



IAFY - 1984 (Rev)

T-45

DISCHARGE BOOK : ARMY
(AUTH - AA SEC 23)



सत्यमेव जयते

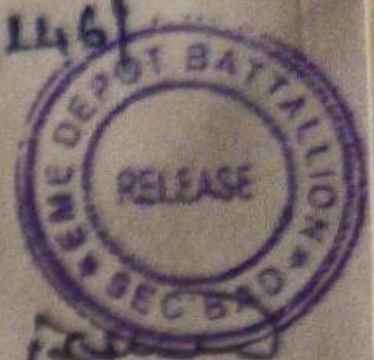


EX-SERVICEMAN

COMBINED CERTIFICATE OF DISCHARGE &
RECOMMENDATION FOR CIVIL EMPLOYMENT

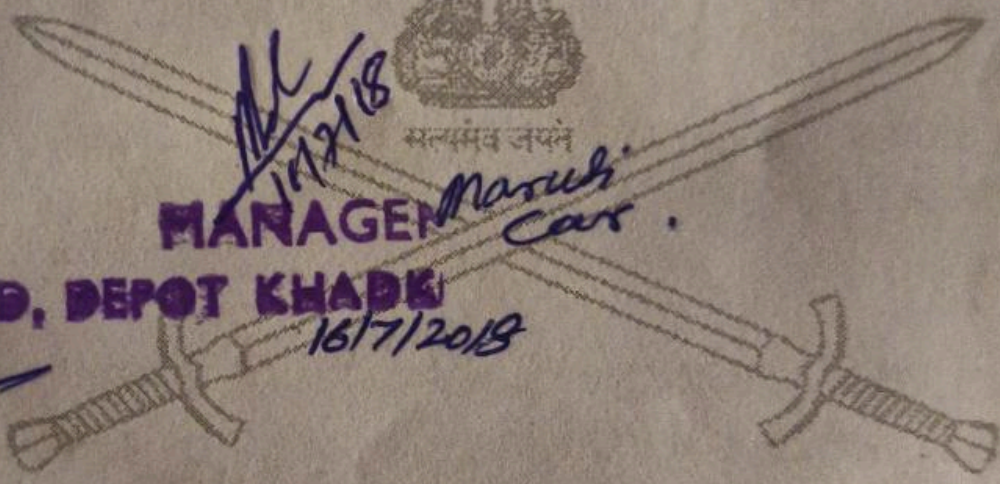
COMBATANTS

EME RECORDS LETTER NO:- 1535/T-10/146/
CQ/CA-2(MP). DT-05 DEC 2016.



ERO form for four wheeler
on 04/07/2018

Zilla Sainik Welfare Officer
Kolhapur.



ML
16/7/18

MANAGER

Nasub
Car.

E. L. D. DEPOT KHADKI

16/7/2018

ML

EX-SERVICEMAN

IC NO *MAH/15-6618810* dt 11 AUG 2017

DDO NO *S/35437/2017*

lost

[Signature]

Zilla Sainik Welfare Officer
Kolhapur.

FA Card - 8566

CONDITIONS FOR ISSUE OF DUPLICATE DISCHARGE BOOK

1. This Discharge Book must be preserved carefully, if this is lost a DUPLICATE COPY WILL NOT BE ISSUED. Only in exceptional circumstances and at the discretion of OIC Records a duplicate certificate can be issued. OIC Records must be informed of the cause of loss immediately on occurrence, through the Secretary, Zila Sainik Board.

2. Loss of this certificate is to be reported to the nearest Police Station and copy of FIR obtained.

3. This Discharge Book is not transferable. Amendments, alterations/erasures of entries or any attempt at tampering constitutes a grave offence and will render the persons concerned liable for prosecution. Amendments if necessary to be effected only under the seal of Officer incharge Records.

ESM 2ND I COOD (BASE) ISSUED No. MHT-LS)
7675510 DT: 07 AUG 2024

Ind ISSUE (LOSS)

[Signature]
Zilla Sainik Welfare Officer
Kothapur.

