

CONDITIONS FOR ISSUE OF DUPLICATE DISCHARGE BOOK

1. This Discharge Book must be preserved carefully, if this is lost a DUPLICATE COPY WILL NOT BE ISSUED. Only in exceptional circumstances and at the discretion of OIC Records a duplicate certificate can be issued. OIC Records must be informed of the cause of loss immediately on occurrence, through the Secretary, Zila Sainik Board.
2. Loss of this certificate is to be reported to the nearest Police Station and copy of FIR obtained.
3. This Discharge Book is not transferable. Amendments, alterations/erasures of entries or any attempt at tampering constitutes a grave offence and will render the persons concerned liable for prosecution. Amendments if necessary to be effected only under the seal of Officer Incharge Records.



Disch Book Ser No 0481/2019

EX-SERVICEMAN



Maj
OC Depo
The MARATHA LI

PENSIONER UNIQUE ID NO

| | | | | | | | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
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|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|

Name & Address : Records The MARATHA LI
Details of issuing : Pin - 900 499
Authority : C/o 56 APO
Email ID : greatgorilla@nic.in
Tele No/Toll Free No : 0831 2402821

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PART - I

PERSONAL/SERVICE PARTICULARS

- 1. Army No : 2802564 P
- 2. Rank : SEP (MACP HAV)
- 3. Name in Full (Block Capital) : NALAVADE NIVAS
RAMCHANDRA
- 4. Father's Name In full : RAMCHANDRA
- 5. Religion : HINDU
- 6. Caste : MARATHA
- 7. Whether SC/ST : -
- 8. Date of Birth : 02 JUN 1985



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- 9. Date of Enrolment 23 MAR 2002
- 10. Date of Disch/invalidment 31 MAR 2019
- 11. Cause of Disch NORMAL
- 12. Clause of Disch AR 13 (3) III (i)
- 13. Trade INF SOL
- 14. Total Qualifying Service 17 YEARS
Yrs 17 Months - Days 09
- 15. Character EXEMPLARY
- 16. Colour of Eyes BLACK
- 17. Height 175 CM

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18. Identification Marks :-

- (i) BM OVER THE NECK (RT)
(ii) BM OVER THE NECK (LT)

19. Marital Status MARRIED

20. Full Name of Next of kin with Relationship
SWATI (WIFE)

21. Permanent Home Address :-
House No / Name of Street / Road / Mohalla

Village / Town AMBAWADE

Post Office AMBAWADE

Telegraph Office AMBAWADE

Tehsil KHATAV



4

Nearest Railway Station KOREGAON

District SATARA

State MAHARASHTRA

RSB and ZSB serving the area _____

Pin Code 415506

22. Aadhaar Card No 428201205459

23. Email ID No nnalavade@85gmail.com

24. PAN Card No AEEPN0433D

25. Permanent Contact No 9145701209

26. ECHS Card No _____

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27. Last Pay Drawn : Band Pay 37,000/-
 Grade Pay _____
 Class Pay 450/-
 MSP 5200/-

MSP

Total

42,650/-

28. PPO No _____

29. Rate of Pension :-

Service Pension _____

Disability Pension _____

Family Pension : Normal Rate _____

Enhanced Rate _____

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30. PDA Details (with IFSC code)

| Type & Name Account of Bank | Account No | IFSC Code |
|--------------------------------|---------------|--------------|
| Single | 10146222559 | SBIN0000284 |
| Joint | 11295444981 | SBIN0000284 |

31. AWPO Registration No _____

32. CPGRAMS/Army Veteran Portal Registration No _____

33 Details of Handicapped Children (if any) _____

PART-II

34. War Service showing Theatre of Operation

| S/No | Operation | From | To |
|------|---------------|-------------|-------------|
| (a) | OP RAKSHAK | 22 FEB 2016 | 23 OCT 2016 |
| (b) | OP RHINO | 14 SEP 2006 | 03 APR 2008 |
| (c) | | | |

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35. Service abroad :

(a) Country : SOUTH SUDAN

(b) Appointment : GEN DUTY

(c) From 06 JUL 2011 to 29 FEB 2012

36. Medal / Decorations / Commendations/Mention in Dispatches

37. Civil Education Qualification :-

(a) At the time of joining Service SSC

(b) Acquired while in Service : HSC

38. Army Course :

| Course | Grading |
|----------------------|---------|
| SHORT LIBRARY COURSE | 'B' |



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39. Trade Test Passed (I/II/III) I

40. Details of Resettlement / Vocational Courses

- (a) _____
- (b) _____
- (c) _____

PART - III

MEDICAL RECORD

41. Medical Category Details :-

| Medical Cat | Disabilities/ Diag | Percentage | Type of disabilities (BC/PC) | Att/ Non Att |
|-------------|--------------------|------------|------------------------------|--------------|
| SHAPE - I | | | | |
| | | | | |
| | | | | |

