

IAFY - 1964 (Rev)

**COMBINED CERTIFICATE OF DISCHARGE &
RECOMMENDATION FOR CIVIL EMPLOYMENT**

Issued under the Provisions of AA Sec 22 & 23 to be read with AR 12 and RA Para 120



**EX-SERVICEMEN
(GREEN BOOKLET)**

Army No : 14931702M

Rank : NK

Trade : DVRFTVEH

Name : BANDAL SANDIP BHAGWAN

Regt : The Mechanised Infantry Regiment

INSTRUCTIONS

1. This is a non transferable document and will be issued only serially numbered.
2. It will be issued to a soldier only once, i.e. at the time of his discharge from the first enrolment. In the case of an ex-serviceman securing re-enrolment in the Army, the Discharge Certificate in his possession will be withdrawn from him and kept along with his service documents. When he is discharged from the subsequent enrolment, the discharge certificate withdrawn from him will be re-issued to him with the portion relating to re-enrolment, duly completed.
3. Any amendment, alteration, correction or attempt to tamper the entries will render the document invalid. The same will be considered as an offence. The personnel responsible for the same is liable for prosecution.
4. Amendments in the document, if any, should be attested under the seal of the issuing authority.
5. In case of loss of this document, the Officer-in-Charge Records may, if satisfied as to the cause of its loss, issue IAFY-1964A in lieu. Duplicate Discharge Certificate will never be issued in case the ex-serviceman is already in possession of the original one.
6. Loss of this certificate is to be reported to the nearest Police Station and copy of FIR obtained. Application for issue of Duplicate Discharge Certificate should be submitted to Record Office concerned, on occurrence, duly supported by a copy of FIR, through the concerned Zila Sainik Board.



Army / JC No : 14931702M

MECH/634/SEP/2024

Disch Book Ser No :



Lt Col/Mech Int
OC Depot
Adm & D
Mech Int

PART I PERSONAL & SERVICE PARTICULARS

- | | |
|------------------------------------|-----------------------------|
| 1. Army No | : 14931702M |
| 2. Rank | : NK |
| 3. Trade | : DVRFTVEH |
| 4. Name in Full
(Block Capital) | : BANDAL SANDIP
BHAGWAN |
| 5. Father's Name
(In full) | : BANDAL BHAGVAN
SITARAM |
| 6. Religion | : Hindu |
| 7. Caste | : MARATHA |
| 8. Whether SC/ST | : N/A |
| 9. Date of Birth | : 13 Mar 1986 |

Army / JC No : 14931702M

2

10. Date of Enrolment : 17 Sep 2002
11. Date of Discharge /Invalidment : 30 Sep 2024
12. Cause of Discharge : On fulfilling the conditions of enrolment or service or on reaching age limit
13. Clause of Discharge : AR 13(3)iii(i)
14. Total Qualifying Service (Total Entitled Service in Case of TA) : 22 Years 0 Months 14 Days
15. Character : Exemplary
16. Colour of Eyes : Black
17. Height :
18. Visible Identification Marks :
(a) BM 4cm away from rt nipple at 4 O Clock
(b) BM 1cm front of left tragus

Ltd
Lt Col/Maj
DC Depot Coy
Adm & Depot Bn
Mech Inf Centre & School

Army / JC No : 14931702M

3

19. Marital Status : Married
20. Name and Relationship with NOK : RESHMA SANDIP BANDAL (Spouse)
PAN No : BRNPB3994D
Aadhar No : 571241269736
Mobile No :
E Mail ID : sandybandal9669@gmail.co
21. Permanent Home Address :-
House No/Name of Street/Road/Mohalla :
Village Town : KARANJEPUL
Post Office : KARANJEPUL
Tehsil : BARAMATI
Nearest Railway Station : NEERA
District : PUNE
State : MAHARASHTRA
PIN : 412306
Dependent Rajya Sainik Board : MAHARASHTRA
Dependent Zila Sainik Board : PUNE

Army / JC No : 14931702M

4

22. Aadhar No : 324812068238
 23. E Mail ID : bandalsandip9678@gmail.com
 24. PAN : AJXPB5345D
 25. Mob No : 8412058878
 26. Last Pay Drawn
 Basic Pay : 24100
 X Group Pay : 0
 Military Service Pay : 5200
 Class Pay : 875
 Total : 49975
 27. Service Pension
 (a) PPO No : 220202400693
 (b) Amount : 24988.00
 28. Disability Pension
 (a) PPO No :
 (b) Amount : 0.00
 29. AWPO Registration No :
 (If Registered)
 30. DIAV Registration No :