Disch Book Ser No 3235



EX-SERVICEMAN



LI Col

SIONER UNIQUE ID No & Hold Coy
EME Depot Bn

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Name & Address: Records EME

details of issuing PIN- 900453

authority c/o 56 APD

Email ID : helplineemadepot@gmail.com

Tele No/Toll Free No : 010-24747198

PART-I

PERSONAL/SERVICE PARTICULARS

- 1. Army No : 14641858 Y
- 2. Rank : NK
- 3. Name in full (Block Capital) : PATIL ANURAJA SHANKAR
- 4. Father's Name In full : SHANKAR S PATIL
- 5. Religion : HINDU
- 6. Caste : MARATHA
- 7. Whether SC/ST : -
- 8. Date of Birth : 24-07-1977

- 9. Date of Enrollment : 22-07-2000
- 10. Date of Disch / invalidment : 31-07-2017
- 11. Cause of Disch : EX-SERVICEMEN
- 12. Clause of Disch : 13(3) ITEMS III (IV)
- 13. Trade : AUTO TECH A VEH
- 14. Total qualifying Service 17 Yrs
Months - Days 09
- 15. Character : Exemplary
- 16. Colour of Eyes : BLACK
- 17. Height : 175 CM

Lt Col
OC Rel & Hold Coy
EME Depot Bn





3

18. Identification Marks :-

(i) BLACK MOLE ON RIGHT KNEE

(ii) SCRATCH ON LEFT EYE BROW

19. Marital Status MARRIED

20. Full name of Next of Kin with relationship:-
SUNITA (WIFE)

21. Permanent Home address :
House No / Name of Street / Road / Mohalla

Village / Town GARGOTI

Post Office GARGOTI

Telegraph Office GARGOTI

Tehsil BHUDARGAD

LI Col
OC Rel & Hold Coy
EME Depot Bn

4

Nearest Railway Station KOLHAPUR

District KOLHAPUR

State MAHARASHTRA

RSB & ZSB serving the area KOLHAPUR

PIN Code 416209

22. Aadhaar Card No. 421282110219

23. Email ID No. anuraj9883@gmail.com

24. PAN Card No. AUNPP6991P

25. Permanent Contact No. 9923482596

26. ECHS Card No.

27. Last Pay Drawn : Band Pay _____

Grade Pay _____

Class Pay _____

MSP _____

Total = _____

28. PPO No. _____

29. Rate of Pension:-

Service Pension _____

Disability Pension _____

Family Pension : Normal Rate _____

Enhanced Rate _____

30. PDA Details (with IFSC code)

Type of Account	Name of Bank	Account No	IFSC Code
Single	SBI	2004794 2655	SBIN00 00570
Joint	SBI	115177 11291	SBIN00 00570

31. AWPO Registration No _____

32. CPGRAMS / Army Veteran Portal Registration No _____

33. Details of Handicapped Children (if any)

PART-II

34. War Service showing Theatre of Operation.

S/No	Operation	From	To
(a)	OP RAKSHAK	27-3-06	
(b)			
(c)			





35. Service abroad:-

- (a) Country _____
- (b) Appointment _____
- (c) From _____ to _____

36. Medal / Decorations / Commendations / Mention-in-Dispatches SSM, OP RAKSHAK (J&K)
9 YRS LSM.

37. Civil Education Qualification :-

- (a) At the time of joining service : 10th
- (b) Acquired while in service : -

38. Army Courses :-

Course	Grading
<u>MR-II</u>	<u>PASSED</u>



39. Trade Test Passed (I/II/III) CL-I

40. Details of Resettlement/Vocational Courses

- (a) _____
- (b) _____
- (c) _____

PART-III
MEDICAL RECORD

41. Medical Category details: SHAPE-I

Medical Cat	Disabilities / Diag	Percentage	Type of disabilities (BC/PC)	Att / Non Att

(Note : For filling up Medical Records, refer RMB/IMB)

Lt Col
OC Rel & Hold Coy
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42. Fit / Unfit for civil employment FIT

PART-IV

SPORTS AND EXTRA CURRICULAR ACTIVITIES

43. Inter Services, National and International level _____

44. Medal Won _____

45. Extracurricular activities (in case this information is available)

PART-V

MISCELLANEOUS

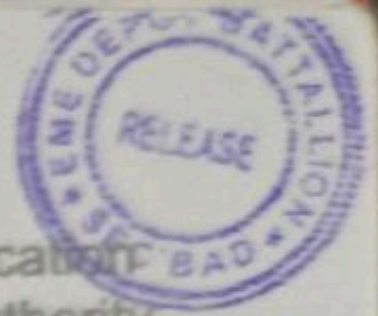
46. Occupational Record prior to joining service

STUDENT

47. Total embodied service:- _____

(In case of TA)

LI Col
OC Rel & Hold Coy
EME Depot Bn



48. Equation of Service education qualification with civil educational qualification with authority (Govt of India letter No _____)

Army Education Certificate	Civil Equivalent
ACE-I	Matric
ACE-II	VIII

(for State Govt equivalents please refer to State Govt orders)

49. Equation of Army trades with that of civil trades quoting authority of Govt of India letter. Details to be included are Civil Trade and Authority.

