

54. Joint Photograph of pensioner with wife.



ने कर्नल / Lt. Col

अॅडम बटालियन कमांडर / Adm Bn Cdr

मराठा एल आर्डी मारथी / The MARATHA LIFE

55. Joint Photograph of pensioner with all dependents.



ने कर्नल / Lt. Col

अॅडम बटालियन कमांडर / Adm Bn Cdr

मराठा एल आर्डी मारथी / The MARATHA LIFE

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56. Details of family members :-

Ser No	Name	Date of Birth	Relation-ship	Whether dependent or not (write 'Yes' & 'No')
1.	MONIKA ARJUN MARDHEKAR	28 AUG 1994	WIFE	YES
2.	ARAVI ARJUN MARDHEKAR	09 SEP 2017	DOUGHTER	YES
3.	ANUSHKA ARJUN MARDHEKAR	08 MAR 2019	DOUGHTER	YES
4.	SADASHIV	28 JUN 1956	FATHER	YES
5.	KALASHAI	28 JUN 1969	MOTHER	YES

Date: 30 JUN 2023

(Signature of Issuing Authority)

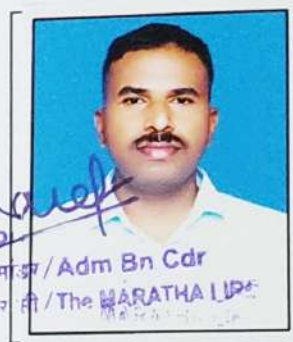
Disch Book Ser No 0327/2023

**CONDITIONS FOR ISSUE OF DUPLICATE
DISCHARGE BOOK**

1. This Discharge Book must be preserved carefully, if this is lost a DUPLICATE COPY WILL NOT BE ISSUED. Only in exceptional circumstances and at the discretion of OIC Records a duplicate certificate can be issued. OIC Records must be informed of the cause of loss immediately on occurrence, through the Secretary, Zila Sainik Board.
2. Loss of this certificate is to be reported to the nearest Police Station and copy of FIR obtained.
3. This Discharge Book is not transferable. Amendments, alterations/erasures of entries or any attempt at tampering constitutes a grave offence and will render the persons concerned liable for prosecution. Amendments if necessary to be effected only under the seal of Officer Incharge Records.



EX-SERVICEMAN



ले कनल / Lt. Col.
अध्यक्ष बटालियन कमाण्डर / Adm Bn Cdr
वाराणसी एल आई कार्यालय / The MARATHA LI

PENSIONER UNIQUE ID NO

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Name & Address : Records The MARATHA LI
Details of issuing : Pin - 900 499
Authority : C/o 56 APO
Email ID : greatgorilla@nic.in
Tele No/Toll Free No : 0831 2402821

35. Service abroad : 7

(a) Country : _____

(b) Appointment : _____

(c) From _____ to _____

36. Medal / Decorations / Commendations/Mention in Dispatches

37. Civil Education Qualification :-

(a) At the time of joining Service **HSC**

(b) Acquired while in Service : _____

38. Army Course :

Course

Grading



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39. Trade Test Passed (I/II/III) **I**

40. Details of Resettlement / Vocational Courses

(a) _____

(b) _____

(c) _____

PART - III

MEDICAL RECORD

41. Medical Category Details :-

Medical Cat	Disabilities/ Diag	Percentage	Type of disabilities (BC/PC)	Att/ Non Att
S₁	H₁ A₁	P₁	E₁	

(Note : For filling up Medical Records, refer RMB/IMB)

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27. Last Pay Drawn : Band Pay **38.100/-**
 Grade Pay **-**
 Class Pay **450/-**
 MSP **5200/-**



Total **43.750/-**

28. PPO No **225202300299**

29. Rate of Pension :-

Service Pension _____

Disability Pension _____

Family Pension : Normal Rate _____

Enhanced Rate _____

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30. PDA Details (with IFSC code)

Type & Name	Account No	IFSC Code
Single	20052757732	SBIN0011517
Joint	41461537830	SBIN0011517

31. AWPO Registration No. **OR 480990**

32. CPGRAMS/Army Veteran Portal Registration No _____

33 Details of Handicapped Children (if any) _____

PART-II

34. War Service showing Theatre of Operation

S/No	Operation	From	To
(a)	OP RAKSHAK	17/10/2012	02/05/2015
(b)	OP RAKSHAK	03/05/2015	19/09/2015
(c)	OP RAKSHAK	27/08/2019	20/09/2021
(d)	OP RIHNO	21/09/2008	17/09/2009

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57. CSD Card No :

