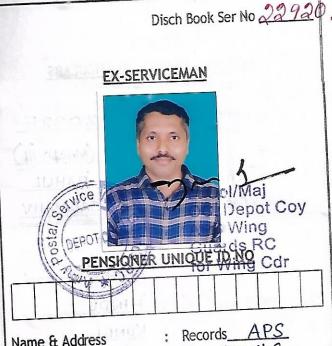
CONDITIONS FOR ISSUE OF DUPLICATE DISCHARGE BOOK

1. This Discharge Book must be preserved carefully, if this is lost a DUPLICATE COPY WILL NOT BE ISSUED. Only in exceptional circumstances and at the discretion of OIC Records a duplicate certificate can be issued. OIC Records must be informed of the cause of loss immediately on occurrence, through the Secretary, Zila Sainik Board.

 Loss of this certificate is to be reported to the nearest Police Station and copy of FIR obtained.

3. This Discharge Book is not transferable Amendments, alterations/erasures of entries or any attempt at tampering constitutes a grave offence and will render the persons concerned liable for prosecution. Amendments if necessary to be effected only under the seal of Officer incharge Records.



Name & Address details of issuing authority

Records APS Pin- 900 746 c/o C1056 APO

Email ID

dee, Kamp 62@ NICin

Tele No/Toll Free No

18002335465

PERSONAL/SERVICE PARTICULARS

| | A | | |
|------|-----------------|-----|----------------|
| 1. | Army No | : | 8432032F |
| 2. | Rank | • | HAV (MACP-III) |
| 3. • | Name in full | : 1 | PUDKE RAHUL |
| | (Block Capital) | Κt | MAR SADASHIV |
| 4. | Father's Name | | SADASHIV R. |
| | In full | | PUDKE |
| 5. | Religion | | HINDR |
| 6. | Caste | • | KUNBI |
| 7. | Whether SC/ST | : | No |
| 8. | Date of Birth | • | 17 JUN 1986 |

| A TOTAL OF THE PARTY OF THE PAR |
|--|
| 100 |
| Date of Enrollment 12 JAN 2006 |
| |
| 10. Date of Disch /invalidment 30 Jul 2024 |
| 11. Cause of Disch: AT HIS OWN REQUEST GEORE FULFILLING THE CONDITIONS OF ENROLMENT OR SERVICE 12. Clause of Disch: AR 13(3) III (IV) |
| A TO A CLEAN POR A CANADA CONTRACTOR OF THE CA |
| 13. Trade CLERK (SD) |
| 13: 114.0 |
| ANGEL MILE MILE MILES |
| 14. Total qualifying Service 18 Yrs |
| |
| Months 05 Days 20 |
| |
| 15. Character EXEMPLARY |
| 75. CHURACUS AND |
| O AMO FCOI/Mai |
| 16. Colour of Eyes BLACK Col/Maj |
| APS Wing |
| 172 cm Guards RC |
| 17. Height for Wing Cdr |

| Nearest Railway Station KAMPTEE |
|---|
| District NACIPUR |
| State MAHARASHTRA |
| RSB and ZSB serving the area NAGIPUR |
| Pin Code 441 0.02 |
| 22. Aadhaar Card No. 7830 0488 5722 |
| 23. Email ID No sakulpudke 32@ gmail. Com |
| 24. PAN Card No BLBPP 5426J |
| 25. Permanent Contact No. 896709 7046 |
| 26. ECHS Card No |
| WEN DELIGITED |

5

| | 1/3 |
|--|-------------------|
| 6 | (a) (a) |
| The state will was the state of | 00 |
| 27. Last Pay Drawn: Band Pay 44900 | |
| Grade Pay | |
| Class Pay 675 | |
| MSP 5200 | |
| . Abdiction of the constant the constant | |
| | |
| | |
| Total = | |
| Jane 6 28 / Lake Deviance of | |
| 28. PPO No. 222202400798 | _ |
| 29. Rate of Pension:- | |
| Service Pension 25050 | |
| Disability Pension | |
| Family Pension: Normal Rate | |
| Enhanced Rate | 1 |
| | The second second |
| | |

| Type of Account | Name of Bank | Account No | IFSC Code |
|-----------------|-------------------------------------|-----------------|----------------|
| Single | - | * | - |
| Joint | SBI | 2005263 7653 | 881N001= |
| 1. AWPO | Kamplee Registration MS /Army | | Registration N |

