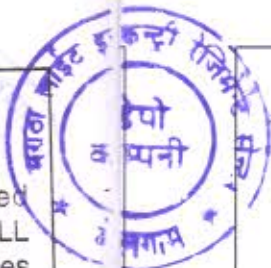


**CONDITIONS FOR ISSUE OF DUPLICATE
DISCHARGE BOOK**

1. This Discharge Book must be preserved carefully, if this is lost a DUPLICATE COPY WILL NOT BE ISSUED. Only in exceptional circumstances and at the discretion of OIC Records a duplicate certificate can be issued. OIC Records must be informed of the cause of loss immediately on occurrence through the Secretary, Zila Sainik Board.
2. Loss of this certificate is to be reported to the nearest Police Station and copy of FIR obtained.
3. This Discharge Book is not transferable. Amendments, alterations/erasures of entries or any attempt at tampering constitutes a grave offence and will render the persons concerned liable for prosecution. Amendments if necessary to be effected only under the seal of Officer Incharge Records.



Disch Book Ser No 573/2016

EX-SERVICEMAN



**Maj
OC Depot Coy
The MARATHA LI**

PENSIONERS UNIQUE ID NO

1 6 1 2 0 1 6 3 3 5 1 6 0 1 X

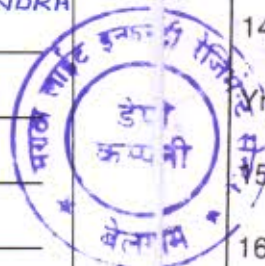
Name & Address : Records The MARATHA LI
Details of issuing Authority : Pin - 900 499
c/o 56 APO
Email ID : greatgorilla@nic.in
Tele No / Toll Free No : 0831 2402821

जिल्हा सैनिक कल्याण कार्यालय, सातारा
मालमत्ता कर सुट प्रमाणपत्र देण्यात आले

1

PART - IPERSONAL /SERVICE PARTICULARS

1. Army No : 2797504 N
2. Rank : LINK
3. Name In Full
(Block Capital) : RAKATE PANDURANG
SAMPAT
SAMPAT RAMCHANDRA
4. Father's Name : RAKATE
5. Religion : HINDU
6. Caste : MARATHA
7. Whether SC/ST : _____
8. Date of Birth : 01 JUL 1983



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9. Date of Enrolment 14 AUG 1999
10. Date of Disch/invalidment 01 SEP 2016
11. Cause of Disch NORMAL
FROM SERVICE UNDER AR
12. Clause of Disch 13(3) III (i) ON FULFILLING
13. Trade INE - SOL
14. Total Qualifying Service
Yrs 17 Months _____ Days 17
15. Character EXEMPLARY
16. Colour of Eyes BLACK
17. Height 174 CM

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27. Last Pay Drawn : Band Pay 10760/-
 Grade Pay 2400/-
 Class Pay 200/-
 MSP 2000/-

Total 15360/-

28. PPO No S/33516/2016 (ARMY)

29. Rate of Pension :-

Service Pension 13790/-

Disability Pension _____

Family Pension : Normal Rate _____

Enhanced Rate _____



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30. PDA Details (with IFSC code)

Type & Name Account of Bank	Account No	IFSC Code
Single	11339865448	SBIN0011132
Joint	30868089036	SBIN0011132

31. AWPO Registration No _____

32. CPGRAMS/Army Veteran Portal Registration No _____

33. Details of Handicapped Children (if any) _____

PART-II

34. War Service showing Theatre of Operation

S/No	Operation	From	To
(a)	OP PARAKRAM	01 FEB 2002	09 MAY 2003
(b)	OP RAKSHAK	08 SEP 2009	08 AUG 2011
(c)	OP RHINO	02 JUN 2014	22 JULY 2014

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35. Service abroad :

(a) Country : _____

(b) Appointment : _____

(c) From _____ to _____

36. Medal / Decorations / Commendations/Mention in Dispatches _____

37. Civil Education Qualification :-

(a) At the time of joining Service SSC

(b) Acquired while in Service : _____

38. Army Course :

Course	Grading
_____	_____
_____	_____



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39. Trade Test Passed (I/II/III) II

