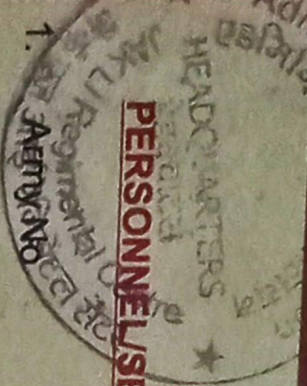


PART-I

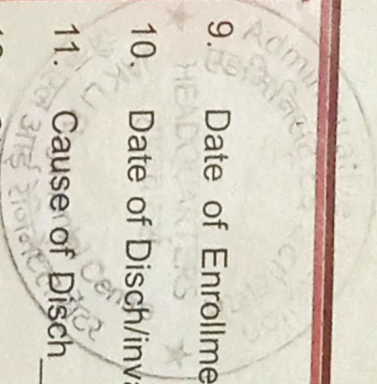
PERSONNEL/SERVICE PARTICULARS



- 1. **ADMTNO** : 9097584 Y
- 2. Rank : EX HAV
- 3. Name in full (Block Capital) : SANGOLKAR
BHARAT MADHAO
- 4. Father's Name in full : MADHAO
SANGOLKAR
- 5. Religion : HINDU
- 6. Caste : _____
- 7. Whether SC/ST : _____
- 8. Date of Birth : 19 SEP 1970

- 9. Date of Enrollment : 03 SEP 1995
- 10. Date of Disch/invalidment : 30 SEP 2019
- 11. Cause of Disch : _____
- 12. Clause of Disch : _____
- 13. Trade : INF SOL
- 14. Total qualifying Service : 24 Yrs
_____ Months 27 Days
- 15. Character : EXEMPLARY
- 16. Colour of Eyes : BLACK
- 17. Height : 166 CM
- 18. Identification Marks : _____

- (i) BM 5cm 4 o'clock RT NIPPLE
- (ii) BM Bcm 3 o'clock Lt NIPPLE



4

19. Marital Status MARRIED

20. Full Name of Next of Kin with Relationship :
SUSHMA SANGOLKAR

21. Permanent Home Address :-
House No./Name of Street/

PERMANENT HOME ADDRESS

Vill. Udhnapur

TO Brahmapuri

PO Brahmapuri

Teh : Chandrapur

Distt : Maharashtra

Auth : JAK LI Regt Centre Part II Order No 1/0278/0037/

Record Officer
JAK LI Record Office

5

22. Aadhaar Card No 610510309459

23. Email ID No _____

24. PAN Card No AKRPB 3339 A

25. Parmanent Contact No 8421134454

26. ECHS Card No _____

27. Last Pay Drawn : _____

Band Pay 39200

Grade Pay NIL

Class Pay 450

MSP 5200

Total = 44850

28. PPO No 199201900690

29. Rate of Pension :-

Service Pension _____

Disability Pension _____

Family Pension : Normal Rate _____

Enhanced Rate _____

30. PDADetails (with IFSC Code)

Type of Account	Name of Bank	Account No	IFSC Code
Single	SBI	3084049 0108	SBIIN 0003224
Joint	SRI	3279326 4911	-DO-

31. AWPO Registration No _____

32. CPGRAMS/Army Veteran Portal

Registration No _____

33. Details of handicapped Children (if any)

PART-II

34. War Service showing Theatre of Operation.

Ser No	Operation	From	To
(a)			
(b)			
(c)			

35. Service abroad :-

(a) Country _____

(b) Appointment : _____

(c) From _____ to _____

36. Medal/ Decorations/ Commendations/

Mention-in-Despatches _____

44. Medals won

45. Extracurricular activities NIL
(in case this information is available)**PART V****MISCELLANEOUS**

46. Occupational Record prior to joining service

STUDENT47. Total embodied service :-
(in case of TA)

48. Equation of Service education qualification with civil educational qualification with authority

(Govt of India letter No _____)

Army Education Certificate	Civil Equivalent
ACE-I	* Trade
ACE-II	()

(For State Govt equivalents of trades refer to State Govt orders)

49. Equation of Army trades with that of civil trades quoting authority of Govt of India letter. Details to be included are Civil Trade and Authority **AS PER TRADE PROFICIENCY**50. Vocation/ Trades/ Business for which considered fit **-- Do--**

51. Proficiency in MT Driving/ whether civil driving license or badge held. Also which type of Civil Vehicle has been driven.

