



Disch Book Ser No: MECH/0595/2016

EX-SERVICEMAN



The Mech Inf Regt Cante:
PENSIONER UNIQUE ID NO

1 7 4 2 0 1 6 1 2 2 8 1 0 1 K

Name & Address : Records MIR
details of issuing : PIN - 300476
authority : c/o 56 APO

Email ID : veterancellrecordsmil@gmail.com

Tele No/Toll Free : 0241-2330110
No : 0241-2330004



CONDITIONS FOR ISSUE OF DUPLICATE DISCHARGE BOOK

1. This Discharge Book must be preserved carefully. If this is lost a **DUPLICATE COPY WILL NOT BE ISSUED**. Only in exceptional circumstances and at the discretion of OIC Records a duplicate certificate can be issued. OIC Records must be informed of the ~~copy~~ loss immediately on occurrence, through the Secretary, Zila Sainik Board.
2. Loss of this ~~copy~~ certificate is to be reported to the nearest Police Station and copy of FIR obtained.
3. This Discharge Book is not transferable. Amendments, alterations/erasure of entries or any attempt at tampering constitutes a grave offence and will render the persons concerned liable for prosecution. Amendments if necessary to be effected only under the seal of Officer-in-Charge Records.





PART-I

PERSONAL/SERVICE PARTICULARS

- 1 Army No. : 14925916M
- 2 Rank : NAIK(MACP-I)
- 3 Name in full (Block Capital) : **MARBHATE RAJESHWAR KISAN**
- 4 Father's Name In full : **Shri Kisan**
- 5 Religion : **Hindu**
- 6 Caste : **N/Dhiwar**
- 7 Whether SC/ST : -
- 8 Date of Btm : **31 May 1979**



- 9 Date of Enrollment : 14 Apr 1989
- 10 Date of Disch/invalidment : 31 Oct 16(AN)
- 11 Cause of Disch : **Medical Ground**
- 12 Clause of Disch : **AR 13 (3) III(III)(a)(i)**
- 13 Trade : **Driver**
- 14 Total qualify/Service : **17 Yrs 06 Month 17 Days**
- 15 Character : **EXEMPLARY**
- 16 Colour of Eyes : **Black**
- 17 Height : **5' 7 1/2"**

Lt Col. [Signature]
OC 1st Coy
Admin & Depot Bn
The Mich Inf Regt Center

Identification Marks :-

- (i) Mole 2cm above left angle of mandible
- (ii) Mole 4cm @ 'O' clock umbilicus
- 19 Marital Status : **Married**
- 20 Full name of Next of Kin with relationship : **Smt NAINA (Wife)**
- 21 Permanent Home Address :-
 House No / Name of Street / Road / Mohalla : **3000 NAGAR BEHIND SHAWAJI DHABA ARMORI ROAD**
 Village / Town : **BRAMHAPURI**
 Post Office : **BRAMHAPURI**
 Telegraph Office : -
 Tehsil : **BRAMHAPURI**

Nearest Railway Station : NAGPUR

District : CHANDRAPUR

State : MAH

RSB and ZSB serving the area : CHANDRAPUR

PIN Code : 441206

22. Aadhaar Card No : 7343 7733 2022

23. Email ID : rajeshwar5916@gmail.com

24. PAN Card No : AMWPM5480E

25. Permanent Contact No : 9793291615
: 8554843579

26. ECHS Card No : -



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Last Pay Drawn Band Pay : 11,500/-

Grade Pay : 2,800/-

Class Pay : 300/-

MSP : 2,000/-

16,600/-

28. PPO No : DI/2261/2016 (ARMY)

29. Rate of Pension

Service Pension

Disability Pension

Family Pension

Normal Rate

Enhanced Rate



30. PDA Details (with IFSC code)

Type of Account	Name of Bank	Account No	IFSC Code
Single	SBI	35782676500	SBIN0000338
Joint		35416858719	SBIN0000338

31. AWPD Registry No : OR253798

32. CPGRAMS / A Veteran Portal Registration No :

33. Details of Handicapped Children (if any) : Nil

PART-II

34. War Service showing Theatre of Operation -

Sl.No	Operation	From	To
(a)	Op Rakshak		
(b)	Op Parakram		

Service abroad : Nil

(a) Country : Nil

(b) Appointment : Nil

(c) From : Nil to : Nil

35. Medal / Decorations / Commendations / Mention -in-Dispatches :-

(a) Special Service Medal

(b) Op Parakram Medal

(c) Sainya Medal

(d) 9 Years Long Service Medal

37. Civil Education Qualification-

(a) At the time of joining service : 12th

(b) Acquired while in service : Nil

38. Army Courses Nil



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Handwritten signature and blue ink stamp at the bottom of page 7.

