

CONDITIONS FOR ISSUE OF DUPLICATE DISCHARGE BOOK

1. This Discharge Book must be preserved carefully, if this is lost a DUPLICATE COPY WILL NOT BE ISSUED. Only in exceptional circumstances and at the discretion of OIC Records a duplicate certificate can be issued. OIC Records must be informed of the cause of loss immediately on occurrence, through the Secretary, Zila Sainik Board.
2. Loss of this certificate is to be reported to the nearest Police Station and copy of FIR obtained.
3. This Discharge Book is not transferable. Amendments, alterations / erasures of entries or any attempt at tampering constitutes a grave offence and will render the persons concerned liable for prosecution. Amendments if necessary to be effected only under the seal of Officer-in-Charge Records.

Disch Book Ser No. 916931

EX-SERVICEMAN



O C Depot Coy

ओओ सैनो डीपोट कंपनी

PENSIONER UNIQUE ID NO

1 5 8 2 0 1 7 2 2 8 2 0 0 1 H

Name & Address : Records PUNJAB REGT
 details of issuing : Pin- 908761
 authority : c/o 56 APO



Email ID : 1. drivehome@nic.in
 2. records-prc@ymail.com

Tele No/Toll Free No : 06553-231614
9771459892
 FAX : 06553-226252


2

PART-I

PERSONAL/SERVICE PARTICULARS

1. Army No : JG 43041AD
2. Rank : SUB CLK (SD)
3. Name in full
(Block Capital)  TATE BAJARANG KRISHNA
4. Father's Name
In full  TATE KRISHNA AMRAM
5. Religion : HINDU
6. Caste : MARATHA
7. Whether SC/ST : NO
8. Date of Birth : 01 JUNE 1970

3

9. Date of Enrollment : 12 MAY 1987
10. Date of Disch /invalidment : 31 MAY 2017 (AM)
11. Cause of Disch: on completion of service limit
12. Clause of Disch: ARMY RULE 13(3) I(I)(a)
13. Trade  CLERK
14. Total qualifying Service 30 Yrs
- Months 19 Days
15. Character EXEMPLARY
16. Colour of Eyes BLACK
17. Depth/height 170 cms
18. Identification Marks :-
The Punjab Regt Centre
दी पंजाब (i) mark 5.5 cms from Rt nipple at 12.45 o clock
(ii) mark 8 cms from Adm nipple at 5 o clock

4

- 19. Marital Status MARRIED
- 20. Full Name of Next of Kin with relationship:
LATA BAJRANG TATE (WIFE)
- 21. Permanent Home address:-
House No/Name of Street /
Road/Mohalla _____
Village /Town SURADI
Post Office SURADI
Telegraph Office JATH
Tel No JATH
Nearest Railway Station MIRAJ JN
District SANGLI
State MAHARASHTRA-416412
RSB and ZSB serving the area SANGLI
Pin Code 416416

5

- 22. Aadhar Card No 658356819007
- 23. Email ID No bajrangkt@gmail.com
- 24. PAN Card No AEIPT4368N
- 25. Permanent Contact No 9420128905
- 26. ECHS Card No PU 0000 0036 9191
PU 0000 0036 9192
PU 0000 0036 9193
- 27. Last Pay Drawn
Band Pay 14700/-
Grade Pay 4600/-
Class Pay -
MSP 2000/-
Total = 21300/-
Revised PPO No 229 2017 00600
- 28. PPO No S/22820/2017 (Army)
dt 15 May 2017

6

29. Rate of Pension :- Revised
 Service Pension 11970/- 31500/-
 Disability Pension NA
 Family Pension: Normal Rate 7182/-
 Enhanced Rate _____

30 PDA Details (with IFSC code)

| Type of Account | Name of Bank | Account No | IFSC Code |
|-----------------|--|-------------|-------------|
| Single | SBI, BY EAST STREET PUNE PUNE (411001) | 30320682012 | SBIN0003861 |
| Joint | - do - | 1136508992 | - do - |

31. AWPO Registration No JCO 100682
dt 21/05/2017

32. CPGRAMS /Army Veteran Portal Registration No _____

33. Details of Handicapped Children. (if any)

TATE KRISHNA BAJARANG (SON)

