

Joint Photograph of Airman



Particulars of Ex-airman 638692-S

Two M.B. Deshpande

Name of Wife Mrs. Madhura

Malharrao Deshpande

FA Card No 9852 ISSUED on 26/09/80

APPROVED CONTENTS OF DISCHARGE BOOK

Sl. No.	Suggested Contents	Remarks
1	2	3
Part I - General Instructions		
1.	(a) The term family include Wife/husband, unmarried children including step/adopted children upto <u>25 years</u> of age who are dependent on the pensioner.	
	(b) Non pensioner are not entitled to medical attendance treatment from service sources.	
	(c) The finder of this certificate has no right to retain it. He should either deposit this with the nearest Police Station, or post this to "AOC, Air Force Record Office, Subroto Park, New Delhi-110010."	

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	(d) This discharge Book is not transferable. Amendments, alterations, erasures of entries or any attempt at tampering constitutes a grave offence and will render the persons concerned liable to prosecution. Amendment if necessary to be effected only under the seal of Issuing authority / AFRO.	
Part II		
2.	Incorporate the following instructions regarding :-	
	(a) Registration, Employment and other Assistance.	
	MAH-16/020402	
	<i>[Signature]</i>	
	Joint Sainik Welfare Office	
	Pune 16/10/2000	

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Part III - Personal Particulars		
()	Name in full (in Capital Letters)	
	<u>MALHARRAO BHALCHANDRA DESHPANDE</u>	
	Service No. <u>638692-S</u> Rank <u>TWO</u>	
(b)	Father's name in full <u>BHALCHANDRA A. DESHPANDE</u>	
(c)	Religion <u>HINDU</u>	
(d)	Whether Scheduled Caste/Scheduled Tribe/OBC? <u>NO</u>	
(e)	Caste (if any) <u>BRAHMIN</u>	
(f)	Date of Birth <u>12 Dec 1961</u>	

1	2	3
(g)	Colour of eyes <u>BLACK</u>	
(h)	Height <u>172 cm</u>	
(i)	Identification Marks <u>None below left eye</u>	
(k)	Marital Status <u>Married</u>	
(l)	Full name of wife or Next of Kin <u>Madhura M. Deshpande</u>	
(m)	Permanent Home Address :-	
(i)	House No. Name of Street/Road/Mohalla <u>FLAT No. 11</u>	
	<u>1427, SADASHIV PETH, PUNE CITY</u>	
(ii)	Village/Town <u>PUNE</u>	

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(iii)	Post Office <u>SADASHIV PETH PUNE</u>	
(iv)	Telegraph Office <u>PUNE</u>	
(v)	Tehsil <u>PUNE</u>	
(vi)	Nearest Railway Station <u>PUNE</u>	
(vii)	District <u>PUNE</u>	
(viii)	State <u>MAHARASHTRA</u>	
(ix)	RSB and ZSB serving the area <u>ZSB PUNE</u>	
(x)	Pin Code <u>411030</u>	

1	2	3
Part IV - Service Particulars		
3.	Enrolled in Indian Air Force as <u>Airman</u>	
	On <u>23 Sep 1980</u>	
4.	Date of Attestation <u>02 Feb 1983</u>	
	(Date of Oath of Allegiance taken)	
5.	Total Service <u>20</u> Years <u>07</u> Months <u>07</u> days	
6.	Released / Retired / Discharged / Dismissed from Service with/ without pension <u>not</u> / as an EX-serviceman with / without Medical / Canteen facilities on <u>30 Sep 2000</u> by the order of <u>AFRO</u>	
	vide <u>RO/2504/21 RW (DIS)</u> Dated <u>09 Sep 99</u>	

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7. Reasons for Release / discharge / Dismissal <i>07</i> <i>fulfilling the conditions of enrolment</i>		
8. (a) Reserve Liability, if any... <i>02</i> years.		
(b) Terms of Engagement... <i>2.0 years</i>		
9. Trade in which served... <i>Radar Fitter</i>		
10. Details of Sea/Air Service..... years..... months..... days		
11. War Service Showing Theatre of Operation.....		
12. Service abroad :-		
(a) Country..... (b) Appointment.....		
(c) From..... to.....		

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13. Monthly Rate of Pay and Allowances.....		
14. Medal/Decorations/Commendations/Mention in Despatches <i>Assam - Bengal with clasp, Marusthal with clasp</i> <i>Nine year long service Medal</i>		
15. Character assessed at the time of retirement... <i>Exemplary</i>		
Part V - Qualifications & Courses		
16. Civil Educational qualifications :-		
(a) At the time of joining service... <i>10+2 (Science)</i>		
(b) Acquired while in service.....		

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17. Service Test & Examination passed <i>LAC Reclassification Test</i> <i>Corporal Education Test, Sergeant Promotion Exam</i> <i>Junior warrant Officer Promotion Exam</i>		
18. Specialist/Service Courses undergone... <i>MKE - MIG, ZI, FL</i> <i>Ground Radar - RSBN-4N & PRMG-5</i>		
19. Foreign Language Courses passed.....		
20. Proficiency in professional trade... <i>Excellent</i>		
21. Resettlement/Vocational Courses Undergone.....		
<i>09 months OJT Course in Carpenter trade</i>		
Part VI - Medical Record		
22. Details of battle wounds, disability with percentage.....		