(Note : For filling up Medical Records, refer RMB/IMB)

42. Fit/Unfit for civil employment FIT

PART IV

**SPORTS AND EXTRA CURRICULAR
ACTIVITIES**

43. Inter Services, National and International level

44. Medals won

45. Extra curricular activities
(in case this Information is available)

PART V

MISCELLANEOUS

46. Occupational Record prior to joining service

STUDENT

47. Total embodied service : _____
(In case of TA)

48. Equation of Service education qualification with civil educational qualification with authority (Govt of India letter No _____)

| Army Education Certificate | Civil Equivalent |
|----------------------------|------------------|
| ACE - I | Matric |
| ACE - II | VIII |

(for State Govt equivalents please refer to State Govt Orders)

49. Equation of Army trades with that of civil trades quoting authority of Govt of India letter. Details to be included are Civil Trade and Authority.

50. Vocation / Trades / Business for which considered fit _____

51. Proficiency in MT driving / whether civil driving licence or badge held. Also which type of Vehicle has been driven :

- (a) Heavy Vehicle : _____
 (b) Light Vehicle : DL1220140128659
 (c) Motor Cycle : _____

Financial Assistance

52. Details of Financial Assistance Provided

| Ser No | Date of Payment | Nature of Assistance | From | Amount in Rs. | Signature of the Paying Officer |
|--------|-----------------|----------------------|------|---------------|---------------------------------|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

53. Registration for re-employment :-

(a) RSB / ZSB Registration Details :-

- (i) Registration Number : MAH-03/2019/400
 (ii) Date : 12/06/2019
 (iii) RSB / ZSB (mention place) : Satara.

(b) Civil Exchange Registration Details:-

- (i) Registration Number : _____
 (ii) Date : _____
 (iii) Place : _____

54. Joint Photograph of pensioner with wife.



Maj
OC Depot
The MARATHA LIF.

55. Joint Photograph of pensioner with all dependents.



Maj
OC Depot
The MARATHA LIF.



56. Details of family members :-

| Ser No | Name | Date of Birth | Relation-ship | Whether dependent or not (write 'Yes' & 'No') |
|--------|------------------------|---------------|---------------|---|
| 1. | SWATI | 07 JUL - 1989 | WIFE | 'YES' |
| 2. | VIDHITA NIVAS MALAVADE | 29 OCT - 2014 | DAUGHTER | 'YES' |
| 3. | GOKULA - BAI | 77 YEARS | MOTHER | 'YES' |

Date : 31 MAR 2019 Signature of Soldier _____

(Signature of Issuing Authority)

Maj
OC Depot Coy
The MARATHA LIF.

Telephone : 0831-2402821

REGD POST

Records
The MARATHA LI
PIN - 900499
c/o 56 APO

2802564 /SR/NE-3

23 Oct 2020


~~Zilla Sainik Welfare Office
Powai Naka
Satara - 415001~~

PUBLICATION OF PART II ORDER

1. Refer to your letter No 1429/DO-11/ZSWO-6/2176 dt 07 Oct 20
2. It is intimated that, the following occurrence in respect of NO 2802564P Ex Sep Nalavade Nival Ramchandra have been published and recorded in his service documents. Details of the same are appended below.

| Ser No | Name | Relation | Casualty | Change of Kindered Roll portion | Ref Part II Order No |
|--------|-------------------------|----------|----------|---------------------------------|----------------------|
| 1. | SANVI NIVAS NALAVADE | Daughter | Birth | 19 Aug 2019 | 1/1017/0005/20/NE |

3. This is for your information please


Maj
Senior Record Officer
for OIC Records

Copy to :-

TO
~~Ex Sep Nalavade Nival
VPO - Ambawade
Teh - Khatai
Dist - Satara - 415506 (Mah)~~

This is for information please

57. CSD Card No :

GA05050593510300L01
In Service LA05050593510300L01

On Retirement _____

58. ECHS Card No _____

59. AWHO allotment, if any _____

60. Voter ID No 10BJI692755

61. Extended Insurance Certificate details :-

Certificate No : _____

Name of Nominee SWATI (WIFE)

Dt of expiry of certificate _____

62. ZSB/RSB ID No/EXSM ID No _____

A1103/6845994 DE 12 JUN 2019


 Zilla Sainik Welfare Officer
 Satara
Notes :-

1. The term family include wife / husband, mother, father, un-married children including step / adopted children upto 18 years of age who are dependent on the pensioner. Un-married daughter / Handicapped children are eligible for life subject to fulfilling other conditions.

2. Non pensioners are not entitled to medical attendance / treatment from service sources.

3. Birth, Death, Divorce, Marriage, Adoption or any other occurrence will be published by Record Office after retirement on reporting by the Ex-Serviceman