PART-II

34. War Service showing Theatre of Operation.

| S/No | Operation | From | То |
|------|---------------------------------------|------|------|
| (a) | and the first territory of the second | > | |
| (b) | W. | | ALX. |
| (c) | And the second second | | |

| 8 35. Service abroad:- | 9 |
|--|---|
| (a) Country : - (b) Appointment : - (c) From to 36. Medal / Decorations / Commendations / A -in-Dispatches 2 1 2 4 4 5 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | Aention (b) (c) PART III MEDICAL RECORD |
| 37. Civil Education Qualification:- (a) At the time of joining service: 10+ (b) Acquired while in service: 38. Army Courses: | 41. Medical Category details: - SHAPE - 1 Medical Disabilities/ Perce Type of Att/ Cat Diag ntage disabilities Non (BC/PC) Att |
| Course Grading MR-II PASS | (Note : For filling up Medical Records, refer RMB/IMI |

and the Cook of the latest the cook of the

| vice | | _ |
|--|---|------------------|
| 42. Fit / Unfit for civil employment FIT PART IV SPORTS AND EXTRA CURRICULAR ACTIVITIES | Equation of Service education qualification will educational qualification with authority (Go India letter No | ith ovt _) |
| 43. Inter Services, National and International level | ACE-II VIII VIII | |
| 45. Extracurricular activities (in case this information is available) PART V | (for State Govt equivalents please refer to State Govt orders) 49. Equation of Army trades with that of contrades quoting authority of Govt of India legislation be included are Civil Trade and Authority | rivil tte |
| MISCELLANEOUS 46. Occupational Record prior to joining service 47. Total embodied service: | 50. Vocation / Trades / Business for vocation considered fit | _ |

| 51. Proficie | ency in MT dri | ving / | wheth | er civi | l driving | 9 |
|--------------|-------------------------------|--------|-------|---------|-----------|---|
| license or | ency in MT dri badge held. | Also | which | type | of Civi | t |
| Vehicle has | been driven: | | | | | |

| (a) | Heavy | Vehicle: | | |
|-----|-------|----------|--|--|
|-----|-------|----------|--|--|

(b) Light Vehicle ;

(c) Motor Cycle :

Financial Assistance

52. Details of Financial Assistance Provided

| Ser No | Date of Payment | Nature of Assistance | From | Amount in Rs | Signature of the Paying Officer |
|-----------|--------------------|-------------------------|------|-----------------|--|
| - | | | × | | |
| hie. | 102. 23 | M. 184 | | . Y med | |
| | | | | 107.1 | Broblenos |

| 50// | n for re-emplo | | | |
|--------------|-----------------|----------------|---------------------|-----------------|
| (a) RSB /ZSE | B Registration | details:- | lard | 2 |
| (i) Regis | stration numb | er : <i>K/</i> | 85/202 | 1 |
| | :: <u>OlpJU</u> | | CXX , | / |
| (iii) RSB | / ZSB (mention | on place): | Ille Maratar Diffic | - GEL - SERI |
| | | CHes also | Magpur | |
| (b) Civil Ex | change Regist | ration de | tails:- | |
| | | | | |
| (i) Reg | istration numb | per 1 | | |
| (ii) Date | e | | | |
| a. | | | | |
| (iii) Plac | ce | : | | 1 |
| | | | | |



56. Details of family members:-

| Ser No | Name | Date of Birth | Relation ship | Whether dependent or not (write 'Yes' & 'No') |
|-----------|----------------------|---------------------------------------|------------------|--|
| 1, | SEEMA RAHUL DUDKE | 01/1981 | neife | yes |
| 2, | YASH RAHUL | i i i i i i i i i i i i i i i i i i i | 1.7.50 | yes |
| 3. | SMITH RAHUE PUDKE | 02 201 | Son | yes |
| 4. | SARITA S. | 0, 10/2 | Mother | Yes |
| S. | SADASHIV R | 13/10 | 18 | yes |

Date: DEPOT COY,

APS Wing

(Signature of issuing Authority)

for Wing Cdr

GENERAL INSTRUCTIONS

- 1. The Service and Discharge Certificate will be issued only on release from the Army.
- 2. Any query, request or complaint against Govt, authority is to be made to Officer-in-charge Records concerned.

MEW I/CARBNO MAH-11/7683538 BATES OF FUL 2024.

> Maj (Dr) Shilpa Kharakar (Retd) Zilla Sainik Marae Officer Nagour