i) ON
FULFILLING
13. Trade INF SOL
14. Total Qualifying Service
Yrs 17 Months - Days 14
15. Character EXEMPLARY
16. Colour of Eyes BLACK
17. Height 172 CM

3

18. Identification Marks :-

- (i) BLACK MOLE LOVER PART NEEK(RT)
SIDE
- (ii) BLACK MOLE 5CMS ABOVE MIDDIL
OF(LT)CALLOR

19. Marital Status MARRIED

20. Full Name of Next of kin with Relationship

WIFE - SHILPA21. Permanent Home Address :-
House No / Name of Street / Road / MohallaVillage / Town SAROLA KASARPost Office AHMEDNAGARTelegraph Office AHMED NAGARTehsil AHMEDNAGAR

4

Nearest Railway Station AHMEDNAGARDistrict AHMEDNAGARState MAHARASHTRARSB and ZSB serving the area AHMEDNAGARPin Code 41400522. Aadhaar Card No 4403419333523. Email ID No GorakhDhore@11gmail.com24. PAN Card No AKHPD 2902P25. Permanent Contact No 9665960733

26. ECHS Card No _____

5

27. Last Pay Drawn: Band Pay 37000/-Grade Pay -Class Pay 200/-MSP 5200/-Total 42400/-28. PPO No S/28786/2017 (Army)

29. Rate of Pension :-

Service Pension 14342/-

Disability Pension _____

Family Pension : Normal Rate _____

Enhanced Rate _____



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30. PDA Details (with IFSC code)

| Type & Name | Account No | IFSC Code |
|-------------|--------------------|--------------------|
| Single | <u>32481009814</u> | <u>SBIN0008421</u> |
| Joint | <u>11573084919</u> | <u>SBIN0008421</u> |

31. AWPO Registration No _____

32. CPGRAMS/Army Veteran Portal Registration No _____

33. Details of Handicapped Children (if any) _____

PART-II

34. War Service showing Theatre of Operation

| S/No | Operation | From | To |
|------|-------------------|--------------------|--------------------|
| (a) | <u>OP RAKSHAK</u> | <u>06 SEP 2011</u> | <u>30 MAR 2005</u> |
| (b) | | | |
| (c) | | | |

35. Service abroad :

(a) Country : SOUTH SUDAN(b) Appointment : GEN DUTY(c) From 09 NOV 2014 to 22 JUL 201536. Medal / Decorations / Commendations/Mention
in Dispatches

37. Civil Education Qualification :-

(a) At the time of joining Service SSC

(b) Acquired while in Service :

38. Army Course :

| Course | Grading |
|---------------------|------------|
| <u>MUSIC COURSE</u> | <u>'B'</u> |

39. Trade Test Passed (I/II/III) I

40. Details of Resettlement / Vocational Courses

(a) _____

(b) _____

(c) _____

PART - III**MEDICAL RECORD**

41. Medical Category Details :-

| Medical Cat | Disabilities/ Diag | Perce ntage | Type of disabilities (BC/PC) | Att/ Non Att |
|----------------|-----------------------|----------------|------------------------------------|--------------------|
| <u>SHAPE-I</u> | | | | |
| | | | | |
| | | | | |

(Note : For filling up Medical Records, refer RMB/IMB)

42. Fit/Unfit for civil employment FIT

PART IV
SPORTS AND EXTRA CURRICULAR
ACTIVITIES

43. Inter Services, National and International level

44. Medals won

45. Extra curricular activities
(in case this information is available)

PART V
MISCELLANEOUS

46. Occupational Record prior to joining service

STUDENT47. Total embodied service : _____
(In case of TA)

48. Equation of Service education qualification with civil educational qualification with authority (Govt of India letter No _____)

| Army Education Certificate | Civil Equivalent |
|----------------------------|------------------|
| ACE - I | Matric |
| ACE - II | VIII |

(for State Govt equivalents please refer to State Govt Orders)

49. Equation of Army trades with that of civil trades quoting authority of Govt of India letter. Details to be included are Civil Trade and Authority.

