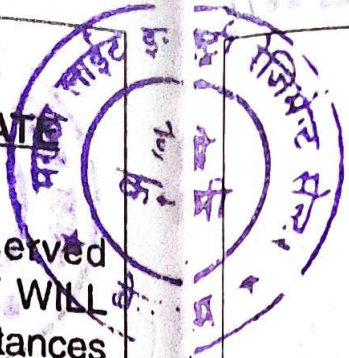


Disch Book Ser No 591/2016

**CONDITIONS FOR ISSUE OF DUPLICATE DISCHARGE BOOK**

1. This Discharge Book must be preserved carefully, if this is lost a DUPLICATE COPY WILL NOT BE ISSUED. Only in exceptional circumstances and at the discretion of OIC Records a duplicate certificate can be issued. OIC Records must be informed of the cause of loss immediately on occurrence, through the Secretary, Zila Sainik Board.
2. Loss of this certificate is to be reported to the nearest Police Station and copy of FIR obtained.
3. This Discharge Book is not transferable. Amendments, alterations/erasures of entries or any attempt at tampering constitutes a grave offence and will render the persons concerned liable for prosecution. Amendments if necessary to be effected only under the seal of Officer Incharge Records.



**EX-SERVICEMAN**



Maj  
OC De  
The M

**PENSIONER UNIQUE ID NO**

1	6	1	2	0	1	6	1	9	7	7	9	0	1	F
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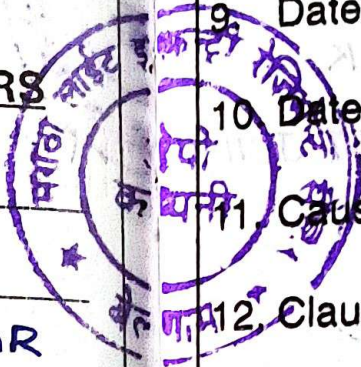
Name & Address : Records The MARATHA LI  
 Details of issuing : Pin - 900 499  
 Authority : C/o 56 APO  
 Email ID : greatgorilla@nic.in  
 Tele No/Toll Free No : 0831 2402821

1 Card MAH 0900: 6608698  
ADNR No 291232258611

Issued on Date 06 Sep 2016

Agar  
Z. S. W. O., Jalgaon  
**PART - I**  
**PERSONAL/SERVICE PARTICULARS**

1. Army No : 2797312 W
2. Rank : NK
3. Name in Full : PATIL LILADHAR  
(Block Capital) PRATAP
4. Father's Name : PATIL PRATAP AMRUT  
In full
5. Religion : HINDU
6. Caste : DULE GUJAR
7. Whether SC/ST : \_\_\_\_\_
8. Date of Birth : 13 NOV 1978



9. Date of Enrolment 14 AUG 1999
10. Date of Disch/invalidment 01 SEP 2016
11. Cause of Disch NORMAL  
FROM SERVICE UNDER AR
12. Clause of Disch 13(3)(i) ON SUPERANNUATION
13. Trade TNE - SOL
14. Total Qualifying Service  
Yrs 17 Months - Days 17
15. Character EXEMPLARY
16. Colour of Eyes BLACK
17. Height 176 CM

3

18. Identification Marks :-

- (i) BM ON LT SIDE OF NECK
- (ii) BM 4CM ABOVE RT WRIST JOINT

19. Marital Status MARRIED

20. Full Name of Next of kin with Relationship

SEEMA (WIFE)

21. Permanent Home Address :-

House No / Name of Street / Road / Mohalla

PANKAJ NAGAR, PLOT NO-14

Village / Town CHOPDA

Post Office CHOPDA

Telegraph Office CHOPDA

Tehsil CHOPDA



4

Nearest Railway Station DHARANGAON

District JALGAON

State MAHARASHTRA

RSB and ZSB serving the area JALGAON

Pin Code 425107

22. Aadhaar Card No 291232258611

23. Email ID No liladharpatil312@gmail.com

24. PAN Card No ANJPP5644H

25. Permanent Contact No 7083245315

26. ECHS Card No \_\_\_\_\_

5

27. Last Pay Drawn : Band Pay 10760/-  
 Grade Pay 2400/-  
 Class Pay 200/-  
 MSP 2000/-



Total 15360/-

28. PPO No SI/9779/2016 (ARMY)

29. Rate of Pension :-

Service Pension 13,440/-

Disability Pension \_\_\_\_\_

Family Pension : Normal Rate \_\_\_\_\_

Enhanced Rate \_\_\_\_\_

6

30. PDA Details (with IFSC code)

Type & Name Account of Bank	Account No	IFSC Code
Single	<u>20053280054</u>	<u>SBIN0000351</u>
Joint	<u>11511370695</u>	<u>SBIN0000351</u>