DIAG: MODERATE MENTAL RETARDATION
 DISABILITY: 75% 0/0003/001/2014 dt 31.12.14

7

PART-II

34. War Service showing Theatre of Operation.

| Ser No | Operation | From | To |
|--------|--------------------------|------------------------|--------------------------|
| (a) | CI OP ORCHID NAGALAND | 17.03.1991 | 20.05.1993 |
| (b) | JNM-13 SIKKIM | 06.05.1996 | 15.06.1996 |
| (c) | CI OP RAKSHAK J&K | 11.03.1991 02.10.07 | 07.05.2001 12.12.2007 |

35. Service abroad

(a) Country _____

(b) Appointment : _____

From _____ to _____

36. Medal / Decorations / Commendations/

Mention-in-Dispatches _____

- SSM with class SURAKSHA (NAGALAND)
- 9 yrs LSM (Long Service medal)
- 56th Anniversary of Independence medal
- SSM with class SURAKSHA (J&K)
- SSM with class J&K
- 20 yrs LSM (Long Service medal)
- VCOAS Commendation Card on 15.01.2013


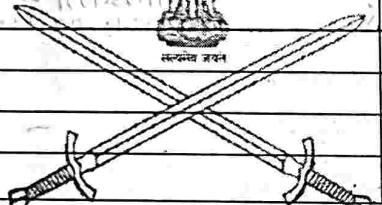
8

37. Civil Education Qualification:-

(a) At the time of joining service: 11th

(b) Acquired while in service: 12th

38. Army Course :

| Courses | Grading |
|--|---------|
| NCO CLERK COURSE | A |
|  सत्यमेव जयते | |
|  | |
| | |
| | |
| | |

39. Trade Test Passed (I/II/III) I

40. Details of Resettlement/Vocational Courses

(a) Business management

Course at Alliance University, Bengaluru, Karnataka. Grading - A


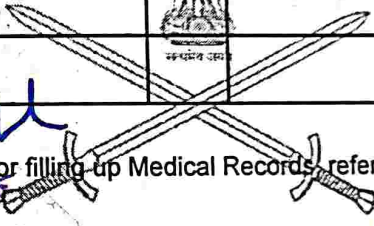
(c) _____

9

PART III

MEDICAL RECORD

41. Medical Category details :-

| Medical Cat | Disabilities/ Diag | Percentage | Type of disabilities (BC/PC) | Att/ Non Att |
|--|--------------------|------------|------------------------------|--------------|
| SHAPE | - | - | - | - |
|  सत्यमेव जयते | | | | |
|  | | | | |

(Note : For filling up Medical Records, refer)

042 De Fit/ Until for civil employment FIT

ओ० सी० डीपोट कम्पनी **PART IV**

The Punjab Regt Centre

डी० बंगलूरु **SPORTS AND EXTRA CURRICULAR ACTIVITIES**

43. Inter Services, National and International

level _____

10

44. Medals won VCOA 5 Commendation
Card on 15/01/2013
Records Pt-II order 1/0057/0003/2013
dt 18 Jan 2013.

45. Extracurricular activities
(in case this information is available)



46. Occupational Record prior to joining service
Student

47. Total embodied service:- NA

48. Equation of Service education qualification
with civil educational qualification with authority
(Govt of India letter No _____)

11

| Army Education Certificate | Civil Equivalent |
|----------------------------|------------------|
| ACE-I | Matric |
| ACE-II | VIII |

(for State Govt Equivalents please
refer to State Govt orders)

49. Equation of Army trades with that of civil
trades quoting authority of Govt of India Letter.
Details to be included are Civil Trade and
Authority.

50. Vocation / Trades / Business for which
considered fit OFFICE SUPPLIES /
CLERICAL DUTIES

51. Proficiency in MT Driving / whether civil
driving license or badge held. Also which type of
Civil Vehicle has been driven:

(a) Heavy Vehicle : —

(b) Light Vehicle : Yes

(c) Motor Cycle : Yes

Financial Assistance

52. Details of Financial Assistance Provided

| Ser No | Date of Payment | Nature of Assistance | From | Amount in Rs | Signature of the Paying Officer |
|--------|-----------------|----------------------|------|--------------|---------------------------------|
| | | | | F/12027/18 | |
| | | | | 25-01-18 | |