AS PER PROFICIENCY CERTIFICATE ISSUED

50. Vocation / Trades / Business for which considered fit AS ABOVE

51. Proficiency in MT driving / whether civil driving license or badge held. Also which type of Civil Vehicle has been driven:

- (a) Heavy Vehicle : _____
- (b) Light Vehicle : YES
- (c) Motor Cycle : YES

Financial Assistance

52. Details of Financial Assistance Provided **NO**

Ser No	Date of Payment	Nature of Assistance	From	Amount in Rs	Signature of the Paying Officer

A2 ABOVE

53. Registration for re-employment:-

(a) RSB/ZSB Registration details:-

- (i) Registration number : 30/TECH/2017
- (ii) Date : 11/05/2017
- (iii) RSB / ZSB (mention place) : Zilla Sainik Welfare Officer, Keshinapur.

(b) Civil Exchange Registration details:-

- (i) Registration number : _____
- (ii) Date : _____
- (iii) Place : _____

OC Rel & Hold Coy
EME Depot Bn



54. Joint Photograph of pensioner with wife



[Handwritten signature]

OC Rel & Hold Coy
EME Depot Bn

55. Joint Photograph of pensioner with all dependents.



[Handwritten signature]

OC Rel & Hold Coy
EME Depot Bn

56. Details of family members:-

Ser No	Name	Date of Birth	Relation ship	Whether dependent or not (write 'Yes' & 'No')
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- 01. SUNITA ISOBIRI WIFE YES
- 02. ABHIMANYU ANURAJA PATIL 110412 SON YES



Date: 31/07/17 Signature of Soldier

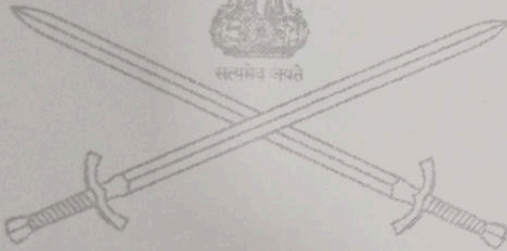
[Handwritten signature]
1969

(Signature of Issuing Authority)
OC Rel & Hold Coy
EME Depot Bn



GENERAL INSTRUCTIONS

1. The Service and Discharge Certificate will be issued only on release from the Army.
2. Any query, request or complaint against Govt, authority is to be made to Officer-in-charge Records concerned.



Helpline No - 040-27791123/066-52978208
Email-recemr@yahoo.com

READ BY POST
EME Records
PIN - 900453
Clk 58 APO

19 Aug 2023

11/04/2023 BRITM-01 ME-II

Ex Nk Patil Anuraja Shankar
VPO-Gayatri, Teh-Bhulebarga
Dist-Kolhapur (Mah)
PIN-416009, Mob-9923423576

INTIMATION OF PUBLICATION OF PART II ORDER

1. Please refer to your petition dated 13/7/2023 received from through Zila Sainik Board/Welfare office letter No. 1618/2021/2506-16/2023/23 dt. 21/7/2023
2. It is intimated that Pt II Order for following occurrence (s) as requested by you has/have been published vide this office Pt II order No(s) and date(s) mentioned against each and endorsed in your husband's/father's service documents:-

Ser No	Description	Name	Relation-ship	Pt II Order No	DOB
(C)	CAG of Dawse	SUNITA TO	Wife	1/2917/001/23	15-06-1982 (CNSO CAG)
	I	SUNITA ANURAJA PATIL		I	

3. You are requested to approach your concerned Zila Sainik Welfare Office/Station HQ for endorsement of the same in your Discharge Book/Service Particulars Booklet shown in this letter.



[Signature]
Capt (Retd)
RO/SRO
for OIC EME Records

Copy to -

Zila Sainik Welfare Office
Line Border Rd, Keshavnagar
Kolhapur (Mah) - 416003

for your info wrt your letter cited at para 1 above.

Internal -

Sp

for info pl.