31. AWPO Registration No \_\_\_\_\_

32. OPGRAMS/Army Veteran Portal Registration No \_\_\_\_\_

33. Details of Handicapped Children (if any) \_\_\_\_\_

**PART-II**

34. War Service showing Theatre of Operation

S/No	Operation	From	To
(a)	<u>OP PARAKRAM</u>	<u>08 NOV 2002</u>	<u>27 MAR 2003</u>
(b)	<u>OP RAKSHAK</u>	<u>06 JUL 2008</u>	<u>23 AUG 2010</u>
(c)			

35. Service abroad :

(a) Country : \_\_\_\_\_

(b) Appointment : \_\_\_\_\_

(c) From \_\_\_\_\_ to \_\_\_\_\_

36. Medal / Decorations / Commendations/Mention in Dispatches \_\_\_\_\_

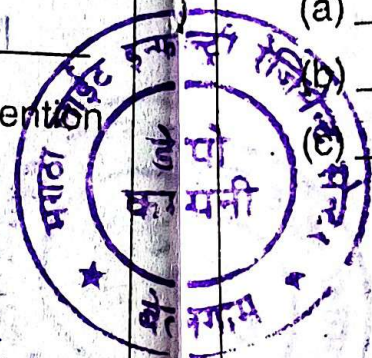
37. Civil Education Qualification :-

(a) At the time of joining Service HSC

(b) Acquired while in Service : \_\_\_\_\_

38. Army Course :

Course	<u>1583/wed</u>	Grading	<u>12800</u>
मालमत्ता कर सुट प्रमाणपत्र क्र..... दि..... मालमत्ता क्र. <u>8683</u> स्थान <u>Nimkhedi</u> करिता दिले. <u>20/11/15</u> जि.सं.क.अ.अळगाव			



39. Trade Test Passed (I/II/III) II

40. Details of Resettlement / Vocational Courses

(a) \_\_\_\_\_

(b) \_\_\_\_\_

**PART - III**

**MEDICAL RECORD**

41. Medical Category Details :-

Medical Cat	Disabilities/ Diag	Percentage	Type of disabilities (BC/PC)	Att/ Non Att
	<u>SHAPE - I</u>			

(Note : For filling up Medical Records, refer RMB/IMB)

42. Fit/Unfit for civil employment FIT

**PART IV**  
**SPORTS AND EXTRA CURRICULAR**  
**ACTIVITIES**

43. Inter Services, National and International level

44. Medals won

45. Extra curricular activities  
(in case this Information is available)

**PART V**  
**MISCELLANEOUS**

46. Occupational Record prior to joining service

STUDENT

47. Total embodied service : \_\_\_\_\_  
(In case of TA)

48. Equation of Service education qualification with civil educational qualification with authority (Govt of India letter No \_\_\_\_\_)

Army Education Certificate	Civil Equivalent
ACE - I	Matric
ACE - II	VIII

(for State Govt equivalents please refer to State Govt Orders)

49. Equation of Army trades with that of civil trades quoting authority of Govt of India letter. Details to be included are Civil Trade and Authority.

50. Vocation / Trades / Business for which considered fit FOR CIVIL EMPLOYMENT



51. Proficiency in MT driving / whether civil driving licence or badge held. Also which type of Civil Vehicle has been driven :

(a) Heavy Vehicle : \_\_\_\_\_

(b) Light Vehicle : \_\_\_\_\_

(c) Motor Cycle : \_\_\_\_\_

### Financial Assistance

52. Details of Financial Assistance Provided

Ser No	Date of Payment	Nature of Assistance	From	Amount in Rs	Signature of the Paying Officer

53. Registration for re-employment :-

(a) RSB / ZSB Registration Details :-

(i) Registration Number : 150/2016

(ii) Date : 06/09/2016  
Z.S.W.O.