- (a) Heavy Vehicle _____
- (b) Light Vehicle _____
- (c) Motor Cycle _____

Financial Assistance

52. Details of Financial Assistance Provided

Ser No	Date of Payment	Nature of Assistance	From	Amount in Rs	Signature of the Paying Officer

53. Registration for re-employment :-

(a) RSB/ ZSB Registration details :-

(i) Registration number _____

(ii) Date _____

(iii) RSB/ZSB

(mention place) _____

(b) Civil Exchange Registration details :-

(i) Registration number _____

(ii) Date _____

(iii) Place _____

54. Joint Photograph of Pensioner with wife



55. Joint Photograph of Pensioner with all dependents.



56. Details of Family Members :-

Ser No	Name	Date of Birth	Relationship	Whether dependent or not (write 'Yes' & 'No')
1.	SUSHMA SANGOLKAR	15-11-1970	WIFE	75/10/2001
2.	NAKETA SPANDOLKER	27-12-2001	DAUGHTER	43/02/03
3.	DISHITA	28-06-2005	DAUGHTER	01/00/3/001/06
4.	RONAK	09-11-2007	SON	1284/04/0

Date 30-09-19 Signature of Soldier B.M. SANGOLKER

[Handwritten Signature]

(Signature of Issuing Authority)

I/C NO. MAH-11/7141261 dt. 01/09/2023

57. CSD Card No. IND. FROM CHANDRAPUR

In service _____

On Retirement _____

58. ECHS Card No. _____

59. AWHO Allotment, if any _____

60. Voter ID No. _____

61. Extended Insurance Certificate details :-

Certificate No. _____

Name of Nominee _____

Dt of expiry of certificate _____

62. ZSB/RSB ID No/EXSM ID No. _____

1. The term family include wife/husband, mother, father, un-married children including step/adopted children upto 18 years of age who are dependent on the pensioner, un-married daughter/ Handicapped children are eligible for pension subject to fulfilling other conditions.
2. Non-pensioners are not entitled to medical attendance/treatment from service sources.
3. Birth, Death, Divorce, Marriage, Adoption or Any other occurrence will be published by Record Office after retirement on reporting by the Ex-serviceman.

GENERAL INSTRUCTIONS

1. If you want assistance in obtaining employment on leaving service, take the introduction Card (X-32), duly completed by the Officer-in-charge Records together with your Discharge Certificate to the nearest Employment Exchange and get your name registered with them. You will be issued with a Registration Card (X-IS) by the Employment Exchange. Until such time as you get employment, you MUST take steps to have the Registration Card renewed from time to time as directed by the Employment Exchange.

2. If you experience any difficulty in getting the Registration Card (X-IS) renewed, you should contact the Secretary of the RSB/ ZSB or the Recruiting Officer of your area who will arrange for the renewal of your Registration Card and see that your name is not struck off the live register until you get employment.
3. You may also approach the Ministry of Defence, Dte, Gen Resettlement New Delhi in case you experience difficulty in securing employment or for being considered for allotment of land, if eligible and desirous.
4. If you want immediate employment apply at once. If the kind of job you want is not immediately available, your name will be noted.
5. Keep in touch with the local ZSB/RSB/KSB which will help to obtain employment and also assist in you and your family's welfare.
6. Remember to fwd your life cert/ Jeevan Praman Patra to the PDA concerned once in a year to avoid discontinuation of pension.

7. To avoid frequent visit to PDA for Production of Life Certificate, you may explore the option of Digital Life Certificate.

8. Ensure that your NOK is nominated for your Pension Account.



MOE ISSUED TO ALOPRA
VIDE OUR LETTER NO 1905/10
OUT/2023 DATED AUG 1, 2023

Office Superintendent's Office
[Signature]

विशेष न्याय अदालत सिंगर १९
सदस्य श्री अनिल कुमार शर्मा
२६/०९/२०२३ अतः प्रमाणित अस्ति.
[Signature]



Magistrate
Zilla Sahas Wazir Office