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Part VII - Family Particulars		
23. Details of Family Members		
Sl. No.	Name	Relationship Date of birth of Dependents
1.	<i>Mrs. Madhura</i>	<i>Wife</i> <i>06. Apr. 1964</i>
2.	<i>Miss. Supriya</i>	<i>Daughter</i> <i>22. Jul. 89</i>
3.	<i>Miss. Smita</i>	<i>Daughter</i> <i>30. Dec. 93</i>
4.	<i>Master Madhusudan</i>	<i>Son</i> <i>28. Jul. 95</i>

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Part VIII - Sports and Extra Curricular Activities		
24. Interservices, National and International level.....		
25. Extra Curricular Activities (in case this information is available).....		
Part IX - Miscellaneous		
26. Occupational Record prior to joining service.....		

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27. Details of T.A. Service :		
(a) Date of embodiment.....		
(b) Date of dis-embodiment.....		
28. Priority for re-employment as per Govt. of India letter No.		
29. Equation of Service educational qualification with civil educational qualifications with authority of Govt. of India letter No. <i>Ex-Servicemen as Graduate. Auth: GOI. Min. of Personnel, Public Grievances and Pensions. OM 15017/8/82/Estt(D) Dd 12 Feb 86</i> <i>Radar Fitter as Diploma in Electronics & Radio Commn Engg</i> <i>Auth: GOI Min. of Education and Social Welfare (Dept. of Edn) letter OM F-18-19/75-T-2/D Dd 25 May 1976</i>		

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30. Equation of Army/Navy/Air Force Trades with that of Civil trades quoting authority of Govt. of India. letter, Details of code No. Army/Naval/Air Force trade NCO code No., Civil Trade and authority be included.		
	Education	Civil Certificate Equivalent
	Army Special	Matric
	IA I	VIII
	IA II	VI
	IA III	IV
(for State Govt. equivalents please refer to State Govt. orders.)		
Navy Education Certificate	Civil Equivalent.	
Higher Education Test	Matriculation @	
Boys Training Establishment	Higher	Secondary*

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@ Min of Home, Govt. of India OM No. 546/45 Estt of Jan 1946 *Govt of India, Cabinet Sectl. Deptt. of Personnel and Administrative reforms letter No. 6/2/73 Estt (a) dated 07 Nov 74.		
Air Force Education Certificate	Civil Equivalent	
IAF education test for promotion to the rank of Corporal	Higher Secondary	
Auth : Govt. of India, Cabinet Sect Deptt of personnel No. 6/1/72 Estt(D) dated 18 Nov 1972.		
31. Vocation/Trade/Business for which considered fit.		

1	2	3
32. Proficiency in MT driving. Whether civil driving licence or badge held. Also which type of civilian vehicle has been driven :-		
(a) Heavy vehicle		
(b) Light vehicle		
(c) Motor cycle		
33. Financial Assistance :-		
<u>Date of payment</u>	<u>Nature of Assistance</u>	<u>From Amount Rs. P. Sig. of Pay. auth.</u>
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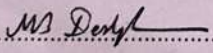

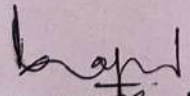
1	2	3
34. Registration for Re-employment :-		
(a) RSB/ZSB Registration :-		
(i) Registration Number	F/664/2000	
(ii) Date	20.10.2000	
(iii) RSB/ZSB (Mention Place)	Zilla Sainik Welfare Officer	
(b) Civil Employment Exchange Registration :-		
(i) Registration Number	Zilla Sainik Welfare Officer	
(ii) Date	Pune-1	
(iii) Place	Date of renewal Oct 2003	

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पिंपरी, पुणे - १७.

1	2	3
35. Emoluments last Drawn		
(Does not include free rations, accommodation, clothing, LTC, Medical facilities)		
36. Pension Entitlement.....		
Part X - Certificate		
37. Identity certificate for the families pensioner, it should include the following		
(a) Joint photograph of pensioner and		
(b) No., Rank & Name	638692 S. S. M. B. Deshpande	
(c) Unit/Ship/Establishment in which last served	No. 47. Sqn. RF.	

1	2	3
38. Details of the dependents at the time of leaving service who are entitled to receive medical/dental treatment admissible under the existing rules of the service :-		
<u>Serial No.</u>	<u>Name</u>	<u>Age/Date of birth Relationship</u>
(a)	Mrs. Madhura	06 Apr 1964 Wife
(b)	Miss. Supriya	22 Jul 89 Daughter
(c)	Miss. Smita	30 Dec 93 Daughter
(d)	Master. Madhusudan	28 Jul 95 Son
(e)		

1	2	3
Signature of the holder of this certificate		
		
Date: 30 Sep 2000	(N) KAPOOR Squadron Leader Commanding Officer 47 Squadron Air Force	
	Signature of AOC / Stn Cdr / CO with stamp	

Paid Rs 600/- for Sch 2004-05 (10th)
11th, for Kumar Supriya on 21/03/2005
(Vr No 1379)

Zilla Sainik Welfare Office,
Zilla Sainik Welfare Office
Pune-1.

Paid Rs. 600/- for Sch 2004-05 (10th)
4th 2005-06 Km. Supriya on 16/6/2005

Zilla Sainik Welfare Office
Zilla Sainik Welfare Office
Pune-1.

New Emp Regn No - H/457/11
Dated - 20/12/2011

जिल्हा सैनिक कल्याण अधिकारी
जिल्हा सैनिक कार्यालय पुणे-१,