40. Details of Resettlement / Vocational Courses

(a) _____

(b) _____

(c) _____

PART - III
MEDICAL RECORD

41. Medical Category Details :-

Medical Cat	Disabilities/ Diag	Percentage	Type of disabilities (BC/PC)	Att/ Non Att
<u>SHAPE - I</u>				

(Note : For filling up Medical Records, refer RMB/IMB)

42. Fit/Unfit for civil employment FIT**PART IV****SPORTS AND EXTRA CURRICULAR ACTIVITIES**

43. Inter Services, National and International level

44. Medals won

45. Extra curricular activities
(in case this information is available)**PART V****MISCELLANEOUS**

46. Occupational Record prior to joining service

47. Total embodied service : _____
(In case of TA)

48. Equation of Service education qualification with civil educational qualification with authority (Govt of India letter No _____)

Army Education Certificate	Civil Equivalent
ACE - I	Matric
ACE - II	VIII

(for State Govt equivalents please refer to State Govt Orders)

49. Equation of Army trades with that of civil trades quoting authority of Govt of India letter. Details to be included are Civil Trade and Authority.

50. Vocation / Trades / Business for which considered fit _____

FIT FOR CIVIL EMPLOYMENT

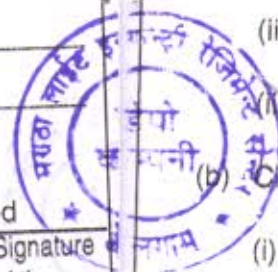
51. Proficiency in MT driving / whether civil driving licence or badge held. Also which type of Civil Vehicle has been driven :

- (a) Heavy Vehicle : _____
- (b) Light Vehicle : _____
- (c) Motor Cycle : _____

Financial Assistance

52. Details of Financial Assistance Provided

Ser No	Date of Payment	Nature of Assistance	From	Amount in Rs.	Signature of the Paying Officer



53. Registration for re-employment :-

(a) RSB / ZSB Registration Details :-

- (i) Registration Number : 809/vh
- (ii) Date : 06/10/2016
- (iii) RSB / ZSB (mention place) : Saharanpur

SMAHA
 Zilla Sainik Welfare Office
 Saharanpur

(b) Civil Exchange Registration Details:-

- (i) Registration Number : _____
- (ii) Date : _____
- (iii) Place : _____

CC Dept
1440 2117

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54. Joint Photograph of pensioner with wife



Maj
OC Depot Coy
The MARATHA LIR

55. Joint Photograph of pensioner with all dependents.



Maj
OC Depot Coy
The MARATHA LIR

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56. Details of family members :-

Ser No	Name	Date of Birth	Relation-ship	Whether dependent or not (write 'Yes' & 'No')
01	USHA	04 JUN 1986	WIFE	YES
02	VAISHNAVI	31 DEC 2009	DAUGHTER	YES
03	VEDANT	28 SEP 2011	SON	YES
04	SUMAN	55 YRS	MOTHER	YES

Date: 31 AUG 2016 Signature of Soldier



Maj
OC Depot Coy
The MARATHA LIR

(Signature of Issuing Authority)

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57. CSD Card No : GA02100609729700200
In Service LA02100609729700200
On Retirement LB 05061635314500E00

58. ECHS Card No _____

59. AWHO allotment, if any _____

60. Voter ID No _____

61. Extended Insurance Certificate details :-

Certificate No : 40938594

Name of Nominee USHA

Dt of expiry of certificate 31 AUG 2046

62. ZSB/RSE ID No/EXSM ID No MAH-03/

6621682 02 06/10/2016

Deposited
Cancelled
Kadhas
Zilla Sainik Welfare Officer
Satara

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Notes :-

1. The term family include wife / husband, mother, father, un-married children including step / adopted children upto 18 years of age who are dependent on the pensioner. Un-married daughter / Handicapped children are eligible for life subject to fulfilling other conditions.

2. Non pensioners are not entitled to medical attendance / treatment from service sources.

3. Birth, Death, Divorce, Marriage, Adoption or any other occurrence will be published by Record Office after retirement on reporting by the Ex-Serviceman.

ESMI CARD NO. MAH-03/6846648 DT.18 FEB 2020

(H-Issue)

[Signature]
Zilla Sainik Welfare Officer
Satara