

**CONDITIONS FOR ISSUE OF DUPLICATE
DISCHARGE BOOK**

1. This Discharge Book must be preserved carefully, if this is lost a DUPLICATE COPY WILL NOT BE ISSUED. Only in exceptional circumstances and at the discretion of OIC Records a duplicate certificate can be issued. OIC Records must be informed of the cause of loss immediately on occurrence, through the Secretary, Zila Sainik Board.
2. Loss of this certificate is to be reported to the nearest Police Station and copy of FIR obtained.
3. This Discharge Book is not transferable. Amendments, alterations/erasures of entries or any attempt at tampering constitutes a grave offence and will render the persons concerned liable for prosecution. Amendments if necessary to be effected only under the seal of Officer Incharge Records.

Disch Book Ser No 06/02/22

EX-SERVICEMAN



[Handwritten Signature]

Major Col
Senior Record Officer

PENSIONER UNIQUE ID NO

2	2	5	2	0	2	2	0	0	0	8	7		
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Name & Address : Records The MARATHA LI
Details of issuing : Pin - 900 499
Authority : C/o 56 APO
Email ID : greatgorilla@nic.in
Tele No/Toll Free No : 0831 2402821

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PART - I**PERSONAL/SERVICE PARTICULARS**

1. Army No : 28066494
2. Rank : EX-SEP (ACP-II)
3. Name in Full (Block Capital) : JAGTAP YASHAWANT CHANDRAKANT
4. Father's Name In full : CHANDRAKANT
5. Religion : HINDU
6. Caste : MARATHA
7. Whether SC/ST : -
8. Date of Birth : 10-04-1985

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9. Date of Enrolment 09-02-2005
10. Date of Disch/invalidment 28-02-2022
11. Cause of Disch NORMAL
12. Clause of Disch AR 13(3) III (i)
13. Trade INF SCL
14. Total Qualifying Service
- Yrs 17 Months - Days 20
15. Character Exemplary
16. Colour of Eyes Black
17. Height 175 cm

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18. Identification Marks :-

- (i) BM AT MERUINENCE 7.
 (ii) BM 1CM LETERAL LT NUTRI

19. Marital Status MARRIED20. Full Name of Next of kin with Relationship
PRIYANKA (WIFE)21. Permanent Home Address :-
House No / Name of Street / Road / MohallaVillage / Town RANDULLABADPost Office RANDULLABADTelegraph Office RANDULLABADTehsil KOREGON

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Nearest Railway Station SATARADistrict SATARAState MAHARASHTRA

RSB and ZSB serving the area

Pin Code 41552522. Aadhaar Card No 82354966303423. Email ID No yjegtep48@gmail.com24. PAN Card No AGXPJ9385L25. Permanent Contact No 9730233672

26. ECHS Card No

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27. Last Pay Drawn : Band Pay 39200/-Grade Pay -Class Pay 450/-MSP 5200/-


Total 44850/-

28. PPO No _____

29. Rate of Pension :-

Service Pension _____

Disability Pension _____

Family Pension : Normal Rate _____

Enhanced Rate _____

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30. PDA Details (with IFSC code)

Type & Name Account of Bank	Account No	IFSC Code
Single	-	-
Joint		

31. AWPO Registration No _____

32. CPGRAMS/Army Veteran Portal Registration No _____

33 Details of Handicapped Children (if any)



PART-II

34. War Service showing Theatre of Operation

S/No	Operation	From	To
(a)	OP RHIND	05-04-2009	27-09-2010
(b)	OP RAKSHAK	28-02-2010	14-03-2013
(c)	OP RAKSHAK	07-07-2015	10-01-2018



35. Service abroad :

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(a) Country : _____

(b) Appointment : _____

(c) From _____ to _____

36. Medal / Decorations / Commendations/Mention in Dispatches. *Sp1 service Medal, Saingya Sera Medal, 9 Yrs Lsm.*

37. Civil Education Qualification :-

(a) At the time of joining Service SSC

(b) Acquired while in Service : HSC

38. Army Course :

Course	Grading
-	-

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39. Trade Test Passed (I/II/III) I

