

**CONDITIONS FOR ISSUE OF DUPLICATE  
DISCHARGE BOOK**

1. This Discharge Book must be preserved carefully, if this is lost a DUPLICATE COPY WILL NOT BE ISSUED. Only in exceptional circumstances and at the discretion of OIC Records a duplicate certificate can be issued. OIC Records must be informed of the cause of loss immediately on occurrence, through the Secretary, Zila Sainik Board.
2. Loss of this certificate is to be reported to the nearest Police Station and copy of FIR obtained.
3. This Discharge Book is not transferable. Amendments, alterations/erasures of entries or any attempt at tampering constitutes a grave offence and will render the persons concerned liable for prosecution. Amendments if necessary to be effected only under the seal of Officer Incharge Records.

**EX-SERVICEMAN**



**PENSIONER UNIQUE ID NO**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|

Name & Address : Records The MARATHA LI  
 Details of issuing : Pin - 900 499  
 Authority : C/o 56 APO  
 Email ID : greatgorilla@nic.in  
 Tele No/Toll Free No : 0831 2402821

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**PART - I**

**PERSONAL/SERVICE PARTICULARS**

1. Army No : 2802531K
2. Rank : SEP (MACP HAV)
3. Name in Full (Block Capital) : JADHAV ANIL KISAN
4. Father's Name : KISAN  
In full
5. Religion : HINDU
6. Caste : MARATHA
7. Whether SC/ST : \_\_\_\_\_
8. Date of Birth : 09 JUL 1985

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9. Date of Enrolment 22 MAR 2002
10. Date of Disch/invalidment 31 MAR 2019
11. Cause of Disch NORMAL
12. Clause of Disch AR 13 (3) III (i)
13. Trade INF SOL
14. Total Qualifying Service  
Yrs 17 Months - Days 10
15. Character EXEMPLARY
16. Colour of Eyes BLACK
17. Height 175 CM

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18. Identification Marks :-  
 (i) BM 06CM FROM RT NIPPLE 01 0'CLOCK  
 (ii) BM RT CHEEK

19. Marital Status MARRIED

20. Full Name of Next of kin with Relationship \_\_\_\_\_  
SONALI (WIFE)

21. Permanent Home Address :-  
 House No / Name of Street / Road / Mohalla \_\_\_\_\_

Village / Town BHOSARE

Post Office BHOSARE

Telegraph Office KHATAV

Tehsil KHATAV

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Nearest Railway Station RAHIMATPUR

District SATARA

State MAHARASHTRA

RSB and ZSB serving the area \_\_\_\_\_

Pin Code \_\_\_\_\_

22. Aadhaar Card No 2787 2274 2014

23. Email ID No aniljadhav9785@gmail.com


24. PAN Card No AGJPJ6222 G

25. Permanent Contact No 7219347911

26. ECHS Card No \_\_\_\_\_

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27. Last Pay Drawn : Band Pay 87,000/-  
 Grade Pay \_\_\_\_\_  
 Class Pay 450/-  
 MSP 5200/-



Total 42,650/-

28. PPO No \_\_\_\_\_

29. Rate of Pension :-  
 Service Pension \_\_\_\_\_  
 Disability Pension \_\_\_\_\_  
 Family Pension : Normal Rate \_\_\_\_\_  
 Enhanced Rate \_\_\_\_\_

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30. PDA Details (with IFSC code)

| Type & Name<br>Account of Bank | Account<br>No      | IFSC<br>Code       |
|--------------------------------|--------------------|--------------------|
| Single                         | <u>10146224657</u> | <u>SBIN0000284</u> |
| Joint                          | <u>31155068224</u> | <u>SBIN0000284</u> |

31. AWPO Registration No \_\_\_\_\_

32. CPGRAMS/Army Veteran Portal Registration No \_\_\_\_\_

33. Details of Handicapped Children (if any) \_\_\_\_\_

**PART-II**

34. War Service showing Theatre of Operation

| S/No | Operation         | From               | To                 |
|------|-------------------|--------------------|--------------------|
| (a)  | <u>OP RHINO</u>   | <u>02 SEP 2006</u> | <u>27 DEC 2009</u> |
| (b)  | <u>OP RAKSHAK</u> | <u>12 APR 2012</u> | <u>30 JUN 2014</u> |
| (c)  |                   |                    |                    |