39. Trade Test Passed (W/III) : 1
 40. Details of Resettlement / Vocational Courses.
 (a) Basic Computer & Internet Course.



Part III

MEDICAL RECORD

41. Medical Category details:

Medical Cat	Disabilities (D)	Perce ntage	Type of Disability (EC/PC)	Att/ Non Att
P2(P)	SEVERE JOINT HYPERMOBILITY SYNDROME	20%	PC	Non Att

(Note : For filling up Medical Records, refer RMB/MB)

Lt Col/ *[Signature]*
 OC Depo Coy
 Arm & Depot Bn
 The Main Inf Regt Centre

Fit / Unfit for civil employment : Fit

PART IV

SPORTS AND EXTRA CURRICULAR ACTIVITIES

43. Inter Service, National and International level : Nil
 44. Medals won : Nil
 45. Extracurricular activities (in case this information is available)

**PART V
 MISCELLANEOUS**

46. Occupational Record prior to joining service
 47. Total embodied service -> (In case of TA)

48. Equation of Service education qualification with civil educational qualification with authority (Govt of India Army HQ DHO letter No B/39129/MISC/AG/PS-4(b) dt 13 Dec 93.)

Army Education Certificate	Civil Equivalent
ACE-I	Matric
ACE-II	VIII

(for State Govt. talents please refer to State Govt orders)

49. Equation of Army Trades with that of civil trades quoting authority of Govt of India letter. Details to be included are Civil Trade and (Authority Govt of India No. of Def letter No 3952/DGR/S & R/PRES 9 dt 13 Apr 1981)

Army Trade	Code No.	Civil Trade
Driver (AFV)	(a) 988.55	Driver, Bus Driver
	(b) 988.52	Truck Driver
	(c) 988.55	Fire Brigade Vehicle Driver

50. Vocation / Trades / Business for which considered fit **DRIVER & GENERAL DUTIES**



51. Proficiency in MT driving / whether civil driving license or badge held. Also which type of Civil Vehicle has been driven:

- (a) Heavy Vehicle : No
 (b) Light Vehicle : Yes
 (c) Motor Cycle : Yes

Financial Assistance

52. Details of Financial Assistance Provided

S No	Date of Payment	Particulars of Assistance	Amount in Rs	Signature of the Paying Officer



53 Registration for re-employment-

- (a) RSB /ZSB Registration details-
 - (i) Registration number :
 - (ii) Date :
 - (iii) RSB /ZSB (mention place):

(b) Civil Engineering Registration details-

~~(i) Registration number~~
~~(ii) Date~~
 I Card no 11430478 dt 16 Nov 2016 issued to ESM.
 Date of issue 11/11/16
 Smt. Sanki Walters Officer
 CHANDRAPUR.

Joint Photograph of pensioner with wife



The Mech Inf Regt Center

55. Joint Photograph of pensioner with all dependents



The Mech Inf Regt Center



56. Details of family members:-

Ser No	Name	Date of Birth	Relation	Whether dependant or not (write yes or No)
(a)	Smt. Naitro	01/08/57	Wife	Yes
(b)	Rohan	08/09/12	Son	Yes
(c)	Ishant	01/07/16	Patil	Yes
	Smt. Kisan			Yes

Date 31 Oct 16

Signature of Soldier

(Signature)

Signature of Issuing Authority
 Lt Col Mallik
 Adm & Depot Bn
 The Mech Inf Regt Center

CSD Card No :-

In Service : GA02040679680300P00
 : LA02040679680300P00

On Retirement: GB05081679680300P00
 : LB05081679680300P00

58. ECHS Card No

59. AWHO allotment category :

60. Voter ID No : YFW7029259

61. Extended Insurance Certificate details :-

Certificate No 40944042

Name of Nominee : Smt NAINA (Wife)

Dt of expiry of certificate : 31 Oct 2046

62. ZSB/RSB ID No/EXSM ID No :

Notes :-

1. The term family include wife / husband, mother, father, un-married children including step / adopted children upto 18 years of age who are dependent on the pensioner. Un-married daughter / handicapped children are eligible for life support to fulfilling other conditions.
2. Non-pensioners are not entitled to medical attendance / treatment from service sources.
3. Birth, Death, Divorce, Marriage, Adoption or any other occurrence will be published by Record Office after retirement on reporting by the Ex-serviceman.

