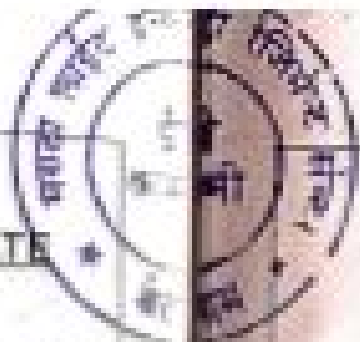


CONDITIONS FOR ISSUE OF DUPLICATE DISCHARGE BOOK

1. This Discharge Book must be preserved carefully, if this is lost a DUPLICATE COPY WILL NOT BE ISSUED. Only in exceptional circumstances and at the discretion of OIC Records a duplicate certificate can be issued. OIC Records must be informed of the cause of loss immediately on occurrence, through the Secretary, Zia Sainik Board.
2. Loss of this certificate is to be reported to the nearest Police Station and copy of FIR obtained.
3. This Discharge Book is not transferable. Amendments, alterations/erasures of entries or any attempt at tampering constitutes a grave offence and will render the persons concerned liable for prosecution. Amendments if necessary to be effected only under the seal of Officer Incharge Records.



Disch Book Ser No 723/2017

EX-SERVICEMAN



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PENSIONER UNIQUE ID NO

1	6	1	2	0	1	7	1	1	2	6	5	0	1	4
---	---	---	---	---	---	---	---	---	---	---	---	---	---	---

Name & Address : Records The MARATHA LI
Details of issuing : Pin - 900 499
Authority : C/o 56 APO
Email ID : greatgorilla@nic.in
Tele No/Toll Free No : 0831 2402821

1
PART - I

PERSONAL/SERVICE PARTICULARS

- 1. Army No : 2800214 K
- 2. Rank : NK
- 3. Name in Full (Block Capital) : KHAWARE VIKAS
BALU
- 4. Father's Name In full : KHAWARE BALU
JOTIBA
- 5. Religion : HINDU
- 6. Caste : MARATHA
- 7. Whether SC/ST : -
- 8. Date of Birth : 01 JUN 1981



2

- 9. Date of Enrolment : 14 MAY 2001
- 10. Date of Disch/Invalidment : 01 JUL 2017
- 11. Cause of Disch : CS/LMC
FROM SERVICE UNDER AR(B)
- 12. Clause of Disch : III (ii)(a)(i) BY PERMENT LMC
- 13. Trade : JAF S&L
- 14. Total Qualifying Service :
Yrs 16 Months 01 Days 17
- 15. Character : EXEMPLARY
- 16. Colour of Eyes : BLACK
- 17. Height : 167 CM

3

18. Identification Marks :-

- (i) A MOLE 6CM ABOVE RT NIPPLE
- (ii) A MOLE 1CM BELOW LOWER LIP

19. Marital Status MARRIED

20. Full Name of Next of kin with Relationship
WIFE - MRS LALITA

21. Permanent Home Address :-
House No / Name of Street / Road / Mohalla

Village / Town HUMBARWADI

Post Office MANGAON

Telegraph Office MANGAON

Tehsil CHANDGAD



4

Nearest Railway Station BELGAUM

District KOLHAPUR

State MAHARASHTRA

RSB and ZSB serving the area KOLHAPUR

Pin Code 415507

22. Aadhaar Card No 7175 4075 7077

23. Email ID No khawarevilas4@gmail.com

24. PAN Card No BDLPK 5670B

25. Permanent Contact No 9590120803

26. ECHS Card No _____

27. Last Pay Drawn : Band Pay 35,900/-

Grade Pay -

Class Pay 200/-

MSP 5,200/-

Total 41,300/-

28. PPO No D/11265/2017

29. Rate of Pension :-

Service Pension 13,959/-

Disability Pension _____

Family Pension : Normal Rate _____

Enhanced Rate _____



30. PDA Details (with IFSC code)

Type & Name Account of Bank	Account No	IFSC Code
Single	20048961448	58IN0013921
Joint	10911353072	58IN0013921

31. AWPO Registration No _____

32. CPGRAMS/Army Veteran Portal Registration No _____

Details of Handicapped Children (if any)

PART-II

34. War Service showing Theatre of Operation

S/No	Operation	From	To
(a)	OP PRAKRAM	08 JUN 2002	01 Nov 2002
(b)	OP RHINO	11 APR 2009	01 JUN 2012
(c)			

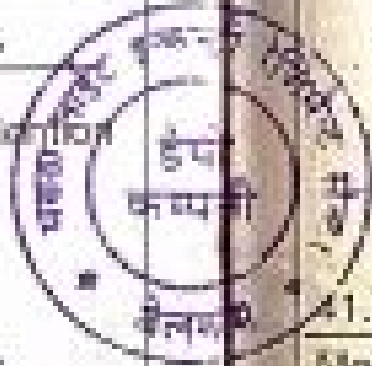
35. Service abroad : 7
 (a) Country : _____
 (b) Appointment : _____
 (c) From _____ to _____

