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IAFY-1964 (Rev)

DISCHARGE BOOK : ARMY
(AUTH - AA SEC 23)



EX - SERVICEMAN

COMBINED CERTIFICATE OF DISCHARGE &
RECOMMENDATION FOR CIVIL EMPLOYMENT

COMBATANTS

IAFY - 1964 (Rev)

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**CONDITIONS FOR ISSUE OF DUPLICATE
DISCHARGE BOOK**

Disch Book Ser No D/481/AOC/APR/202

1. This Discharge Book must be preserved carefully if this is lost a DUPLICATE COPY WILL NOT BE ISSUED. Only in exceptional circumstance and at the discretion of OIC Records a duplicate certificate can be issued. OIC Records must be informed of the cause of loss immediately on occurrence, through the Secretary, Zila Sainik Board.

2. Loss of this certificate is to be reported to the nearest Police Station and copy of FIR obtained.

3. This Discharge Book is not transferable Amendments, alteration/ erasures of entries or any attempt at tampering constitutes a grave offence and will render the persons concerned liable for prosecution. Amendments if necessary to be effected only under the seal of Officer incharge Records.

EX-SERVCIEMAN



Col
Officer Commanding
Adm Bn, AOC Centre

Name & Address	Records	AOC
details of issuing	PIN	900453
authority	c/o	56 APO
Email ID	: <u>tuskerretirees.aoc1@gmail.com</u>	
Tele No/Toll Free No	: <u>040-27730705, 8886567240</u>	

जिल्हा सैनिक कल्याण कार्यालय साकारा
आलमता कर सुट प्रमाणपत्र देण्यात आले

PART-I

PERSONAL/SERVICE PARTICULARS

1. Army No : JK 729356H

2. Rank : SUB

3. Name in full : BHOSALE SHIVAJI
PANDURANG
(Block Capital)

4. Father's Name In full : LATE P L BHOSALE

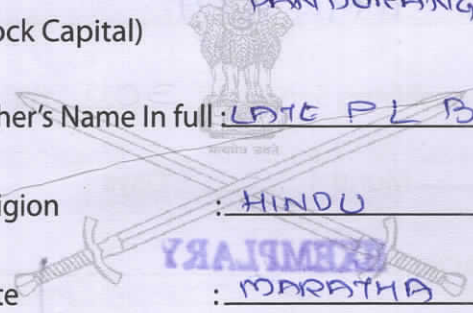
5. Religion : HINDU

6. Caste : MARATHA

7. Whether SC/ST : _____

8. Date of Birth : 29 DEC 1969

(1)



Vertical text on the left side of the page, including 'AOC Centre' and 'ADM BN (DEPOT COY)'.

9. Date of Enrollment 30 APR 1991

10. Date of Disch / Invalidment 30 APR 2021 (AIN)

11. Cause of Disch: On fulfilling the terms of engagement

12. Clause of Disch: under DR 13(3) (i) (g)

13. Trade AMN TECH

14. Total qualifying Service 30 Yrs

- Months - Days

15. Character **EXEMPLARY**

16. Colour of Eyes BLACK

17. Height 5' 8"

Col
Officer Commanding
(2) Adm Bn, AOC Centre

18. Identification Marks :-

(i) MOLE 4 CM FROM ADAM BPPLE AT 8'01
CLOCK

(ii) MOLE 1.5 CM FROM LEFT NIPPLE AT 12'01
CLOCK

19. Marital Status MARRIED

20. Full name of Next of Kin with relationship: _____

SHOBHA (WIFE)

21. Permanent Home address: _____

House No / Name of Street / Road / Mohalla _____

Village / Town NEW MIDC SATARA

Post Office SATARA

Police Station SATARA

Tehsil SATARA

(3)



Nearest Railway Station _____

District SATARA

State MAHARASHTRA

PIN Code 415004

RSB and ZSB serving the area _____

22. Aadhaar Card No 7762 6734 1544

23. Email ID No bshsvaji98@gmail.com

24. PAN Card No AKPPB1321G

25. Permanent Contact No 9149 61700

26. ECHS Card No _____

(4)

27. Last Pay Drawn : Band Pay _____

Grade Pay _____

Class Pay _____

MSP _____

Total = _____

28. PPO No _____

29. Rate of Pension:-

Service Pension _____

Disability Pension _____

Family Pension: Normal Rate _____

Enhanced Rate _____

(5)

30. PDA Details (with IFSC code)

Type of Account	Name of Bank	Account No	IFSC Code
Single	SBI	11295397994	SBIN0004174
Joint	SBI	20038425206	ed

31. AWPO Registration No

32. CPGRAMS / Army Veteran Portal Registration

No _____

33. Details of Handicapped Children (if any)

PART-II

34. War Service showing Theatre of Operation.

S/No	Operation	From	To
(a)			
(b)			
(c)			