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35. Service abroad :

(a) Country : SOUTH SUDAN

(b) Appointment : GEN DUTY

(c) From 06 JUL 2011 to 29 FEB 2012

36. Medal / Decorations / Commendations/Mention in Dispatches -

37. Civil Education Qualification :-

(a) At the time of joining Service SSC

(b) Acquired while in Service : -

38. Army Course :

| Course   | Grading  |
|----------|----------|
| <u>-</u> | <u>-</u> |



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39. Trade Test Passed (I/II/III) I

40. Details of Resettlement / Vocational Courses

(a) \_\_\_\_\_

(b) \_\_\_\_\_

(c) \_\_\_\_\_

**PART - III**

**MEDICAL RECORD**

41. Medical Category Details :-

| Medical Cat    | Disabilities/ Diag | Percentage | Type of disabilities (BC/PC) | Att/ Non Att |
|----------------|--------------------|------------|------------------------------|--------------|
| <u>SHAPE-I</u> |                    |            |                              |              |
|                |                    |            |                              |              |
|                |                    |            |                              |              |

(Note : For filling up Medical Records, refer RMB/IMB)

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42. Fit/Unfit for civil employment FIT

**PART IV**

**SPORTS AND EXTRA CURRICULAR ACTIVITIES**

43. Inter Services, National and International level

\_\_\_\_\_

\_\_\_\_\_

44. Medals won -

\_\_\_\_\_

\_\_\_\_\_

45. Extra curricular activities (in case this Information is available)

**PART V**

**MISCELLANEOUS**

46. Occupational Record prior to joining service STUDENT

47. Total embodied service : \_\_\_\_\_ (In case of TA)



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48. Equation of Service education qualification with civil educational qualification with authority (Govt of India letter No \_\_\_\_\_)

| Army Education Certificate | Civil Equivalent |
|----------------------------|------------------|
| <u>ACE - I</u>             | <u>Matric</u>    |
| <u>ACE - II</u>            | <u>VIII</u>      |

(for State Govt equivalents please refer to State Govt Orders)

49. Equation of Army trades with that of civil trades quoting authority of Govt of India letter. Details to be included are Civil Trade and Authority.

\_\_\_\_\_

\_\_\_\_\_

50. Vocation / Trades / Business for which considered fit \_\_\_\_\_

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51. Proficiency in MT driving / whether civil driving licence or badge held. Also which type of Civil Vehicle has been driven :

- (a) Heavy Vehicle : \_\_\_\_\_
- (b) Light Vehicle : \_\_\_\_\_
- (c) Motor Cycle : UP 27 20180011426

**Financial Assistance**

52. Details of Financial Assistance Provided

| Ser No | Date of Payment | Nature of Assistance | From | Amount in Rs. | Signature of the Paying Officer |
|--------|-----------------|----------------------|------|---------------|---------------------------------|
|        |                 |                      |      |               |                                 |
|        |                 |                      |      |               |                                 |
|        |                 |                      |      |               |                                 |
|        |                 |                      |      |               |                                 |



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53. Registration for re-employment :-

(a) RSB / ZSB Registration Details :-

- (i) Registration Number : \_\_\_\_\_
- (ii) Date : \_\_\_\_\_
- (iii) RSB / ZSB (mention place) : \_\_\_\_\_

(b) Civil Exchange Registration Details:-

- (i) Registration Number : \_\_\_\_\_
- (ii) Date : \_\_\_\_\_
- (iii) Place : \_\_\_\_\_

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54. Joint Photograph of pensioner with wife.



55. Joint Photograph of pensioner with all dependents



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56. Details of family members :-

| Ser No | Name                | Date of Birth | Relation-ship | Whether dependent or not (write 'Yes' & 'No') |
|--------|---------------------|---------------|---------------|---|
| a)     | SONALI              | 14 JUN 1988   | WIFE          | YES   |
| b)     | ANUSHRI ANIL JADHAV | 22 JUN 2011   | DAUGHTER      | YES   |
| c)     | KISAN               | 57 YRS        | FATHER        | YES   |
| d)     | KAMAL               | 49 YRS        | MOTHER        | YES   |

Date : 31 MAR 19 Signature of Soldier \_\_\_\_\_

(Signature of Issuing Authority)