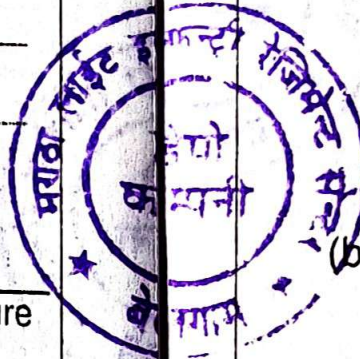
(iii) RSB / ZSB (mention place) : Jalgaon

(b) Civil Exchange Registration Details:-

(i) Registration Number : \_\_\_\_\_

(ii) Date : \_\_\_\_\_

(iii) Place : \_\_\_\_\_



54. Joint Photograph of pensioner with wife.



Maj  
OC Depot Coy  
The MARATHA LIRC



55. Joint Photograph of pensioner with all dependents.



Maj  
OC Depot Coy  
The MARATHA LIRC

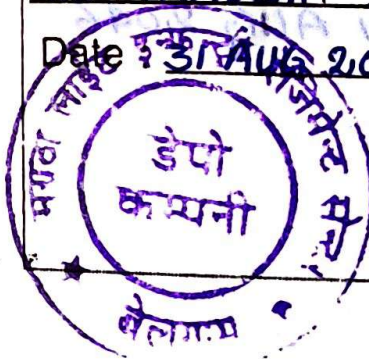
A Amended vide MARATHA LIRC Records Pt (Pensioner No 1/0861/0031/2023 dt 22 AUG 2023 need info (file No 27973/24)/SR/ NCF dt 28 Aug 2023

Zilla Sainik Welfare Officer  
14  
Jalgaon

56. Details of family members :-

Ser No	Name	Date of Birth	Relationship	Whether dependent or not (write 'Yes' & 'No')
01	Seema Liladhas Patil <u>SEEMA</u>	<u>03 JUN</u> 1982	WIFE	YES
02	KUNAL	08 NOV 2006	SON	YES
03	KRATIKA	31 DEC 2009	DAUGHTER	YES
04	PATIL PRATAP AMRUT	63 YRS	FATHER	YES
05	YAMUBAI	59 YRS	MOTHER	YES

Date: 31 AUG 2016 Signature of Soldier: Patil



Maj  
OC Depot Coy  
The MARATHA LIRC  
(Signature of Issuing Authority)



57. CSD Card No :

In Service \_\_\_\_\_

On Retirement \_\_\_\_\_

58. ECHS Card No \_\_\_\_\_

59. AWHO allotment, if any \_\_\_\_\_

60. Voter ID No \_\_\_\_\_

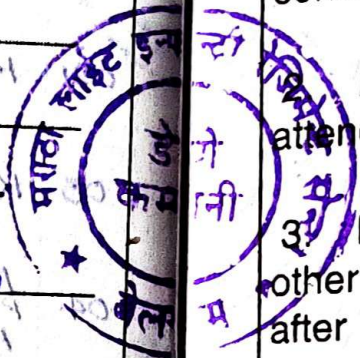
61. Extended Insurance Certificate details :-

Certificate No. : 409365821

Name of Nominee SEEMA

Dt of expiry of certificate 31 AUG 2046

62. ZSB/RSB ID No/EXSM ID No \_\_\_\_\_



Notes :-

1. The term family include wife / husband, mother, father, un-married children including step / adopted children upto 18 years of age who are dependent on the pensioner. Un-married daughter / Handicapped children are eligible for life subject to fulfilling other conditions.

2. Non pensioners are not entitled to medical attendance / treatment from service sources.

3. Birth, Death, Divorce, Marriage, Adoption or any other occurrence will be published by Record Office after retirement on reporting by the Ex-Serviceman.

F.L.X.C.(Liquor Permit) No. 2055950

Dt. 02/2/2010 Issued for Life long Period

**C.P. NIKAM**  
Inspector

State Excise, Jalgaon