(6)

35. Service abroad:-

(a) Country : _____

(b) Appointment : _____

(c) From _____ to _____

36. Medal / Decorations / Commendations / Mention in-Dispatches _____

37. Civil Education Qualification:-

(a) At the time of joining service: 12th

(b) Acquired while in service: _____

38. Army Courses:

Course	Grading

(7)



39. Trade Test Passed (I/II/III) 5

40. Details of Resettlement / Vocational Courses

(a) _____

(b) _____

(c) _____

PART III
MEDICAL RECORD

41. Medical Category details:- SUPER

Medical Cat	Disabilities/ Diag	Percentage	Type of disabilities (BC/PC)	Att/ Non Att

(Note : For filling up Medical Records, refer RMB/ IMB)

(8)

42. Fit / Unfit for civil employment F7

PART IV
SPORTS AND EXTRA CURRICULAR ACTIVITIES

43. Inter Services, National and International level

44. Medals won _____

45. Extracurricular activities
(in case this information is available)

PART V
MISCELLANEOUS

46. Occupational Record prior to joining service

STUDENT

47. Total embodied service:- _____
(In case of TA)

(9)

48. Equation of Service education qualification with civil educational qualification with authority (Govt of India letter No _____)

Army Education Certificate	Civil Equivalent
ACE-I	Matric
ACE-II	VIII

(for State Govt. equivalents please refer to State Govt orders)

49. Equation of Army trades with that of civil trades quoting authority of Govt of India letter. Details to be included are Civil Trade and Authority.

50. Vocation / Trades / Business for which considered

fit for communities examined

(10)

51. Proficiency in MT driving / whether civil driving license or badge held. Also which type of Civil Vehicle has been driven:

(a) Heavy Vehicle : _____

(b) Light Vehicle : _____

(c) Motor Cycle : _____

Financial Assistance

52. Details of Financial Assistance Provided

Ser No	Date of Payment	Nature of Assistance	From in Rs	Amount	Signature of the Paying Officer

(11)

53. Registration for re-employment:-

(a) RSB / ZSB Registration details:-

(i) Registration number : 19811-03/2021/186

(ii) Date: 21/06/2021

Ulla Sainik Welfare Officer
(iii) RSB/ ZSB (mention place) : _____

(b) Civil Exchange Registration details:-

(i) Registration number : _____

(ii) Date : _____

(iii) Place : _____

(12)

54. Joint Photograph of pensioner with wife



Col
Officer Commanding
Adm Bn, AOC Centre

55. Joint Photograph of pensioner with all dependents.



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Officer Commanding
Adm Bn, AOC Centre

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56. Details of family members:-

Ser No	Name	DOB	Relation-ship	Whether dependent or not (write 'Yes' & 'No')
1	SHUBHA	04 DEC 1975	wife	Yes
2	VAISHANAVY SHINAJI	12 OCT 1998	Daughter	Yes
3	VAIBHAVI	19 MAR 2002	Daughter	Yes
4	INDUBAI	01 JAN 1951	mother	Yes



Date: 30 APR 2021 Signature of Soldier _____

(Signature of Issuing Authority)

(14) **Col**
Officer Commanding
Adm Bn, AOC Centre

57. CSD Card No :

In Service _____

On Retirement _____

58. ECHS Card No _____

59. AWHO allotment, if any _____

60. Voter ID No _____

61. Extended Insurance Certificate details:-

Certificate No : _____

Name of Nominee _____

Dt of expiry of certificate _____

62. ZSB/RSB ID No/EXSM ID No MAT1-03/713488

2161204

(15) **Esmit Welfare Officer**
Satara

Notes :-

1. The term family include wife / husband, mother, father, un-married children including step / adopted children upto 18 years of age who are dependent on the pensioner. Un-married daughter / Handicapped children are eligible for life subject to fulfilling other conditions.

2. Non-pensioners are not entitled to medical attendance / treatment from service sources.

3. Birth, Death, Divorce, Marriage, Adoption or any other occurrence will be published by Record Office after retirement on reporting by the Ex-serviceman.

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GENERAL INSTRUCTIONS

1. If you want assistance in obtaining employment on leaving service, take the introduction Card (X-32) duly completed by the Officer-in-Charge Records together with your Discharge Certificate to the nearest Employment Exchange and get your name registered with them. You will be issued with a Registration Card (X-IS) by the Employment Exchange. Until such time as you get employment, you MUST take steps to have the Registration Card renewed from time to time as directed by the Employment Exchange.

2. If you experience any difficulty in getting the Registration Card (X-IS) renewed, you should contact the Secretary of the RSB/ZSB or the Recruiting Officer of your area who will arrange for the renewal of your Registration Card and see that your name is not struck off the live register until you get employment.

(17)