

CONDITIONS FOR ISSUE OF DUPLICATE DISCHARGE BOOK

1. This Discharge Book must be preserved carefully, if this is lost a **DUPLICATE COPY WILL NOT BE ISSUED**. Only in exceptional circumstances and at the discretion of OIC Records a duplicate certificate can be issued. OIC Records must be informed of the cause of loss immediately on occurrence, through the Secretary, Zila Sainik Board.
2. Loss of this certificate is to be reported to the nearest Police Station and copy of FIR obtained.
3. This Discharge Book is not transferable. Amendments, alterations/erasures of entries or any attempt at tampering constitutes a grave offence and will render the persons concerned liable for prosecution. Amendments if necessary to be effected only under the seal of Officer Incharge Records.



Disch Book Ser No 297/2016

EX-SERVICEMAN



श्री कर्नाल/रेजिमेंट/कॉम्पनी
ओ सी डिपो कम्पनी
दि. २२/०५/१९९५

PENSIONERS UNIQUE ID NO

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Name & Address : Records The MARATHA LI
 Details of issuing Authority : Pin - 900 499
 c/o 56 APO
 Email ID : greatgorilla@nic.in
 Tele No / Toll Free No : 0831 2402821

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PART - I

PERSONAL /SERVICE PARTICULARS

1. Army No : 2795665X
2. Rank : LINK
3. Name In Full (Block Capital) : SHINDE NARAYAN
BHIKA
4. Father's Name : BHIKA
5. Religion : HINDU
6. Caste : MARATHA
7. Whether SC/ST : LONI
8. Date of Birth : 01 JUN 1978

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9. Date of Enrolment 10 JUL 1998
10. Date of Disch/Invalidment 01 JUL 2016
11. Cause of Disch LMC
FROM SERVICE UNDER AR 13
12. Clause of Disch (3) III (ii) (a) (1) ON MEDICAL
REASONS
13. Trade INF SOL
14. Total Qualifying Service
Yrs 17 Months 11 Days 20
15. Character EXEMPLARY
16. Colour of Eyes BLACK
17. Height 171 CM

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18. Identification Marks :-

MOLE 2CM BELOW RT EYE NEAR

(i) LASAL SIDE(ii) MOLE 8CM FROM LT COLLAR BONE AT 4 'O' CLOCK19. Marital Status MARRIED

20. Full Name of Next of kin with Relationship

USHA WIFE

21. Permanent Home Address :-

House No / Name of Street / Road / Mohalla

PLDT NO-35, RELIANCE PETROL PUMP BACK SIDE, BHASKAR NAGARVillage / Town PACHORAPost Office PACHORATelegraph Office PACHORATehsil PACHORA

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Nearest Railway Station PACHORADistrict JALGAONState MAHARASHTRARSB and ZSB serving the area JALGAONPin Code 42420122. Aadhaar Card No 88837484503723. Email ID No manayanb shinde 01061978@gmail24. PAN Card No AKGPB 3042H25. Permanent Contact No 9890532577

26. ECHS Card No _____

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27. Last Pay Drawn : Band Pay 11060/-
 Grade Pay 2800/-
 Class Pay 200/-
 MSP 2000/-

Total 16060/-

28. PPO No _____

29. Rate of Pension :-

Service Pension _____

Disability Pension _____

Family Pension : Normal Rate _____

Enhanced Rate _____

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30. PDA Details (with IFSC code)

Type & Name	Account No	IFSC Code
Single	3046932100	SBIN 0000441
Joint	33705561712	SBIN 0000441

31. AWPO Registration No _____

32. CPGRAMS/Army Veteran Portal Registration No _____

33. Details of Handicapped Children (if any)

PART-II

34. War Service showing Theatre of Operation

S/No	Operation	From	To
(a)	OP VIJAY	01 AUG 1999	10 JAN 2000
(b)	OP RAKSHAK	12 MAR 2000	20 OCT 2002
(c)	OP RAKSHAK III	17 JUN 2008	30 JUN 2011

35. Service abroad :

- (a) Country : _____
- (b) Appointment : _____
- (c) From _____ to _____

36. Medal / Decorations / Commendations/Mention in Dispatches _____

37. Civil Education Qualification :-

- (a) At the time of joining Service SSC
- (b) Acquired while in Service : _____

38. Army Course :

Course	Grading
_____	_____
_____	_____



39. Trade Test Passed (I/II/III) II

40. Details of Resettlement / Vocational Courses

- (a) _____
- (b) _____
- (c) _____

PART - III

MEDICAL RECORD

41. Medical Category Details :-

Medical Cat	Disabilities/ Diag	Percentage	Type of disabilities (BC/PC)	Att/ Non Att
S1H, A1	P2(P)E1			

(Note : For filling up Medical Records, refer RMB/IMB)

51. Proficiency in MT driving / whether civil driving licence or badge held. Also which type of Civil Vehicle has been driven :

- (a) Heavy Vehicle : _____
 (b) Light Vehicle : _____
 (c) Motor Cycle : _____

Financial Assistance

52. Details of Financial Assistance Provided

Ser No	Date of Payment	Nature of Assistance	From	Amount in Rs.	Signature of the Paying Officer

53. Registration for re-employment :-

(a) RSB / ZSB Registration Details :-

- (i) Registration Number : 158/2016
 (ii) Date : 15/9/2016
 (iii) RSB / ZSB (mention place) Z.S.W.O. Jalgaon

(b) Civil Exchange Registration Details:-

- (i) Registration Number : _____
 (ii) Date : _____
 (iii) Place : L.X.C. (Liquor Permit) No 2051319
Issued for Life Long Period
up to _____

(Signature)
 (R. S. SONAWANE)
 INSPECTOR
 State Excise, Chalisgaon



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54. Joint Photograph of pensioner with wife.



55. Joint Photograph of pensioner with all dependents.



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56. Details of family members :-

Ser No	Name	Date of Birth	Relation-ship	Whether dependent or not (write 'Yes' & 'No')
01	USHA	07 JAN 1981	WIFE	YES
02	PAWAN	13 DEC 2006	SON	YES
03	BHAVESH	25 JAN 2009	SON	YES
04	BHIKA	78 YRS	FATHER	YES
05	SOJABAI	73 YRS	MOTHER	YES

Date: 30 JUN 2016 Signature of Soldier



(Signature of Issuing Authority)
 ओ सी डिपो कंपनी / C Depot Coy
 दि मराठा एल आई आर सी / The MARATHA LIRC

57. CSD Card No :

In Service GA-02120552802900 F01
LA-02120552802900 F04

On Retirement _____

58. ECHS Card No _____

59. AWHO allotment, if any _____

60. Voter ID No NRW 4235602

61. Extended Insurance Certificate details :-

Certificate No: _____

Name of Nominee USHA

Dt of expiry of certificate _____

62. ZSB/RSB ID No/EXSM ID No _____

Notes :-

1. The term family include wife / husband, mother, father, un-married children including step / adopted children upto 18 years of age who are dependent on the pensioner. Un-married daughter / Handicapped children are eligible for life subject to fulfilling other conditions.

2. Non pensioners are not entitled to medical attendance / treatment from service sources.

3. Birth, Death, Divorce, Marriage, Adoption or any other occurrence will be published by Record Office after retirement on reporting by the Ex-Serviceman.

I Card MAH-09/00 6608708

Issued on Date 15 Sep 2016

Deepika
 Z. S. W. O., Talgaon