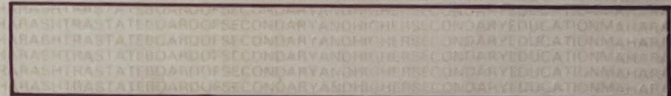


# Maharashtra State Board of Secondary and Higher Secondary Education



This is to certify that the withinsigned



**GULAGE GORAKSHANATH RANGANATH**

DIVISIONAL BOARD	SEAT NO.	CENTRE NO.	SCHOOL NO.	SR. NO. OF CERTIFICATE
PUNE	C099188	2024	12.318	063450

passed the **SECONDARY SCHOOL CERTIFICATE EXAMINATION (10-Year Course)**  
of **MARCH-1994** in the Grade **FIRST** with subjects shown below :

CORE SUBJECTS	MARKS OBTAINED / OUT OF	OTHER SUBJECTS	GRADES
MARATHI	52/100	[OPTIONAL SUBJECTS]	
HINDI	61/100	ELEMENTS OF COMMERCE	B
ENGLISH	55/100		
MATHEMATICS	70/150	[ SCHOOL SUBJECTS ]	
SCIENCE	120/150	PHYSICAL EDUCATION	A
SOCIAL SCIENCES	84/100	SOCIAL SERVICE	A
<b>GRAND TOTAL</b>	<b>442/700</b>	<b>%AGE ON GRAND TOTAL =&gt;</b>	<b>63.14</b>
GRAND TOTAL (IN WORDS)	* FOUR HUNDRED AND FORTYTWO *		
DATE OF BIRTH	02-06-1976		

(IN WORDS) (SECOND JUNE NINETEEN HUNDRED SEVENTY SIX)

Signature of the Head of the School  
(School Stamp)  
**New English School, Mako**

24th June 1994  
Pune 411 010.

Signature  
Divisional Secretary

**IMPORTANT** - No change in this Certificate shall be made except by the authority issuing it. Any infringement of this requirement will result in the cancellation of the certificate in question and may also involve imposition of other appropriate penalty as may be decided by the Board.

**NOTES :**

(1) The date of birth shown in this certificate is the same as that entered in the candidate's application for admission to the examination.

(2) The Secondary School Certificate is awarded to successful candidates in :  
**Grade Distinction** : 75% and above.      **Grade First** : 60% and above & below 75%.  
 \* **Means Grade I** given as per regulations.      **Grade Second** : 45% and above & below 60%.  
**Grade Pass** : To all other successful candidates including the exempted. \* Indicates that the candidate is given the benefit of combined passing in the subjects Mathematics & Science.\*

(3) Grades shown in Optional and School Subjects are denoted as under :

GRADE	A	B	C	E	H	
MARKS OBTAINED	60% & above	45% to 59%	35% to 44%	EXEMPTED	CONCESSION FOR THE PHYSICALLY HANDICAPPED	<b>P 0233477</b>