31. Details of Family (Including Handicapped Children, if any) :-

Ser No	Name	Relationship Gender	DOB Part B Order No
(a)	RESHMA SANDIP BANDAL	Spouse Female	21/09/1992 0/0323/0001/2012
(b)	PRATISHTHA SANDIP BANDAL	Daughter Female	05/06/2013 0/0599/0005/2013
(c)	SAMARTH SANDIP BANDAL	Son Male	02/06/2016 0/0081/0003/2017
(d)	BANDAL BHAGVAN SITARAM	Father Male	12/09/1960
(e)	SUNANDA	Mother Female	17/09/1964
(f)	BABU RAO	Brother Male	19/05/1988

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32. Details of Service Rendered in Field / HAA (Including Counter Insurgency Operations):-

Ser No	Details of Area	From To	Type of Operation
(a)	HAUCL	03/09/2009 24/02/2011	OP RAKSHAK
(b)	CMFAA	23/02/2010 12/07/2012	OP ALERT
(c)	HAUCL	24/07/2012 07/08/2020	OP RAKSHAK

(Note : Complete tenure in a particular qualifying area/theatre be taken from the date of TOS to SOS)

33. Details of Service Rendered in Missions Abroad:-

Ser No	Name of Mission	From	To
(a)	Sudan (UNMSN)	20/05/2011	14/02/2012

34. Details of Instructional and Deputation Service:-

Ser No	Unit	From	To
(a)	MECH INF Regt Centre, Ahmednagar	03/02/2023	05/09/2024

35. Details of Medals / Decorations / Honours & Awards :-

Ser No	Name of Medal / Decoration / Award	Date of Award	Part II Order No
(a)	Sanya Seva Medal W/O J&K	17/06/2022	01325/004/02023
(b)	High Altitude Medal	14/12/2022	01325/003/02023
(c)	Sanya Seva Medal W/O J&K	23/11/2018	00282/0019/02020
(d)	Special Service Medal W/O S&K (Op Rakshak)	25/03/2018	00282/0018/02020
(e)	High Altitude Medal	23/02/2018	00282/0014/02020

36. Highest Academic/Technical Qualification:-

Ser No	Qualification	Year of Passing	University / Board
(a)	Intermediate	2005	

37. Details of Courses including Army, Information Technology Courses / Cadres/Up-classification and Proficiency in Driving:-

Ser No	Details of Course / Cadres (s)	Grading	Duration From To
(a)	ASST INSTR BASIC COURSE	AY	11/07/2005 17/09/2005
(b)	SWIMMING AND LIFE SAVING COURSE (SLSC)	AZ	05/02/2007 17/03/2007
(c)	Sec Cdr (N)	AX	24/09/2012 01/12/2012
(d)	LNK CADRE		12/04/2008
(e)	Upclass - 1		27/11/2011

38. Details of Resettlement / Vocational Courses :-

Ser No	Details of Course	Result	Duration	
			From	To

39. Medical Category Details:-

Medical Cat	Disabilities / Diagnosis	Percentage	Whether BC or PC	Attributability / Aggravation	Recommendation for Civil Employment
S1H1A1P2 (P24)E1					

40. Details of Representations in Sports (National/International) :-

Ser No	Event	Year	Distinction

41. Spl skills :-

(To be filled by CO/OC Depot Bn/Coy)

42. Imp appts tenated during service :-

(To be filled by CO/OC Depot Bn/Coy)

L: Cor/Maj

OC Depot Coy

Adm & Depot Bn

Inf Centre & School

43. Joint Photograph of Pensioner with NOK.



44. Joint Photograph of Pensioner with all dependents as mentioned at Para 31 above.



Date: _____ Signature of Soldier _____



Lt Col
 Lt Col/Maj
 (Signature of Issuing Authority)
 OC Depot Coy
 Adm & Depot Bn
 Mech Inf Centre & School

PART II

TO BE FILLED IN BY ZILA SAINIK BOARD

Details of Registration for Re-employment -

(a) RSB / ZSB Registration Details -

(i) Registration Number : _____

(ii) Date : _____

(b) Civil Exchange Registration Details -

(i) Registration Number : _____

(ii) Date : _____

(iii) Registering Agency : _____

2. Ex-serviceman / Veteran Card No _____

3. Voter ID Card No _____

4. AWHO Allotment, if any _____

5. Extended Insurance Certificate details -

(a) Certificate No : _____

(b) Name of Nominee : _____

(c) Dt of expiry of certificate : _____

6. ZSB/RSB ID No/EXSM ID No : _____

Station :

Date :

(Signature with Seal)