50. Vocation / Trades / Business for which considered fit FOR CIVIL EMPLOYMENT

51. Proficiency in MT driving / whether civil driving licence or badge held. Also which type of Vehicle has been driven :

- (a) Heavy Vehicle : _____
- (b) Light Vehicle : _____
- (c) Motor Cycle : _____

Financial Assistance

52. Details of Financial Assistance Provided

| Ser No | Date of Payment | Nature of Assistance | From | Amount in Rs. | Signature of the Paying Officer |
|--------|-----------------|----------------------|------|---------------|---------------------------------|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |



53. Registration for re-employment :-

(a) RSB / ZSB Registration Details :-

- (i) Registration Number : 521D/2017
- (ii) Date : 22.08.2017
- (iii) Registration place : A'NAGAR

Zilla Sainik Welfare Officer

(b) Amhednagar Registration Details:-

- (i) Registration Number : _____
- (ii) Date : _____
- (iii) Place : _____

Handwritten notes and stamps at the bottom right of the page.

54. Joint Photograph of pensioner with wife



Maj

OC Depot

The MARATHA

55. Joint Photograph of pensioner with all dependents.



Maj

OC Depot

The MARATHA

56. Details of family members :-

| Ser. No. | Name | Date of Birth | Relation-ship | Whether dependent or not (write 'Yes' & 'No') |
|----------|---------|---------------|--------------------|---|
| 01 | SHILPA | 12 FEB 1986 | WIFE | 'YES' |
| | | | 9BN 11/22/2005 | |
| 02 | KARAN | 14 MAR 2006 | SON | YES |
| | | | 41RR 0225/001/2006 | |
| 03 | ARJUN | 01 AUG 2008 | SON | YES |
| | | | 9BN 0425/011/2008 | |
| 04 | NARAYAN | 67 YRS | FATHER | YES |
| | | | 3/0470/045/2000 | |
| 05 | LAXMI | 47 YRS | MOTHER | YES |

Date: 31 JUL 2017 Signature of Soldier



Signature of Issuing Authority)

OC Depot Coy
The MARATHA LIRC

57. CSD Card No :

GA 02050 806425900 X00
In Service LAO 2050 8064 35900 X00

On Retirement _____

58. ECHS Card No _____

59. AWHO allotment, if any _____

60. Voter ID No _____

61. Extended Insurance Certificate details :-

Certificate No : 40985283

Name of Nominee SHILPA

Dt of expiry of certificate 31 JUL 2047

62. ZSB/RSB ID No/EXSM ID No _____

Notes :-

1. The term family include wife / husband, mother, father, un-married children including step / adopted children upto 18 years of age who are dependent on the pensioner. Un-married daughter / Handicapped children are eligible for life subject to fulfilling other conditions.

2. Non pensioners are not entitled to medical attendance / treatment from service sources.

3. Birth, Death, Divorce, Marriage, Adoption or any other occurrence will be published by Record Office after retirement on reporting by the Ex-Serviceman.

PT Cert no 833 dt 27/10/20


A28no

GENERAL INSTRUCTIONS

1. If you want assistance in obtaining employment on leaving service, take the introduction Card (X-32) duly completed by the Officer-In-Charge Records together with your Discharge Certificate to the nearest Employment Exchange and get your name registered with them. You will be issued with a Registration Card (X-IS) by the Employment Exchange. Until such time as you get employment, you MUST take steps to have the Registration Card renewed from time to time as directed by the Employment Exchange.

2. If you experience any difficulty in getting the Registration Card (X-IS) renewed, you should contact the Secretary of the RSB/ZSB or the Recruiting Officer of your area who will arrange for the renewal of your Registration Card and see that your name is not struck off the live register until you get employment.

3. You may also approach the Ministry of Defence, Dir. Gen Resettlement, New Delhi in case you experience difficulty in securing employment or for being considered for allotment of land, if eligible and desirous.

4. If you want immediate employment apply at once. If the kind of job you want is not immediately available, your name will be noted.

5. Keep in touch with the local ZSB/RSB/KSB which will help to obtain employment and also assist in your and your family's welfare.

