

Disch Book Ser No 03-18-0653

### EX-SERVICEMAN



PENSIONER UNIQUE ID NO

Name & Address: The Records Signals

details of issuing: PIN - 908770
authority: c/o 56 APO
Email ID: marshal@nic.in

: signalsrecords@rediffmail.com

Toll Free No : 18002337446 Tele No : 0761-2606915

# CONDITIONS FOR ISSUE OF DUPLICATE DISCHARGE BOOK

- 1. This Discharge Book must be preserved carefully, if this is lost a DUPLICATE COPY WILL NOT BE ISSUED. Only in exceptional circumstances and at the discretion of OIC Records a duplicate certificate can be issued. OIC Records must be informed of the cause of loss immediately on occurrence, through the Secretary, Zila Sainik Board.
- 2. Loss of this certificate is to be reported to the nearest Police Station and copy of FIR obtained.
- 3. This Discharge Book is not transferable Amendments, alterations / erasures of entries or any attempt at tampering constitutes a grave offence and will render the persons concerned liable for prosecution. Amendments if necessary to be effected only under the seal of Officer incharge Records.

## PART-I PERSONAL/SERVICE PARTICULARS

1.	Army No	: 1566 9843H
2.	Rank	HAV
3.	Name in full	DESH MUKH AMAR
	(Block Capital)	JAYSHVGRAO
4.	Father's Name (In full)	JAYSINGRAO
5.	Religion	: HINDU
6.	Caste	:
7.	Whether SC/ST	

8. Date of Birth : 30 MAY 1979
9. Date of Enrolment : 23 SEP 2000
10. Date of Disch /invalidment : O) APR 2018
11. Cause of Disch: AT HIS OWN
REQUEST
12. Clause of Disch: UNDER ARMY RULE
13 (3) ITEM H (IV)
13. Trade: OPCOM
14. Total qualifying Service 17 Yrs
Months 190 Days -

	2
	15. Character EXEMPLARY
	16. Colour of Eyes BLACK
	17. Height 171 CMS
	18. Identification Marks:-
	(a) A BLACK MOLE 3 CM.
	ABOVE RT MID CLAVICLE
	(+)
b	) BLACK MOLE 5.5 CM FROM
	RT NIPPLE AT 4'0' CLOCK
	19. Marital Status
	20. Full name of Next of Kin with relationship:

PRANITA (WIFE)

21. Permanent Home address:-
House No/ Name of Street /Road /Mohalla
Village/Town KHATAV
Post Office
Telegraph Office KHATAV
Tehsil KHATAV
Nearest Railway Station. K.O.R.E.G.A.O.N
District. S.A.T.A.R.A.
State MAHARASHTRA
RSB and ZSB serving the area
SATARA

ŝ,	
2	22. Aadhaar Card No. 9.599.4.561.5078
	23. Email ID No. AMARDESH MUKH 1566@ GMAIL- COM
	24. PAN Card No. A. G.W.P.J. 5583 F.
	25. Permanent Contact No. 9595474242
	26. ECHS Card No
	27. Last Pay Drawn : Basic Pay
	Grade Pay
	Class Pay
	MSP
	DA
	Total =

0	DI	20	M	-	

28. PPO No

29. Rate of Pension:-

Service Pension\_\_\_\_

Disability Pension\_\_\_

Family Pension: Normal Rate

Enhanced Rate\_\_\_\_\_

30. AWPO Registration No

31. CPGRAMS Army Veteran Portal

Registration No

32. Details of Handicapped Children (if any)

33. PDA Details (with IFSC code)

Account	Name of Bank	Account No	IFSC Code
Single	SBI	3052166596012486	SBIN 00
Joint	SBI	30678696387 12486	SBIN00

94. War Service showing Theatre of Operation.

0	J	ì
From	J	j
Operation	1	1
S/No	(a)	(q)

8	TE PROPERTY OF	
35. Service abroad:-	37. Civil Education Qualific	ation:-
(a) Country :	(a) At the time of joining	
(b) Appointment:		
(c) From - to -	(b) Acquired while in se	ervice:
36. Medal / Decorations / Commendation	ns/ 38. Army Courses:	
Mention-in-Dispatches AWARDED	Course	Grading
9 YEARS LONG SERVICE		
J YEHRS LONG SERVICE	SHO DAN ESG	NSG Q
SMM W/C SURAKSHA COPR	LAKSHAK)	
SSM WIC WITH CLAPS:	39. Trade Test Passed (I/II/I	II) oPcom-I
	40. Details of Resettlem Courses	nent / Vocational
	(a)	
	(b)	
	(c)	

MEDICAL RECORD

41. Medical Category details:-

Att/ Non Att			/QV
Type of disabilities (BC/PC)		9	All Child
Perce ntage			-
Medical Disabilities/ Perce Cat Diag ntage			CONTROL ST L C. I I I I I I I.
Medical Cat	SHAPE-I		/Alata . Par

42. Fit / Unfit for civil employment

10

PARTIV SPORTS AND EXTRA CURRICULAR **ACTIVITIES** 

11

43. Inter	Services,	National	and	International
level				

45. Extracurricular activities (in case this information is available)

44. Medals won

### PART V MISCELLANEOUS

46.	Occupation	onal R	ecord	prior	to	joinin
servi	ice	STU	DEN	IT		
47. T	otal emboo	lied ser	vice:-		_	
(In ca	ase of TA)					

48.	Equation	of	Servic	e education
				educational
quali	fication with	autho	ority (Go	vt of India letter
No				

ACE-I	
A Extended	Matric
ACE-II V	/III

(for State Govt equivalents please refer to State Govt orders)

49. Equation of Army trades with that of civil trades quoting authority of Govt of India letter. Details to be included are Civil Trade and Authority.

50. Vocation / Trades / Business for which considered fit OPERATOR COMMUNI-CATION CENTRE

51. Proficiency in MT driving / whether	civil
driving license or badge held. Also which t	ype
of Civil Vehicle has been driven:	

(a) Heavy Vehicle	:	~	
(b) Light Vehicle			
(c) Motor Cycle		_	

#### Financial Assistance

52. Details of Financial Assistance Provided

Ser No	Date of Payment	Nature of Assistance	From	Amount in Rs	Signature of the Paying Officer

53. Registration for re-employment:-

(a) RSB/ZSB Registration details:-

(i) Registration number: \_\_\_\_\_\_

(ii) Date: 21 | 05 | 2018

(iii) RSB ZSB (mention place) are Office

(b) Civil Exchange Registration details:-

(i) Registration number :

(ii) Date:

(iii) Place : \_\_\_\_\_

54. Joint Photograph of pensioner with wife

15



55. Joint Photograph of pensioner with all dependents.



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	16	0	4 4
Whether dependent or not (write	YES Y	YES	
Relation	WIFE	Son	
Date of Birth	2.8 Nov 1986	03.7AN	
	PRANITA 18 WEU 780210	PRITHVI RAJ AMAR OSJAN DESH MUKH 20H	4TTR 821[10]13
No	- Note	2	AUTH

56. Details of family members:-

Contd.

				-
Ser	Name	Date of Birth	Relation ship	Whether dependent or not (write 'Yes' & 'No')
M	JAYSING RAO	01 JUL 1955	FATHER	0 Z
AUE	AUTH AS PER RECORDS			
+	NIRMBER	1960	OI JUE MOTHER NO	2
AUTH	AS PER RECORDS			

Satara

18 Demot Coy Station JACAL RURCMP (Signature of Jasuing Authority) Date: 06 MAR 2018

2018