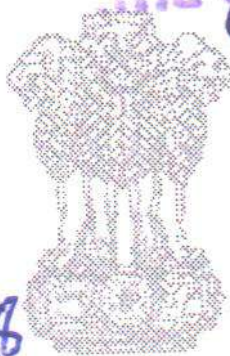


EME RECORDS LETTER NO:- 1535/T-10/146/
CG/CA-2(MP). Dt:- 05 DEC 2016.



220 form for four wheeler
on 04/07/2018

Zilla Sainik Welfare Officer
Kolhapur.



MANAGEMENT

E. S. D. DEPOT KHADKI

16/7/2018

EX-SERVICEMAN

EIC NO MAH/15-6618810 dt 11 AUG 2017
PPONO S/ 35437/2017.

Zilla Sainik Welfare Officer
Kolhapur.

FA Card - 8566

CONDITIONS FOR ISSUE OF DUPLICATE DISCHARGE BOOK

1. This Discharge Book must be preserved carefully, if this is lost a DUPLICATE COPY WILL NOT BE ISSUED. Only in exceptional circumstances and at the discretion of OIC Records a duplicate certificate can be issued. OIC Records must be informed of the cause of loss immediately on occurrence, through the Secretary, Zila Sainik Board.
2. Loss of this certificate is to be reported to the nearest Police Station and copy of FIR obtained.
3. This Discharge Book is not transferable. Amendments, alterations/erasures of entries or any attempt at tampering constitutes a grave offence and will render the persons concerned liable for prosecution. Amendments if necessary to be effected only under the seal of Officer incharge Records.

Disch Book Ser No 3235

EX-SERVICEMAN



Li Col
OC Ret & Hold Coy
EME Depot Bn

SIONER UNIQUE ID No

--	--	--	--	--	--	--	--	--	--	--

Name & Address: Records EME
 details of issuing PIN- 900453
 authority c/o 56 APD
 Email ID : helplineemedepot@gmail.com
 Tele No/Toll Free No : 040-24797198



1

PART-I

PERSONAL/SERVICE PARTICULARS

- 1. Army No : 14641858 Y
- 2. Rank : NK
- 3. Name in full (Block Capital) : PATIL ANURAJA SHANKAR
- 4. Father's Name In full : SHANKAR S PATIL
- 5. Religion : HINDU
- 6. Caste : MARATHA
- 7. Whether SC/ST : -
- 8. Date of Birth : 24-07-1977



2

- 9. Date of Enrollment : 22-07-2000
- 10. Date of Disch / invalidment : 31-07-2017
- 11. Cause of Disch : EX-SERVICEMEN
- 12. Clause of Disch : 13(3) ITEMS III (IV)
- 13. Trade : AUTO TECH 'A' VEH
- 14. Total qualifying Service 7 Yrs
Months - Days 09
- 15. Character : Exemplary
- 16. Colour of Eyes : BLACK
- 17. Height : 175 CM

Lt Col
OC Rel & Hold Coy
EME Depot Bn



3

18. Identificaton Marks :-

(i) BLACK MOLE ON RIGHT KNEE

(ii) SCRATCH ON LEFT EYE BRON

19. Marital Status MARRIED

20. Full name of Next of Kin with relationship:-
SUNITA (WIFE)

21. Permanent Home address :
House No / Name of Street / Road / Mohalla

Village / Town GARGOTI

Post Office GARGOTI

Telegraph Office GARGOTI

Tehsil BHUDARGAD

4

Nearest Railway Station KOLHAPUR

District KOLHAPUR

State MAHARASHTRA

RSB & ZSB serving the area KOLHAPUR

PIN Code 416209

22. Aadhaar Card No. 421282110219

23. Email ID No. anuraj9883@gmail.com

24. PAN Card No. AUWPP6991P

25. Permanent Contact No. 9923482596

26. ECHS Card No.

27. Last Pay Drawn : Band Pay _____
 Grade Pay _____
 Class Pay _____
 MSP _____

 Total = _____

28. PPO No. _____
 29. Rate of Pension:-
 Service Pension _____
 Disability Pension _____
 Family Pension : Normal Rate _____
 Enhanced Rate _____



30. PDA Details (with IFSC code)

Type of Account	Name of Bank	Account No	IFSC Code
Single	SBI	20047948655	SBIN0000570
Joint	SBI	11517711291	SBIN0000570

31. AWPO Registration No _____

32. CPGRAMS / Army Veteran Portal Registration No _____

33. Details of Handicapped Children (if any) _____

PART-II

34. War Service showing Theatre of Operation.

S/No	Operation	From	To
(a)	OP RAKSHAK	27-3-06	
(b)			
(c)			



7

35. Service abroad:-

- (a) Country : _____
- (b) Appointment : _____
- (c) From _____ to _____

36. Medal / Decorations / Commendations / Mention-in-Dispatches SSM, OP RAKSHAK (J&K)
9 YRS LSM.

37. Civil Education Qualification :-

- (a) At the time of joining service : 10th
- (b) Acquired while in service : _____

38. Army Courses :-

Course	Grading
<u>MR-II</u>	<u>PASSED</u>



8

39. Trade Test Passed (I/II/III) CL-I

40. Details of Resettlement/Vocational Courses

- (a) _____
- (b) _____
- (c) _____

PART-III
MEDICAL RECORD

41. Medical Category details: SHAPE - I

Medical Cat	Disabilities / Diag	Percentage	Type of disabilities (BC/PC)	Att / Non Att
		<u>1</u>		