In Service GA04010920585700 901
LA 04010920585700 902

On Retirement _____

58. AWHO allotment, if any _____

59. Voter ID No YTR4250635

60. Extended Insurance Certificate details :-

Certificate No : 170663

Name of Nominee MONIKA MARDHEK-AR

Dt of expiry of certificate 30/06/2023

61. ZSB/RSB ID No/EXSM ID No _____

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Notes :-

1. The term family include wife / husband, mother, father, un-married children including step / adopted children upto 18 years of age who are dependent on the pensioner. Un-married daughter / Handicapped children are eligible for life subject to fulfilling other conditions.
2. Non pensioners are not entitled to medical attendance / treatment from service sources.
3. Birth, Death, Divorce, Marriage, Adoption or any other occurrence will be published by Record Office after retirement on reporting by the Ex-Serviceman.

51. Proficiency in MT driving / whether civil driving licence or badge held. Also which type of Civil Vehicle has been driven :

- (a) Heavy Vehicle : _____
 (b) Light Vehicle : **MH0320090115564**
 (c) Motor Cycle : **MH0320090115564**

Financial Assistance

52. Details of Financial Assistance Provided

Ser No	Date of Payment	Nature of Assistance	From	Amount in Rs.	Signature of the Paying Officer

53. Registration for re-employment :-

(a) RSB / ZSB Registration Details :-

- (i) Registration Number : _____
 (ii) Date : _____
 (iii) RSB / ZSB (mention place) : _____

(b) Civil Exchange Registration Details:-

- (i) Registration Number : _____
 (ii) Date : _____
 (iii) Place : _____

42. Fit/Unfit for civil employment **FIT**

**PART IV
SPORTS AND EXTRA CURRICULAR
ACTIVITIES**

43. Inter Services, National and International level

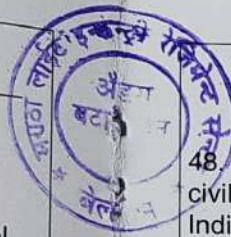
44. Medals won

45. Extra curricular activities
(in case this Information is available)

**PART V
MISCELLANEOUS**

46. Occupational Record prior to joining service

47. Total embodied service : _____
(In case of TA)



48. Equation of Service education qualification with civil educational qualification with authority (Govt of India letter No _____)

Army Education Certificate	Civil Equivalent
ACE - I	Matric
ACE - II	VIII

(for State Govt equivalents please refer to State Govt Orders)

49. Equation of Army trades with that of civil trades quoting authority of Govt of India letter. Details to be included are Civil Trade and Authority.

50. Vocation / Trades / Business for which considered fit **ALL**

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18. Identification Marks :-

- (i) **BM FRONT OF RT SHOULDER**
CENTER
- (ii) **POX MARK FOR HEAD**

19. Marital Status **MARRIED**

20. Full Name of Next of kin with Relationship
MONIKA ARJUN MARDHEKAR
(WIFE)

21. Permanent Home Address :-
House No / Name of Street / Road / Mohalla

MN DAMBRA CHAWLA
NO-1 ROOM NO5 BHATWADI

Village / Town **GHATKOPAR**

Post Office **GHATKOPAR**

Telegraph Office **GHATKOPAR**

Tehsil **MUMBAI**

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Nearest Railway Station **MUMBAI CENTRAL**

District **MUMBAI**

State **MAHARASHTRA**

RSB and ZSB serving the area **MUMBAI SUB-URBAN**

Pin Code **400084**

22. Aadhaar Card No **609389777633**

23. Email ID No **arjunmardhekar7@gmail.com**

24. PAN Card No **AUFPM 7391H**

25. Permanent Contact No **9800790357**

26. ECHS Card No _____

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PART - I

PERSONAL/SERVICE PARTICULARS

1. Army No : 2807357 M
2. Rank : LINK(MACP HAY)
3. Name in Full (Block Capital) : MARDHEKAR ARJUN SADASHIV
4. Father's Name In full : SADASHIV
5. Religion : HINDU
6. Caste : MARATHA
7. Whether SC/ST : _____
8. Date of Birth : 31 MAY 1987



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9. Date of Enrolment 28 JUN 2006
10. Date of Disch/invalidment 30 JUN 2023
FULLFILLING THE
11. Cause of Disch **CONDITIONS OF SERVICE**
12. Clause of Disch AR 13(3) III (i)
13. Trade INF SOL
14. Total Qualifying Service
Yrs 17 Months - Days 02
15. Character EXEMPLARY
16. Colour of Eyes BLACK
17. Height 174 CM