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**PART - I****PERSONAL / SERVICE PARTICULARS**

1. Army No : 2795665X
2. Rank : LINK
3. Name In Full (Block Capital) : SHINDE NARAYAN  
BHIKA
4. Father's Name : BHIKA
5. Religion : HINDU
6. Caste : MARATHA
7. Whether SC/ST : LONI
8. Date of Birth : 01 JUN 1978

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9. Date of Enrolment 10 JUL 1998
10. Date of Disch/invalidment 01 JUL 2016
11. Cause of Disch LMC
12. Clause of Disch FROM SERVICE UNDER AR 13 (3) III (iii) (a) (1) ON MEDICAL GROUNDS
13. Trade INF SOL
14. Total Qualifying Service  
Yrs 17 Months 11 Days 20
15. Character EXEMPLARY
16. Colour of Eyes BLACK
17. Height 171 CM

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18. Identification Marks :-  
MOLE 2CM BELOW RT EYE NEAR

(i) NASAL SIDE

(ii) MOLE 8CM FROM LT COLLAR BONE AT 4 'O' CLOCK

19. Marital Status MARRIED

20. Full Name of Next of kin with Relationship  
USHA WIFE

21. Permanent Home Address :-  
House No / Name of Street / Road / Mohalla

PLOT NO-35, RELIANCE PETROL PUMP BACK SIDE, BHASKAR NAGAR  
Village / Town PACHORA

Post Office PACHORA

Telegraph Office PACHORA

Tehsil PACHORA

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Nearest Railway Station PACHORA

District JALGAON

State MAHARASHTRA

RSB and ZSB serving the area JALGAON

Pin Code 424201

22. Aadhaar Card No 888374845037

23. Email ID No narayanb.shinde 01061478@j

24. PAN Card No AKGPB 3042H

25. Permanent Contact No 9890532577

26. ECHS Card No \_\_\_\_\_

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27. Last Pay Drawn : Band Pay 110601-  
 Grade Pay 28001-  
 Class Pay 2001-  
 MSP 20001-

Total 160601-

28. PPO No \_\_\_\_\_

29. Rate of Pension :-

Service Pension \_\_\_\_\_

Disability Pension \_\_\_\_\_

Family Pension : Normal Rate \_\_\_\_\_

Enhanced Rate \_\_\_\_\_

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30. PDA Details (with IFSC code)

Type & Name Account of Bank	Account No	IFSC Code
Single	3046932100	SBIN 0000441
Joint	33705561712	SBIN 0000441

31. AWPO Registration No \_\_\_\_\_

32. CPGRAMS/Army Veteran Portal Registration No \_\_\_\_\_

33. Details of Handicapped Children (if any)

**PART-II**

34. War Service showing Theatre of Operation

S/No	Operation	From	To
(a)	OP VIJAY	01 AUG 1999	10 JAN 2000
(b)	OP RAKSHAK	12 MAR 2000	22 OCT 2002
(c)	OP RAKSHAK III	17 JUN 2008	30 JUN 2011

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35. Service abroad :

(a) Country : \_\_\_\_\_

(b) Appointment : \_\_\_\_\_

(c) From \_\_\_\_\_ to \_\_\_\_\_

36. Medal / Decorations / Commendations/Mention in Dispatches \_\_\_\_\_

37. Civil Education Qualification :-

(a) At the time of joining Service SSC

(b) Acquired while in Service : \_\_\_\_\_

38. Army Course :

Course	Grading
_____	_____



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39. Trade Test Passed (I/II/III) II

40. Details of Resettlement / Vocational Courses .

(a) \_\_\_\_\_

(b) \_\_\_\_\_

(c) \_\_\_\_\_

**PART - III**

**MEDICAL RECORD**

41. Medical Category Details :-

Medical Cat	Disabilities/ Diag	Percentage	Type of disabilities (BC/PC)	Att/ Non Att
S1H, A1	P2(P)E1			

(Note : For filling up Medical Records, refer RMB/IMB)

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42. Fit/Unfit for civil employment FIT

**PART IV**

**SPORTS AND EXTRA CURRICULAR ACTIVITIES**

43. Inter Services, National and International level

44. Medals won

45. Extra curricular activities  
(In case this information is available)

**PART V  
MISCELLANEOUS**

46. Occupational Record prior to joining service

STUDENT

47. Total embodied service :  
(In case of TA)

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48. Equation of Service education qualification with civil educational qualification with authority (Govt of India letter No \_\_\_\_\_)

