

**DISCHARGE BOOK  
AIRMEN/NCs(E)**

**NOTE**

This book is the property of Indian Air Force and its loss is to be reported to the nearest police station and the issuing authority. Finder of this certificate has no right to retain it. He should either deposit this with the nearest police station or post this to "**Directorate of Air Veterans**", Subroto Park, New Delhi - 110010."

**Issued By:**

Directorate of Personnel (Airmen) Air  
Headquarters (Vayu Bhawan) Rafi Marg,  
New Delhi - 110106 Tele: 011-23010231

Passport Size Photograph



*Ayada*  
(AK Yadav) Signature of issuing  
Wg Cdr Authority  
Commanding Officer  
2206 Sqn Air Force

Date: 21 Dec 24

**Joint Photograph**

Discharge Sl No: **2206 SQN/799966/2024/12**

Particulars of Ex-airman/NC(E): **799966-K SGT ASHISH  
BABURAO WASNIK**

Unit in which last served: **2206 SQN**

Pan Card No: **AAYPW4183G**

Aadhaar Card No: **531715051429**

Name of Wife/NOK: **SHALVINA ASHISH WASNIK**

NOK Pan Card No: **AEGPW3782F**

E-mail ID: **aryankumar8875@gmail.com**

### Part-I - General Instructions

- 1.(a) The term family includes
  - (i) Spouse.
  - (ii) Unmarried children, including step/adopted.
    - (aa) Son till he starts earning or attains the age of 25 yrs, whichever is earlier.
    - (ab) Daughter also includes who is divorced / abandoned / widowed or separated from husband.
    - (ac) Permanently disabled children (Physical or Mental) irrespective of age & marital status.
- (b) Non pensioner are not entitled to medical attendance treatment from service sources.
- (c) This discharge book is not transferable. Amendments, alterations, erasures of entries or any attempt at tampering constitutes a grave offence and will render the persons concerned liable to prosecution. Amendment if necessary to be effected only under the seal of Issuing authority/DAV.

**Part-II**

2. Incorporate the following instructions regarding: -

(a) Registration, Employment and other Assistance.

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**Part-III - Personal Particulars**

3. (a) Name in full (in Capital Letters): **ASHISH**  
**BABURAO WASNIK**

Service No: **799966-K**

Rank: **SGT** Date: **03-JAN-18**

(b) Father's name in full **BABURAO MANGRU**  
**WASNIK**

(c) Mother's name in full **SUGANDHA BABURAO**  
**WASNIK**

(d) Religion **HINDU**

(e) Whether Scheduled Caste / Scheduled Tribe/OBC  
**YES**

(f) Caste (if any) **SC**

(g) Date of Birth **10-JAN-85**

(h) Colour of eyes **BLACK**

(j) Height **173 cms**

(k) Identification Marks **BLACK MOLE ON FOREHEAD**

(l) Marital Status **MARRIED**

(m) Full name of wife or Next of Kin **SHALVINA**  
**ASHISH WASNIK**

(n) Permanent Home Address

(i) **, MAIN ROAD, HASARA**

(ii) Post Office **MITEWANI**

(iii) Nearest Railway Station **TUMSAR ROAD**

(iv) District **BHANDARA**

(v) State **MAHARASHTRA**

(vi) Pin Code **441912**

(vii) E-Mail **ARYANKUMAR8875@GMAIL.COM**

(viii) RSB and ZSB serving the area: **BHANDARA**

(o) Corresponding/Alternate Address:-

(i) , MAIN ROAD, HASARA

(ii) Post Office MITEWANI

(iii) Nearest Railway Station TUMSAR ROAD

(iv) District BHANDARA

(v) State MAHARASHTRA

(vi) Pin Code 441912

(viii) RSB and ZSB serving the area BHANDARA



**Part-IV - Service Particulars**

4. Enrolled In Indian Air Force as **AIRMAN**  
on **28-DEC-04**
5. Date of Attestation **17-SEP-05**  
(Date of Oath of Allegiance taken)
6. (a) Terms of engagement **20 yrs**  
(b) Total Service **20 YEARS 0 MONTHS 3 DAYS Years**  
**Months Days**
7. (a) Released / retired / Discharged from Service with /  
without pension, not / as an Ex-Serviceman with / without  
Medical/Canteen facilities on **31-DEC-24 (A/N)** by the  
order of **RO/2504/2/RW (DIS) DATED 01 NOV 2023 (DO**  
**LIST NO. 146/2023)**
- 8.(a) Reasons for Release / Discharge **ON FULFILLING**  
**THE CONDITIONS OF THEIR ENROLMENT**
- (b) Fitness for civil service: **FIT FOR CIVIL SERVICE**

9. Period of Reserve Liability, if any 2 years.

10. Trade in which served: MISSILE  
FITTER(MECHANICAL)

11. Details of Sea/Air service: NIL

12. War Service Showing Theatre of Operation NIL

13. Service abroad: -

(a) Country NIL

(b) Appointment .....