6. Remember to fwd your life cert/Jeevan Praman Patra to the PDA concerned once in a year to avoid discontinuation of pension.

7. To avoid frequent visit to PDA for production of Life Certificate, you may explore the option of Digital Life Certificate.

8. Ensure that your NOK is nominated for your Pension Account.

शिवकुमारी जुगुण करण BE-18 24/25
करिता आर्थिक

मदत रु- 5000/- रेश क्र.-

दि. 28/10/2024 अन्वये अदा केली

जि. सै. अ.

श्री. शि. अणु BE-18 24/25
करिता आर्थिक

मदत रु- 20,000/- घनादेश क्र.-

दि. 28/10/2024 अन्वये अदा केली

जि. सै. अ.



REGD POST

Tele Mail - 0831-2402821
Mob No - 6317390504

Records
The MARATHA LI
PIN - 500 459
plc 66 APO

1798950F/DIR/NC-3

19 Dec 2024

Government of Maharashtra
Zila Sainik Welfare Office
Chandan Chalk Station Road
Ahmednagar - 414001 (Mah)

PUBLICATION OF PART II ORDER - CHANGE OF NAME OF CHILDREN

1. Refer to your letter No 1812/25WD-8/146/2347 date 07 May 2024 recd on 07 Oct 2024.
2. It is intimated that the occurrence regarding change of Name of children in respect of No 2798950F Ex_Sep Dhore Gorakh Narayan has been published and recorded in his service documents. The details of the same are appended below -

| Ser No | Occurrence | From | To | Authority Part II Order No |
|--------|-----------------------|-------|--------------------|---------------------------------|
| (a) | Change of Name of son | KARAN | KARAN GORAKH DHORE | 1/1114/0013/2024 dt 28 Nov 2024 |
| (b) | Change of Name of son | ARJUN | ARJUN GORAKH DHORE | 1/1114/0013/2024 dt 28 Nov 2024 |

3. This is for your information please.



Chavalkar
Officer
In-charge
of DIC Records

Copy to :

Ex Sep Dhore Gorakh Narayan for information and necessary action please.
VII & Post - Darewad
(Narayan Dehn Road)
(Near Water Tank)
Tehsil & Dist - Ahmednagar
Pin- 414002 (Mah)
Mob No - 9885960733

NDO

PG Sec

Asst. Zila Sainik Welfare Officer
Ahilyanagar-414001
(P), Prayagraj
for issue of correspondence e-PPO.

Telephone: 0831-2452821
Mob No : 8317355384

2709950F/SP/NE-3

Zilla Sainik Welfare Office,
Ahmednagar
Chandani Chuk, Station Road
PIN-414001

REGD POST

Records
The MARATHANI
PIN - 900495
08/05/APD

06 Aug 2024

PUBLICATION OF PART II ORDER - CHANGE OF NAME OF WIFE & CHILDREN

1. Refer to your office letter No 1812/25WD-SPub/2247 dt 07 May 2024.
2. It is intimated that the occurrence regarding change of name of wife and children No 2709950F Ex Sep Dhore Gorakh Narayan, have been published and recorded in his service documents. The details of the same are appended below:-

| Ser No | Occurrence | From | To | Authority Part II Order No |
|--------|------------------------|-------------|---------------------|--------------------------------|
| (a) | Change of name of wife | SHILPA | SHILPA GORAKH DHORE | 10587/001W/2024 dt 13 Jul 2024 |
| (b) | Change of Dad of wife | 12 Feb 1988 | 18 Feb 1988 | 10586/0008/2024 dt 13 Jul 2024 |

3. This is for your information please.



Lt Col
Senior Record Officer
for C/O Records

Copy to -

2709950F Ex Sep Dhore
Gorakh Narayan
Al Post Darabadi,
Teh-Nagar
Dist/Ahmednagar
Pin-414002
Mob No:9955950733

For information and necessary action please.

Asst. Zilla Sainik Welfare Officer
Zilla Sainik Welfare Office
Ahmednagar