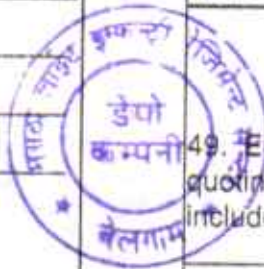
Army Education Certificate	Civil Equivalent
ACE - I	Matric
ACE - II	VIII

(for State Govt equivalents please refer to State Govt Orders)

49. Equation of Army trades with that of civil trades quoting authority of Govt of India letter. Details to be included are Civil Trade and Authority.

50. Vocation / Trades / Business for which considered fit

**FIT FOR CIVIL EMPLOYMENT**



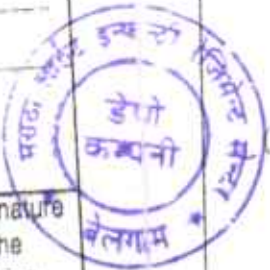
51. Proficiency in MT driving / whether civil driving licence or badge held. Also which type of Civil Vehicle has been driven :

- (a) Heavy Vehicle : \_\_\_\_\_
- (b) Light Vehicle : \_\_\_\_\_
- (c) Motor Cycle : \_\_\_\_\_

**Financial Assistance**

52. Details of Financial Assistance Provided

Ser No	Date of Payment	Nature of Assistance	From	Amount in Rs.	Signature of the Paying Officer



53. Registration for re-employment :-

(a) RSB / ZSB Registration Details :-

- (i) Registration Number : 158/2016
- (ii) Date : 15/2/2016
- (iii) RSB / ZSB (mention place) : Jaigaon

(b) Civil Exchange Registration Details:-

- (i) Registration Number : \_\_\_\_\_
- (ii) Date : \_\_\_\_\_
- (iii) Place : 2019/2016 issued for L's Long Period / IP to

L.X.C. (Liquor Permit) No 2051319

*(Signature)*  
**(R. S. SONAWANE)**  
**INSPECTOR**  
 State Excise, Chalisgaon

54. Joint Photograph of pensioner with wife.



१ कर्नल/मेजर/कॉमंडेंट  
ओ सी डिपो कंपनी  
दिवारा एल आई आर सी

55. Joint Photograph of pensioner with all dependents.



१ कर्नल/मेजर/कॉमंडेंट  
ओ सी डिपो कंपनी  
दिवारा एल आई आर सी



56. Details of family members :-

Ser No	Name	Date of Birth	Relation-ship	Whether dependent or not (write 'Yes' & 'No')
01	USHA	07 JAN 1981	WIFE	YES
02	PAWAN	13 DEC 2006	SON	YES
03	BHAVESH	25 JAN 2009	SON	YES
04	BHIKA	78 YRS	FATHER	YES
05	SOJABAI	73 YRS	MOTHER	YES

Date: 30 JUN 2016 Signature of Soldier



(Signature of Issuing Authority)  
ओ सी डिपो कंपनी  
दिवारा एल आई आर सी / The MARATHA LIR



57. CSD Card No :  
 In Service GA-02120552802900 F01  
LA-02120552802900 F04  
 On Retirement \_\_\_\_\_

58. ECHS Card No \_\_\_\_\_

59. AWHO allotment, if any \_\_\_\_\_

60. Voter ID No NQW 4235602

61. Extended Insurance Certificate details :-

Certificate No \_\_\_\_\_

Name of Nominee USHA

Dt of expiry of certificate \_\_\_\_\_

62. ZSB/RSB ID No/EXSM ID No \_\_\_\_\_

**Notes :-**

1. The term family include wife / husband, mother, father, un-married children including step / adopted children upto 18 years of age who are dependent on the pensioner. Un-married daughter / Handicapped children are eligible for life subject to fulfilling other conditions.

2. Non pensioners are not entitled to medical attendance / treatment from service sources.

3. Birth, Death, Divorce, Marriage, Adoption or any other occurrence will be published by Record Office after retirement on reporting by the Ex-Serviceman.

IC Card MAH 02/00 6608708

Issued on Date 15 Sep 2016

*Geetha*  
 Z. S. W. O., 'Algaon'