(c) From ..... To .....

14. Monthly Pay and Allowances : Rs.116807 /-

15. Medals / Decorations / Commendations / Mention in Despatches. (Specify if award is a gallantry award) SSM  
MARUSTHAL, 9 YRS LSM ,75TH ANNIVERSARY OF  
INDEPENDENCE MEDAL

16. Character assessed at the time of retirement  
EXEMPLARY

**Part-V - Qualifications & Courses**

17. Civil Educational qualification: -

(a) At the time of joining service **INTERMDT**

(b) Acquired while in service **NIL**

18. Service Test & Examination passed

**CPL,SGT,JWO,LAC**

19. Specialist / Service Courses undergone **PECHORA III**

**MCF MAINTENANCE COURSE,GW GP 128 ,GW GP**

**131,GW GP 222**

20. Foreign Language Courses passed **NIL**

21. Proficiency in professional trade **EXEMPLARY**

22. Resettlement / Vocational Courses undergone

**CERTIFICATE IN O LEVEL**

**Part-VI - Medical Records**

23.(a) Medical Category at the time of discharge **A4G1**

(b) Details of battle wounds, disability with percentage

**Part-VII - Sports and Extra Curricular Activities**

24. Interservices, National and International level **NIL**

25. Extra Curricular Activities (in case this information is available) **NIL**

**Part-VIII - Miscellaneous**

26. Occupational Record prior to joining services

**STUDENT**

27. Equation of Service educational qualification with civil educational qualifications with authority.

<b>Air Force Edn. Cert.</b>	<b>Civil Equiv.</b>
(a) IAF Education Test for promotion to the Rank of Corporal	Higher Secondary
Auth: Gol, Cabinet Sect Deptt of Personnel No. 6/1/72 Estt(D) dated 18 Nov 1972.	
(b) IAF Education Test for Sgt promotion exam or has put not less than 15 yrs of service.	Graduation
Auth: Min of Personnel, Public Grievances & Pensions (DoPT) Itr No. 15012/8/82 Estt(D) dated 12 Feb 1986.	

28. Equivalent civil trades of airmen to facilitate registration for registration / employment as per director General of Employment & Training, Ministry of Labour and Employment No. DGE&T-5/107-VG/01 dated 26 Sep 2012. (Ref website: - ) [www.dgrindia.com](http://www.dgrindia.com)

29.(a) DGR Registration No .....

(b) Scheme Register for .....

30. Proficiency in MT driving. Whether civil driving licence held. Also which type of civilian vehicle has been driven:-

(a) Heavy vehicle **NO**  
.....

(b) Light vehicle **YES**  
.....

(c) Motor cycle **YES**  
.....

31.Registration for Re-employment:

(a) RSB/ZSB Registration: -

(i) Registration Number .....

(ii) Date .....

(iii) RSB/ZSB (Mention Place) BHANDARA

(b) Civil Employment Exchange Registration:-

(i) Registration Number .....

(ii) Date .....

(iii) Place .....

32.Emoluments last Drawn ( Does not include free rations, accommodation, clothing, LTC, Medical facilities

Rs. 101617 /-

33. Financial Assistance:-

<u>Date of Payment</u>	<u>Nature Assistance</u>	<u>From</u>	<u>Amount Rs.</u>	<u>Sig. of Pay. Auth.</u>
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**Part-IX - Certificate**

34. Details of the family members:-

<u>Sl. No.</u>	<u>Name</u>	<u>D.O.B</u>	<u>Relationship</u>	<u>Aadhar No.</u>
1	SUGANDHA BABURAO WASNIK	10-OCT-1948	MOTHER	546266762530
2	SHALVINA ASHISH WASNIK	14-SEP-1992	WIFE	970928534252
3	IWAAN ASHISH WASNIK	16-AUG-2019	SON	878871640098
4	RINZEN ASHISH WASNIK	22-SEP-2017	DAUGHTER	850564262347

35. Pension Entitlement FULL PENSION

36.(a) Bank Account No 42672896510

(b) Bank Address STATE BANK OF INDIA,  
KAPASHERA, NEW DELHI-110037

37. PPO No dated

38. Signature of the holder of this certificate

Sign AK Yadav

Date 31 Dec 24



Date: 31 Dec 24  
Unit Stamp

AK Yadav  
(AK Yadav)  
Wg Cdr Stn Cdr / CO with  
Stamp.  
Commanding Officer  
2206 Sqn Air Force

Sl No.	Unit Address	Phone No.	E-mail ID
1.	Directorate of Air Veterans, Subroto Park, New Delhi. PIN - 110010	<b>011-25687194</b> <b>Toll Free No. 1800115800</b>	<b>dav@iaf.nic.in</b>
2.	Air Force Association Air Force Station Race Course, New Delhi. PIN - 110003	<b>011-23015762</b> <b>011-23011211</b>	<b>afaheadoffice@gmail.com</b>