40. Details of Resettlement / Vocational Courses

(a) _____

(b) _____

(c) _____

PART - III

MEDICAL RECORD

41. Medical Category Details :-

Medical Cat	Disabilities/ Diag	Percentage	Type of disabilities (BC/PC)	Att/ Non Att
	<u>SHADE-1</u>			

(Note : For filling up Medical Records, refer RMB/IMB)

S
B
-
-
h
-

42. Fit/Unfit for civil employment fit

PART IV
SPORTS AND EXTRA CURRICULAR
ACTIVITIES

43. Inter Services, National and International level

44. Medals won

45. Extra curricular activities
(in case this Information is available)

PART V
MISCELLANEOUS

46. Occupational Record prior to joining service

STUDENT47. Total embodied service : _____
(In case of TA)

48. Equation of Service education qualification with civil educational qualification with authority (Govt of India letter No _____)

Army Education Certificate	Civil Equivalent
ACE - I	Matric
ACE - II	VIII

(for State Govt equivalents please refer to State Govt Orders)

49. Equation of Army trades with that of civil trades quoting authority of Govt of India letter. Details to be included are Civil Trade and Authority.

50. Vocation / Trades / Business for which considered fit _____

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51. Proficiency in MT driving / whether civil driving licence or badge held. Also which type of Civil Vehicle has been driven :

- (a) Heavy Vehicle : _____
 (b) Light Vehicle : _____
 (c) Motor Cycle : _____

Financial Assistance

52. Details of Financial Assistance Provided

Ser No	Date of Payment	Nature of Assistance	From	Amount in Rs.	Signature of the Paying Officer



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53. Registration for re-employment :-

(a) RSB / ZSB Registration Details :-

- (i) Registration Number : _____
 (ii) Date : _____
 (iii) RSB / ZSB (mention place) : _____

(b) Civil Exchange Registration Details:-

- (i) Registration Number : _____
 (ii) Date : _____
 (iii) Place : _____

ESM 5 / CARD NO MAH-03 / 7135624 dt
 09 Apr 2022

[Signature]
 Zilla Sainik Welfare Officer
 Satara

54. Joint Photograph of pensioner with wife.



Maj/Lt Col
Senior Record Officer

55. Joint Photograph of pensioner with all dependents.



Maj/Lt Col
Senior Record Officer



56. Details of family members :-

Ser No	Name	Date of Birth	Relationship	Whether dependent or not (write 'Yes' & 'No')
(a)	PRIYANKA	11-12-1993	WIFE	YES
(b)	SHAURYA	26-08-2013	SON	YES
(c)	SWARAJ	01-08-2017	SON	YES
(d)	CHANDRAKANT	52 ^{yo}	FATHER	YES
(e)	NANDA	45 ^{yo}	MOTHER	YES
	* Age at the time of enrollment			

Date: 28-02-2022 Signature of Soldier



Maj/Lt Col
Senior Record Officer

(Signature of Issuing Authority)

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57. CSD Card No :

In Service _____

On Retirement _____

58. AWHO allotment, if any _____

59. Voter ID No _____

60. Extended Insurance Certificate details :-

Certificate No : _____

Name of Nominee _____

Dt of expiry of certificate _____

61. ZSB/RSB ID No/EXSM ID No _____



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Notes :-

1. The term family include wife / husband, mother, father, un-married children including step / adopted children upto 18 years of age who are dependent on the pensioner. Un-married daughter / Handicapped children are eligible for life subject to fulfilling other conditions.
2. Non pensioners are not entitled to medical attendance / treatment from service sources.
3. Birth, Death, Divorce, Marriage, Adoption or any other occurrence will be published by Record Office after retirement on reporting by the Ex-Serviceman.