**GENERAL INSTRUCTIONS**

If you want assistance in obtaining employment on leaving service, take the introduction Card (X-32) duly completed by the Officer-in-Charge Records together with your Discharge Certificate to the nearest Employment Exchange and get your name registered with them. You will be issued with a Registration Card (X-35) by the Employment Exchange. Until such time as you get employment, you MUST NOT stop to have the Registration Card renewed from time to time as directed by the Employment Exchange.

2. If you experience any difficulty in getting the Registration Card (X-35) renewed, you should contact the Secretary of the RSB/ZSB or the Recruiting Officer of your area who will arrange for the renewal of your Registration Card and see that your name is not struck off the live register until you get employment.

3. You may also approach the Ministry of Defence, Dta, Gen Resettlement New Delhi in case you experience difficulty in securing employment or for being considered for allotment of land, if eligible and desirous.
4. If you want immediate employment apply at once. If the kind of job you want is not immediately available, your name will be noted.
5. Keep in touch with the local ZSB/RSB/KSB which will help to obtain employment and also assist in your and your family's welfare.
6. Remember for your life cert/ Jeevan Praman Patra to the PDA concerned once in a year to avoid discontinuation of pension.
7. To avoid frequent visit to PDA for production of Life Certificate, you may explore the option of Digital Life Certificate.
8. Ensure that your NOK is nominated for your Pension Account.

**GENERAL INSTRUCTIONS**

1. The Service and Discharge Certificate will be issued only on release from the Army.
2. Any query, request or complaint against Govt. authority is to be referred to Officer-in-charge Records concerned.

*NOC issued to Nagpur
vide our letter no - 1905/NOC
out / 2023 dt 06 Dec 2023*

Dhivraj
Dta Sank Welfare Office
Chandrapur

I/CNO. MAH-II/71A1324 dt 09/12/2023

(NOC CHANDRAPUR)

Mr. C. D. Datta, District Officer (NOC)
Civil Supply & Welfare Officer
Chandrapur



Digitally signed by Chandrapur
Date: 2023.12.09 10:00:00 +05'30'



① Esom Cell Medical
for DIL of Mnada plot
at Mumbai on 16/12/2023

कैप्टन दिनेश ए. लिमारे
जिल्हा तैलिक कार्यालय अधिकारी
चंद्रपूर



दि. 5/12/2023 को "भोलिभोल" को
कल भांडु प्रभावपडा देवान डालि कहे

[Signature]

Digitally signed by Chandrapur
Date: 2023.12.05 10:00:00 +05'30'

Toll Free : 02412330304
Tele Mil : 0241 - 2330051
Extn - 3206

REGISTERED BY POST

Mechanised Infantry Regiment
Abhilekh Karyalaya
Records The Mech Inf Regt
PIN : 900476
c/o 56 APO

SR/ 14925916/NER (Rest) | 103180

30 Nov 2024

District Sainik Welfare Office
Administrative Building
1st Floor, Room No 3
Chandrapur, PIN -442401

PUBLICATION OF PART II ORDER : CHANGE OF HOME ADDRESS

1. Refer to your letter No 1819/Chandrapur/2024/899 dated 30 Oct 2024.
2. It is intimated that, occurrence regarding change of home address in respect of No 14925916M.Ex Nk Marbhate Rajeshwar Kisan has been published as under:-

Change of Home address	Part II order No
House No : Plot No 195 Mohalla : Suyog Nagar, Near Tejsh Vidyalaya School Teh : NAGPUR Distt : NAGPUR State : MAHARASHTRA PIN : 440023	1/1014/0002/2024

3. You are requested to call the EXSM/Widow in your office and paste the slip on Discharge Book/Service Particular without over shadowing any previous entry and affix your stamp too on the slip.



Maj
Senior Record Officer
for CRO

Copy to:-

No 14925916M Ex Nk Marbhate
Rajeshwar Kisan
House No : Plot No 195
Mohalla : Suyog Nagar,
Near Tejsh Vidyalaya School
Teh : NAGPUR
Distt : NAGPUR
State : MAHARASHTRA
PIN : 440023

- You are advised to report to your Zila Sainik Board alongwith your Discharge book/ Service Particulars for necessary amendment in the same. You are also advised to keep your discharge certificate in your safe custody, as no more copy of the same will be issued.