36. Medal / Decorations / Commendations/Mention
 in Dispatches _____

37. Civil Education Qualification :-
 (a) At the time of joining Service S.S.C
 (b) Acquired while in Service : _____

38. Army Course :

Course	Grading
_____	_____



39. Trade Test Passed (I/II/III) I

40. Details of Resettlement / Vocational Courses

(a) _____
 (b) _____
 (c) _____

PART - III
MEDICAL RECORD

41. Medical Category Details :-

Medical Cat	Disabilities/ Diag	Percentage	Type of disabilities (BC/PG)	All/ Non All
	<u>SIHIAIP2 (P) E-I</u>			

(Note : For filling up Medical Records, refer RMB/IMB)

42. Fit/Unfit for civil employment FIT

PART IV
SPORTS AND EXTRA CURRICULAR
ACTIVITIES

43. Inter Services, National and International level

44. Medals won

45. Extra curricular activities
(in case this information is available)

PART V
MISCELLANEOUS

46. Occupational Record prior to joining service
STUDENT

47. Total embodied service : _____
(In case of TA)

48. Equation of Service education qualification with civil educational qualification with authority (Govt of India letter No _____)

Army Education Certificate	Civil Equivalent
ACE - I	Matric
ACE - II	VIII

(for State Govt equivalents please refer to State Govt Orders)

49. Equation of Army trades with that of civil trades according authority of Govt of India letter. Details to be included are Civil Trade and Authority.

50. Vocation / Trades / Business for which considered fit FOR CIVIL EMPLOYMENT

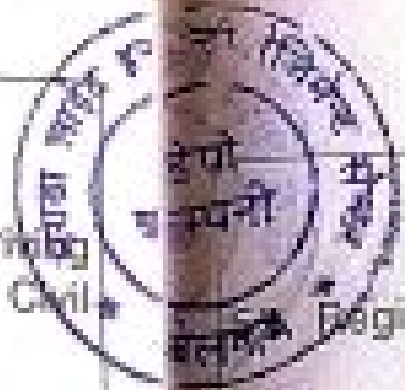
51. Proficiency in MT driving / whether civil driving licence or badge held. Also which type of Civil Vehicle has been driven :

- (a) Heavy Vehicle : _____
- (b) Light Vehicle : _____
- (c) Motor Cycle : _____

Financial Assistance

52. Details of Financial Assistance Provided

Ser No	Date of Payment	Nature of Assistance	From	Amount in Rs.	Signature of the Paying Officer



Registration for re-employment :-

- (a) RSB / ZSB Registration Details :-
 - (i) Registration Number : 29/17
 - (ii) Date : 25/07/17
 - (iii) RSB / ZSB (mention place) : Thane
- (b) Civil Exchange Registration Details:-
 - (i) Registration Number : _____
 - (ii) Date : _____
 - (iii) Place : _____

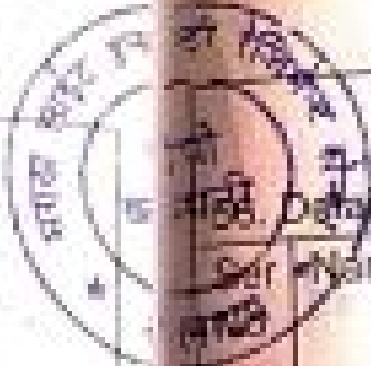
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13

54. Joint Photograph of pensioner with wife.



55. Joint Photograph of pensioner with all dependents.



14

Details of family members :-

Sr No	Name	Date of Birth	Relation-ship	Whether dependent or not (write 'Yes' & 'No')
01	LALITA	01 OCT 1986	WIFE	YES
			SRN 01/04/24/014/2006	
02	VINEET VILAS KHAWARE	10 FEB 2007	SON	YES
			WIFE 01/04/02/012/2007	
03	SUMEST	29 DEC 2011	SON	YES
			SRN 01/01/22/023/2412	
04	BALU	58 YRS	FATHER	YES
05	SHANTA	56 YRS	MOTHER	YES
			3/0382/066/2001	

Date 13/03/2017

Signature of Soldier



(Signature of Authority)
Depot Coy

The MARATHA LIRC

57. CSD Card No :

GA 02080523376400C01In Service LA 02080523376400C02

On Retirement _____

58. ECHS Card No _____

59. AWHO allotment, if any _____

60. Voter ID No _____

ADP 7066723

61. Extended Insurance Certificate details :-

Certificate No

40979004

Name of Nominee

LALITA

Dt of expiry of certificate

30 JUN 2047

62. ZSB/RSB ID No/EXSM ID No _____

Notes :-

1. The term family include wife / husband, mother father, un-married children including step / adopted children upto 18 years of age who are dependent on the pensioner. Un-married daughter / Handicapped children are eligible for life subject to fulfilling other conditions.

2. Non pensioners are not entitled to medical attendance / treatment from service sources.

3. Birth, Death, Divorce, Marriage, Adoption or any other occurrence will be published by Record Office after retirement on reporting by the Ex-Serviceman.

NSB Census Ident Card No. HAN-02 6892/18DIssued on Dated 28/3/2017


Saini Welfare Officer
Thane.