**OC Depot Coy  
The MARATHA LIRC**



57. CSD Card No :  
 i) GA05030576531000 M01  
 In Service ii) LA05030576531000 M02

On Retirement \_\_\_\_\_

58. ECHS Card No \_\_\_\_\_

59. AWHO allotment, if any \_\_\_\_\_

60. Voter ID No \_\_\_\_\_

61. Extended Insurance Certificate details :-

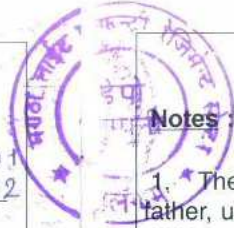
Certificate No : \_\_\_\_\_

Name of Nominee SONALI (WIFE)

Dt of expiry of certificate \_\_\_\_\_

62. ZSB/RSB ID No/EXSM ID No MAH-03/6845777  
DE 05 APR 2012

*[Signature]*  
 Zilla Sainik Welfare Officer  
 Satara



**Notes :-**

1. The term family include wife / husband, mother, father, un-married children including step / adopted children upto 18 years of age who are dependent on the pensioner. Un-married daughter / Handicapped children are eligible for life subject to fulfilling other conditions.

2. Non pensioners are not entitled to medical attendance / treatment from service sources.

3. Birth, Death, Divorce, Marriage, Adoption or any other occurrence will be published by Record Office after retirement on reporting by the Ex-Serviceman.

**GENERAL INSTRUCTIONS**

1. If you want assistance in obtaining employment on leaving service, take the introduction Card (X-32) duly completed by the Officer-In-Charge Records together with your Discharge Certificate to the nearest Employment Exchange and get your name registered with them. You will be issued with a Registration Card (X-IS) by the Employment Exchange. Until such time as you get employment, you MUST take steps to have the Registration Card renewed from time to time as directed by the Employment Exchange.

2. If you experience any difficulty in getting the Registration Card (X-IS) renewed, you should contact the Secretary of the RSB/ZSB or the Recruiting Officer of your area who will arrange for the renewal of your Registration Card and see that your name is not struck off the live register until you get employment.



3. You may also approach the Ministry of Defence, Dte. Gen Resettlement, New Delhi in case you experience difficulty in securing employment or for being considered for allotment of land, if eligible and desirous.

4. If you want immediate employment apply at once. If the kind of job you want is not immediately available, your name will be noted.

5. Keep in touch with the local ZSB/RSB/KSB which will help to obtain employment and also assist in your and your family's welfare.

6. Remember to fwd your life cert/Jeevan Praman Patra to the PDA concerned once in a year to avoid discontinuation of pension.

7. To avoid frequent visit to PDA for production of Life Certificate, you may explore the option of Digital Life Certificate.

8. Ensure that your NOK is nominated for your Pension Account.

### GENERAL INSTRUCTIONS

1. The Service and Discharge Certificate will be issued only on release from the Army.

2. Any query, request or complaint against Govt authority, is to be made to Officer-In-Charge Records concerned.

EMPLOYMENT CARD NO  
MAY-03/2019/223 dt  
05/03/2019 issued.



1851 The Sainik Welfare Officer  
Setersa





Telephone : 0831-2402821

**BY POST**

Records  
The MARATHA LI  
PIN - 900499  
C/o 56 APO

2802531 /SR/NE-3

17 Aug 19

Zilla Stainik Wafare office

Dist. (Mah) - 415001

**PUBLICATION OF PART II ORDER**

1. Refer to your letter No 1429/PO-1/2500-G dt 18 Jul 19
2. It is intimated that, the following occurrence in respect of Ex dep gadhav Anil Kisan have been published and recorded in his service documents. Details of the same are appended below :-

| Ser No | Name                    | Relation      | Casualty     | Change of Kindered Roll Portion | Ref Part II Order No |
|--------|-------------------------|---------------|--------------|---------------------------------|----------------------|
| (a)    | <u>SWARA ANIL JADAV</u> | <u>Female</u> | <u>Birth</u> | -                               | <u>1/0712/014/19</u> |
| (b)    |                         |               |              |                                 |                      |
| (c)    |                         |               |              |                                 |                      |
| (d)    |                         |               |              |                                 |                      |

3. This is for your information please.



[Signature]  
Maj  
Senior Record Officer  
for OIC Records

**Copy to :-**

Ex dep gadhav Anil Kisan

This is for your information please.