GO TO YOUR DISTRICT SOLDIERS', SAILOR'S AND AIRMEN'S BOARD IF YOU WISH TO SEND AN ENQUIRY, A REQUEST OR A COMPLAIN TO ANY GOVERNMENT AUTHORITY.

Any person finding this certificate is requested to forward it to the Officer I/c Records* <u>APTC</u> PUNE 411 022, at <u>MAHARASHTRA</u>.

*Here insert Regt./Corps and Station

APTC/ PUNE - 411022



CERTIFICATE OF SERVICE

EX-SERVICEMEN

सेना शारीरिक प्रशिक्षण संस्थान एवं डिपो AIPT & APTC Depot Serial No. 1458

CERTIFICATE OF SERVICE

Name UTTEKAR VIJAY RAJARAM

Unit - APTC DEPOT, PUNE - 411 022

Father's Name LATE RAJARAM "

Class HINDU Sub Class NOARATHA JAI JAWAN AWAT, FLAT NOJ-3/8 Village P.O.

GONDANALE NAGAR Tehsil HAVEL Thana HADARSAR

State MAHARASHTRA

20 FER 86

Tgm Office - RIV. Stn PUNEJN

District PUNE

Date of enrolment

*Date of transfer to the reserve

*Details of a reservist when recalled to colour service, will be recorded on page 12. Date of discharge

Non-qualifying service

(See Rule 211, Pension Regulations, Pt. II)

3

29 FEBIG(AN)

2. Description at the time of completion of this form:

* Date of birth / apparentage on enrolment (Both in words and figures) 20-8-67

Twenty August statyseven.

Distinctive Marks a) A black mole 10 cm above Rtnipple at 10 'o' clock. b) 4 mole 4 cm above the Centre Rt eyebrow.

3. Whether the individual is an opium addict? _____

*This must tally with the entries recorded in the Enrolment form.

* Transferred to the Reseve on

* Discharged by order of APTC Records letter No. - R - 2254/87/CA-II of 11 Dec 2014.

* Dismissed

* In consequence of

Under item / Section <u>13(3) item 1()(a)</u> of the table annexed to Army Rule 13-A.A. after serving <u>30</u> years <u>months</u> days with the Colour and <u>years months</u> days in the Reserve.

(Non - qualifying service to be included)

* Strike out item not applicable.

5. (a) Medical Category at the time of release

SHAPE-I

(b) Whether fit / unfit for civil employment

6. + Findings of re-survey Medical Board regarding aggravation / decrease in disability

Johann Store and at

* In case where the disability is such as will not affect the efficient performance of duties in civil life, a slip, with the stamp of the Military Hospital and the Medical Officer's signature containing details of minor disability and stating that the disability is not likely to affect the performance of normal duties in civil life will be pasted in the space provided for the purpose under this item.

+ Percentage of disability will not be entered.

6

(b) War Services, showing theatres of operations with dates

(c) Wounds (Details of disability) ...

9. Following certificates have been received by this person:-

(a) Highest military education certificate (R.U. / Hindi)

Highest military educational certificate (Eng.)

Highest education (Civil) ______

Degree of proficiency in reading and/or writing

(i) English	yes	yes
(ii) Hindi	yes	ipes.
(iii) Any other	language	0
Massathi	yes	yes
Massath	-Jes-	for

(iv)Any other qualifications such as mathematics

(b) Employment before enlistment Student

Property Tap Execuption N - 14122043. 5-0318 JJA Haclepson 01F/06/00433182

(c) *Army trade / class / qualifications / appointments **P&RT Instructor**

(d) M.T. qualifications -

i0. Amount of service / special gratuity paid + Rs.

11. The holder of this certificate must understand that if he wishes to submit a petition, he must do so to the Officer I/c Records <u>APTC</u> or to the

* The class will be indicated in words e.g.; "class one", "class two", "class three", or "class four" as the case may be.

+ To be shown in words

++Enter training centre, depot, unit, etc. and station.

Pune - 411001

MAH 16 6601629 ICARO MI WO. Sr. Cik AZSWO

Fara 39

(d) Net qualifying ______ service for pensionery ____ awards as assessed by PSAS / PAO (OR)

(e) Pay scale of rank _____ and group held

(f) Rank and group held ______ at the time of discharge_____ and in which pensioned.

(g) Pay and allowance last drawn.

<u>Auth</u>:- AHQ letter No. A/20019/ Org 8 (I of R (a) dated 11 Dec 98.

8A

<u>8B</u>

DETAILS OF FAMILY

Relationship Authority Date of Birth NSG 1572 OW as Vandana 010030/0052/1996 Vijay Uttekar HR 3 EME Centre b) Aniesh Vijay Uttekar 2807 Son 3 0001 0017 12005 CME, Pure C) Adity a vien 0/003/0001/2008 Som मेजर Malor STEC / ADJUTAN सेना शारीरिक प्रशिक्षण संस्थान एवं खिपो AIPT & APTC Depot Une-2

Dy. Commissioner / Collector* **PUNE** Application for assistance in finding employment should be made to Sub-Regional employment Exchange at * **PUNE** His nearest D.S.S. & A.B. is at * **PUNE**

12. The contents of para 11 above have been fully explained to me.

120-8262 19 N

Signature of soldier

Station - Pune - 22 Date: 29 Peb 16 -

Date: 29 Feb 16

Sam

राजर / Major एड रहे / ADJUTANT सना «Signature and ranka डिपो AIPT Commandings

Note: - The signature of the soldier will not be affixed to this page until all entries are completed and will then be regarded as a certificate that he understands the use of the form and accept the correctness of the entries therein.

Enter station