53. Registration for re-employment :-

(a) RSB/ZSB Registration details:-

- (i) Registration number 770116
- (ii) Date 19/01/2018 Sainik Welfare Office Pune 411 001
- (iii) RSB / ZSB 5-01-18
(mention place)

ICARD NO. MAH-16/6600548

(b) ISCVDEXchange Registration details

- (i) Registration number MAH-16/6600548
- (ii) Date 19/01/2018
SAINIK WELFARE OFFICER PUNE
- (iii) Place PUNE

54. Joint Photograph of pensioner with wife



[Handwritten Signature]
 Major/कप्तान
 O C Dept

55. Joint Photograph of pensioner with all dependents.

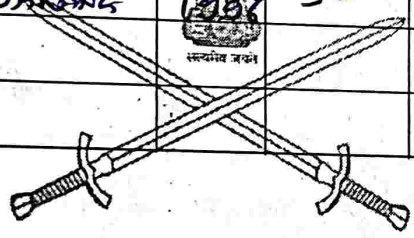


[Handwritten Signature]
 Major/कप्तान
 O C Dept

JC-430414P sub CIK (SD)
Tate Bajarang, Krishna

56. Details of family members :-

| Ser No | Name | Date of Birth | Relationship | Whether dependent or not (write 'Yes' & 'No') |
|--------|-----------------------|---------------|--------------|---|
| 1 | LATA BAJARANG TATE | 06 May 1974 | WIFE | YES |
| 2 | TATE KRISHNA BAJARANG | 19 Dec 1994 | SON | YES Disability |
| 3 | TATE RAM BAJARANG | 18 Aug 1986 | SON | NO |
| | | | | |
| | | | | |



Date 31 May 17

[Signature]
Signature of Soldier

वेजर कालास
O C Depot Coy
ओ० सी० डीपोट कम्पनी
The Punjab State
(Signature of Issuing Authority)

**EXTRACT OF PART-II ORDER FOR
DISABLED / HANDICAPPED
CHILDREN (CLDDIS)**

UNIT : 24 PUNJAB.
PTO NO 0/0600/006/2005 dt 08/11/2005.
FROM DATE: 01/10/2004
DESCRIPTION : Tate Krishna Bajarang (Son) declared Physically and mentally handicapped with Mental retardation and cervical myelopathy resultant. Disability 60% (Permanent Physical Impairment) due to mental state Higher mental function and Arnold Chiari malformation with Syring resulting in myelopathy and Scoliosis. By Army Hosp (R&R) Delhi Cantt on 01/10/2004. The certificate signed by Col BR Jha, Sr Registrar & OC Troops Army Hosp R&R Delhi Cantt is attached in original for Records. (Ref Pt-II order No 0/0623/008/1995 -20 PUNJAB)

UNIT : Stn HQ, Pune.
PTO NO 0/0003/001/2014 dt 31/12/2014.
FROM DATE: 27/03/2012
DESCRIPTION : Re-assessment of previous 60% disability after 10 years. Tate Krishna Bajarang (Son) declared as Mentally Retarded child due to Moderate Mental Retardation (IQ=46) by Govt of India, PGIMER, Dr Ram Manohar Lohia Hosp, Department of Psychiatry & Drug De-Addiction, New Delhi. Permanent mental Disability 75%. Certificate No 13-9/12-RMLH (M-II)/322 dt 27/03/2012 signed by Addl Med Supdt Dr RML Hospital New Delhi is enclosed. (Ref Pt-II order No 0/0600/006/2005 -24 PUNJAB)

Last Disability certificate issued by CH (SC), Pune No 304/2016 dt 22/09/2016.
Percentage : 75%
Diag : Moderate Mental Retardation.

57.

CSD Card No. :

LA 0607 0941 449900D02

In Service : GA 06121356974000H00

On Retirement _____

58.

ECHS Card No PU 0000 0036 9191-self
PU 0000 0036 9192-wifePU 0000 0036 9193-son

59.

AWHO allotment if any _____

60.

Voter ID No _____



61.

Extended Insurance Certificate details :-

Certificate No. 40978876 dt 16/05/2017Name of Nominee SMT LATA
BAJARANG TATEDt of expiry of certificate 31/05/2047

62.

ZSB/RSB ID No/ EXSM ID No _____