

**DISCHARGE BOOK  
AIRMEN/NCs(E)**

**NOTE**

This book is the property of Indian Air Force and its loss is to be reported to the nearest police station and the issuing authority. Finder of this certificate has no right to retain it. He should either deposit this with the nearest police station or post this to "Directorate of Air Veterans, Subroto Park, New Delhi - 110010."

Issued By:

Directorate of Personnel (Airmen)  
Air Headquarters (Vayu Bhawan)  
Rafi Marg, New Delhi - 110106  
Tele: 011-23010231



## Part-III - Personal Particulars

3. (a) Name in full (in Capital Letters).....  
**WHATKAR ATUL GOPICHAND**.....  
 Service No. **791503-R**.....  
 Rank **SGT**..... Date **01-JUL-12**.....  
 (b) Father's name in full.....  
**GOPICHAND BHAIRU WHATKAR**.....  
 (c) Mother's name in full.....  
**BHARATI GOPICHAND WHATKAR**.....  
 (d) Religion **HINDU**.....  
 (e) Whether Scheduled Caste / Scheduled  
 Tribe/OBC **YES**.....  
 (f) Caste (if any) **DHQR**.....  
 (g) Date of Birth **02-FEB-80**.....  
 (h) Colour of eyes **BLACK**.....  
 (j) Height **1.76 cms**.....

- (k) Identification Marks **CUT MARK ON**.....  
**RIGHT EYE BROW**.....  
 (l) Marital Status **MARRIED**.....  
 (m) Full name of wife or Next of Kin.....  
**RESHMA ATUL WHATKAR**.....  
 (n) Permanent Home Address  
 (i) **B-6, G-3, BRAHMAND, P-III, CHSL, AZAD,**  
**NAGAR, THANE**  
 (ii) Post Office **SANDOZ BAUG**.....  
 (iii) Nearest Railway Station.....  
**THANE**.....  
 (iv) District **THANE**.....  
 (v) State **MAHARASHTRA**.....  
 (vi) Pin Code **400607**.....  
 (vii) E-Mail **ATULWATKAR@GMAIL.COM**.....  
 (viii) RSB and ZSB serving the area  
**THANE**.....

## Passport Size Photograph



**Sgt Ldr**  
**Adjutant**  
**5 BRD, AF**

Signature of issuing  
 Authority



Date: **19 May 19**

## Joint Photograph



Particulars of Ex-airman/NC(E) **791503-R**.....  
**SGT WHATKAR ATUL GOPICHAND**.....  
 Unit in which last served **5 BRD**.....  
 Pan Card No. **ABOPW9597P**.....  
 Aadhaar Card No. **596954854534**.....  
 Name of Wife/NOK **RESHMA ATUL WHATKAR**.....  
 Pan Card No. **ABOPW9598C**.....  
 E-mail ID **ATULWATKAR@GMAIL.COM**.....

9. Period of Reserve Liability, if any. *2* years.
10. Trade in which served.....  
*TELEPHONIST AND RADIO TELEPHONE OPERATOR*
11. Details of Sea/Air service .....*0*..... Years  
.....*0*..... Months ..*0*..... Days.
12. War Service Showing Theatre of Operation.. *NIL*.....
13. Service abroad: -  
(a) Country..... *NIL*.....  
(b) Appointment..... *NIL*.....  
(c) From..... To.....
14. Monthly Pay and Allowances  
..... *RS. 56921/-*.....
15. Medals / Decorations / Commendations / Mention in Despatches. (Specify if award is a gallantry award)  
..... *NIL*.....
16. Character assessed at the time of retirement .... *EXEMPLARY*.....

**Part V - Qualifications & Courses**

17. Civil Educational qualification: -  
(a) At the time of joining service.....  
*MATRIC*.....  
(b) Acquired while in service.....  
*NIL*.....
18. Service Test & Examination passed.....  
*JWO PROMOTION EXAM - ALL PARTS, SGT PROMOTION EXAM - ALL PARTS, CPL PROMOTION EXAM - PART I, CPL PROMOTION EXAM - PART II, LAC RECLASSIFICATION TEST*
19. Specialist / Service Courses undergone...  
*AFNET OPERATOR LEVEL*
20. Foreign Language Courses passed  
*NIL*.....

## (o) Corresponding/Alternate Address:-

- (i) *B-6, G-3, BRAHMAND, P-III, CHSL, AZAD, NAGAR*  
*THANE*.....
- (ii) Post Office... *SANDOZ BAUG*.....
- (iii) Nearest Railway Station.....  
*THANE*.....
- (iv) District..... *THANE*.....
- (v) State..... *MAHARASHTRA*.....
- (vi) Pin Code..... *400607*.....
- (vii) RSB and ZSB serving the area  
*THANE*.....