(Note : For filling up Medical Records, refer RMB/IMB)

Lt Col
OC Rel & Hold Coy
EME Depot Bn

42. Fit / Unfit for civil employment FIT

PART-IV

SPORTS AND EXTRA CURRICULAR ACTIVITIES

43. Inter Services, National and International level _____

44. Medal Won _____

45. Extracurricular activities
(in case this information is available)

PART-V

MISCELLANEOUS

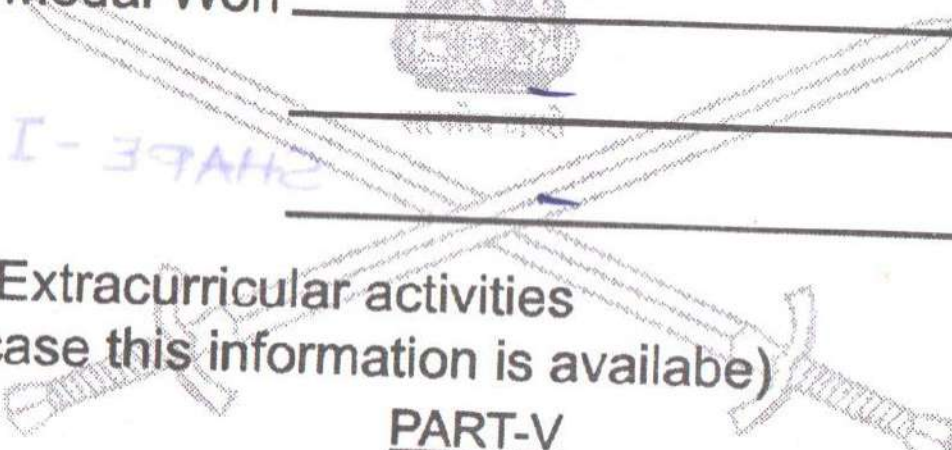
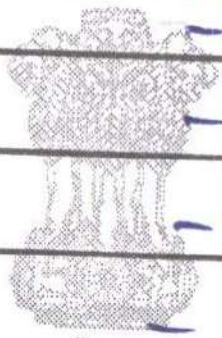
46. Occupational Record prior to joining service

STUDENT

47. Total embodied service:- _____

(In case of TA)

EME Dept Bn
OC Ref & Hold Coy
Lt Col





48. Equation of Service education qualification with civil educational qualification with authority (Govt of India letter No _____)

Army Education Certificate	Civil Equivalent
ACE-I	Matric
ACE-II	VIII

(for State Govt equivalents please refer to State Govt orders)

49. Equation of Army trades with that of civil trades quoting authority of Govt of India letter. Details to be included are Civil Trade and Authority.

AS PER PROFICIENCY CERTIFICATE ISSUED

50. Vocation / Trades / Business for which considered fit AS ABOVE

51. Proficiency in MT driving / whether civil driving license or badge held. Also which type of Civil Vehicle has been driven:

(a) Heavy Vehicle : _____

(b) Light Vehicle : YES

(c) Motor Cycle YES

Financial Assistance

52. Details of Financial Assistance Provided **NO**

Ser No	Date of Payment	Nature of Assistance	From	Amount in Rs	Signature of the Paying Officer

A2 ABOVE



53. Registration for re-employment:-

(a) RSB/ZSB Registration details:-

(i) Registration number : 30/TECH/2017

(ii) Date: 11/05/2017

(iii) RSB / ZSB (mention place): REHAPUR.
Sainik Welfare Officer,

(b) Civil Exchange Registration details:-

(i) Registration number : _____

(ii) Date : _____

(iii) Place : _____

EME Depot Bn
 8th & 9th Coy

54. Joint Photograph of pensioner with wife



Handwritten signature in blue ink.

OC Rel & Hold Coy

55. Joint Photograph of Pensioner with all dependents.



Handwritten signature in blue ink.

OC Rel & Hold Coy
EME Depot Bn

56. Details of family members:-

Ser No	Name	Date of Birth	Relation ship	Whether dependent or not (write 'Yes' & 'No')
--------	------	---------------	---------------	---

- 01. SUNITA 15061982 WIFE YES
- 02. ABHIMANYU ANURAJA PATIL 110412 SON YES

Handwritten signature in blue ink: AS Pan 196918374

Date: 31/07/17 Signature of Soldier

(Signature of Issuing Authority)

OC Rel & Hold Coy
EME Depot Bn

57. CSD Card No:

In Service _____

On Retirement _____

58. ECHS Card No _____

59. AWHO allotment, if any _____

60. Voter ID No _____

61. Extended Insurance Certificate details:-

Certificate No : _____

Name of Nominee _____

Dt of expiry of certificate _____

62. ZSB / RSB ID No/EXSM ID No _____

Notes :-

1. The term family include wife / husband, mother, father, un-married children including st*ep / adopted children upto 18 years of age who are dependent on the pensioner. Un-married daughter / Handicaped children are eligible for life subject to fulfilling other conditions.
2. Non-pensioners are not entitled to medical attendance / treatment from service sources.
3. Birth, Death, Divorce, Marriage, Adoption or any other occurrence will be published by Record Office after retirement on reporting by the Ex-serviceman.