**Part IV - Service Particulars**

4. Enrolled In Indian Air Force as... *AIRMAN*.....  
On... *16-MAR-99*.....
5. Date of Attestation..... *22-FEB-00*.....  
(Date of Oath of Allegiance taken)
6. (a) Terms of engagement... *20 yrs*.....  
(b) Total Service.... *20*.... years.... *00*.... months  
*16*.. days.
7. Released / retired / Discharged from Service with / without pension, not / as an Ex-Serviceman with / without Medical/Canteen facilities on *31-MAR-19 (A/N)*..... by the order of *AFRQ25942/RY (DIS) DT 28 FEB 18 (DQ LIST NO. 392018)*
8. (a) Reasons for Release / Discharge. *ON*.....  
*FULFILLING CONDITIONS OF ENROLMENT AND TRANSFER TO RESERVE FOR 2 YEARS*  
(b) Fitness for civil service: *FIT FOR CIVIL SERVICE*...

28. Equivalent civil trades of airmen to facilitate registration for registration / employment as per director General of Employment & Training, Ministry of Labour and Employment No. DGE&T-5/107-VG/01 dated 26 Sep 2012.

(Ref website: - [www.dgrindia.com](http://www.dgrindia.com))

29.(a) DGR Registration No .....  
*.NIL*.....

(b) Scheme Register for .....  
*.NIL*.....

30. Proficiency in MT driving. Whether civil driving licence held. Also which type of civilian vehicle has been driven:-

(a) Heavy vehicle .....  
*.NO*.....

(b) Light vehicle .....  
*.YES*.....

(c) Motor cycle.....  
*.YES*.....

31.Registration for Re-employment:

(a) RSB/ZSB Registration: -

(i) Registration Number .....  
*.NIL*.....

(ii) Date .....  
*.NIL*.....

(iii) RSB/ZSB (Mention Place) .....  
*.THANE*.....

(b) Civil Employment Exchange Registration:-

(i) Registration Number .....  
*.NIL*.....

(ii) Date .....  
*.NIL*.....

(iii) Place .....  
*.NIL*.....

32.Emoluments last Drawn (Does not include free rations, accommodation, clothing, LTC, Medical facilities .....  
*.Rs. 56921*.....

21.Proficiency in professional trade .....  
*.EXEMPLARY*.....

22.Resettlement / Vocational Courses undergone.....  
*.NIL*.....

**Part VI - Medical Record**

23.(a) Medical Category at the time of discharge.....  
*.AAGI*.....

(b) Details of battle wounds, disability with percentage.....  
*.NIL*.....

**Part VII - Sports and Extra Curricular Activities**

24.Interservices, National and International level.....  
*.NIL*.....

25.Extra Curricular Activities (in case this information is available).  
*.NIL*.....

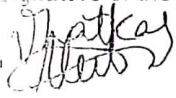
**Part VIII - Miscellaneous**

26.Occupational Record prior to joining services .....  
*.NIL*.....

27. Equation of Service educational qualification with civil educational qualifications with authority.

Air Force Edn. Cert.	Civil Equiv.
(a) IAF Education Test for promotion to the Rank of Corporal	Higher Secondary
Auth: Gol, Cabinet Sect Deptt of Personnel No. 6/1/72 Estt(D) dated 18 Nov 1972.	
(b) IAF Education Test for Sgt promotion exam or has put not less than 15 yrs of service.	Graduation
Auth: Min of Personnel, Public Grievances & Pensions (DoPT) ltr No. 15012/8/82 Estt(D) dated 12 Feb 1986.	

Pension Entitlement... **FULL PENSION**  
 (b) Bank Account No. .... **20183871854**..  
 (c) Bank Address.....  
**STATE BANK OF INDIA, HIRANANDANI ESTATE, OPP**  
**SHREE BUNGLOW, THANE (MAHARASHTRA) -**  
**400603**  
 PPO No.....  
 Dated.....

III. Signature of the holder of this certificate  
  
 Date **29 Mar 19**

(Atul Garg)  
 Air Officer Commanding  
 5500 Air Force



Addresses you may know:-

Sl No.	Unit Address	Phone No.	E-mail ID
1.	Directorate of Air Veterans, Subroto Park, New Delhi. PIN - 110010	011-25687194  Toll Free No. 1800115800	dav@saf.nic.in
2.	Air Force Association Air Force Station Race Course, New Delhi. PIN - 110003	011-23015762 011-23011211	afahedoffice@gmail.com

IV. Financial Assistance:-

Date of Payment	Nature Assistance	From	Amount Rs.	Sig. of Pay. Auth.
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**Part IX - Certificate**

34. Details of the family members:-

Sl. No.	Name	D.O.B	Relationship	Aadhar No.
1.	RESHMA ATUL WHATKAR	09-JUN-85	WIFE	432920747385
2.	ARNAV ATUL WHATKAR	11-NOV-12	SON	545471368056
3.	ADYITA WHATKAR	28-OCT-16	DAUGHTER	