

0089/2023

IAFY-1964 (Rev)

DISCHARGE BOOK : ARMY
(AUTH . AA SEC 23)



EX-SERVICEMAN

COMBINED CERTIFICATE OF DISCHARGE &
RECOMMENDATION FOR CIVIL EMPLOYMENT

COMBATANTS

**CONDITIONS FOR ISSUE OF DUPLICATE
DISCHARGE BOOK**

1. This Discharge Book must be preserved carefully, if this is lost a DUPLICATE COPY WILL NOT BE ISSUED. Only in exceptional circumstances and at the discretion of OIC Records a duplicate certificate can be issued. OIC Records must be informed of the cause of loss immediately on occurrence, through the Secretary, Zila Sainik Board.
2. Loss of this certificate is to be reported to the nearest Police Station and copy of FIR obtained.
3. This Discharge Book is not transferable. Amendments, alterations/erasures of entries or any attempt at tampering constitutes a grave offence and will render the persons concerned liable for prosecution. Amendments if necessary to be effected only under the seal of Officer Incharge Records.

EX-SERVICEMAN



लेफ्ट कर्नल / डिप्टी / Lt Col / Maj
ओसी डिप्टी कंपनी / OC Depot Coy
दि मराठा एल आर सी

The MARATHA PENSIONER UNIQUE ID NO

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Name & Address : Records The MARATHA LI
 Details of issuing : Pin - 900 499
 Authority : C/o 56 APO
 Email ID : greatgorilla@nic.in
 Tele No/Toll Free No : 0831 2402821

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PART - I

PERSONAL/SERVICE PARTICULARS

1. Army No : 2804300 M
2. Rank : EX LNK
3. Name in Full : DHUMAL UMESH
(Block Capital) DATTATRAY
4. Father's Name : DATTATRAY
In full
5. Religion : HINDU
6. Caste : MARATHA
7. Whether SC/ST : _____
8. Date of Birth : 09 AUG 1984

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9. Date of Enrolment 15 FEB 2003
10. Date of Disch/invalidment 28 FEB 2023
11. Cause of Disch ON COMPLETION OF TENURE
12. Clause of Disch AR13(3)1(i)(a)
13. Trade INF SOL
14. Total Qualifying Service _____
Yrs 20 Months - Days 14
15. Character EXEMPLARY
16. Colour of Eyes BLACK
17. Height 169 CM



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18. Identification Marks :-

- (i) 3M 10 CM BELOW LATERAL END OF (LT) CHAVICLE
- (ii) 3M ON THE MEDICAL END OF (LT) EYE BROW

19. Marital Status MARRIED20. Full Name of Next of kin with Relationship SARIKA UMESH DHUMAL (WIFE)21. Permanent Home Address :-
House No / Name of Street / Road / MohallaVillage / Town TARADGAONPost Office PHALTAN

Telegraph Office _____

Tehsil PHALTAN

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Nearest Railway Station LONANDDistrict SATARAState MAHARASHTRARSB and ZSB serving the area SATARAPin Code 41552822. Aadhaar Card No 65105109466223. Email ID No umeshddhumal@gmail.com24. PAN Card No AJVPD4271G25. Permanent Contact No 7385508075

26. ECHS Card No _____

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27. Last Pay Drawn : Band Pay _____

Grade Pay _____

Class Pay _____

MSP _____

Total _____

28. PPO No _____

29. Rate of Pension :-

Service Pension _____

Disability Pension _____

Family Pension : Normal Rate _____

Enhanced Rate _____



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30. PDA Details (with IFSC code)

Type & Name Account of Bank	Account No	IFSC Code
Single	36948681587	SBIN0007733
Joint	11551385559	SBIN0007733

31. AWPO Registration No _____

32. CPGRAMS/Army Veteran Portal Registration No _____

33 Details of Handicapped Children (if any)
_____**PART-II**

34. War Service showing Theatre of Operation

S/No	Operation	From	To
(a)			
(b)			
(c)			



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35. Service abroad :

(a) Country : _____

(b) Appointment : _____

(c) From _____ to _____

36. Medal / Decorations / Commendations/Mention in Dispatches _____

37. Civil Education Qualification :-

(a) At the time of joining Service SSC

(b) Acquired while in Service : _____

38. Army Course :

Course	Grading
-	-

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39. Trade Test Passed (I/II/III) I

40. Details of Resettlement / Vocational Courses

(a) _____

(b) _____

(c) _____

PART - III

MEDICAL RECORD

41. Medical Category Details :-

Medical Cat	Disabilities/ Diag	Percentage	Type of disabilities (BC/PC)	Att/ Non Att
SHAPE-I				

(Note : For filling up Medical Records, refer RMB/IMB)

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42. Fit/Unfit for civil employment FIT **PART IV****SPORTS AND EXTRA CURRICULAR
ACTIVITIES**43. Inter Services, National and International level

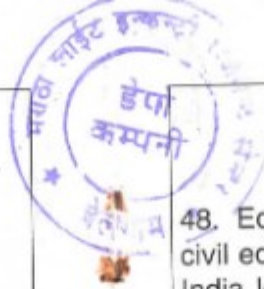
_____44. Medals won _____
_____45. Extra curricular activities
(in case this Information is available)**PART V****MISCELLANEOUS**46. Occupational Record prior to joining service
_____47. Total embodied service : _____
(In case of TA)

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48. Equation of Service education qualification with
civil educational qualification with authority (Govt of
India letter No _____)

Army Education Certificate	Civil Equivalent
ACE - I	Matric
ACE - II	VIII

(for State Govt equivalents please
refer to State Govt Orders)49. Equation of Army trades with that of civil trades
quoting authority of Govt of India letter. Details to be
included are Civil Trade and Authority.

_____50. Vocation / Trades / Business for which
considered fit _____

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51. Proficiency in MT driving / whether civil driving licence or badge held. Also which type of Civil Vehicle has been driven :

(a) Heavy Vehicle : _____

(b) Light Vehicle : MH12201600S1728

(c) Motor Cycle : _____

Financial Assistance

52. Details of Financial Assistance Provided

Ser No	Date of Payment	Nature of Assistance	From	Amount in Rs.	Signature of the Paying Officer

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53. Registration for re-employment :-

(a) RSB / ZSB Registration Details :-

(i) Registration Number : MAH-03/2023/052

(ii) Date : 02/03/2023

(iii) RSB / ZSB (mention place) : _____

(b) Civil Exchange Registration Details:-

(i) Registration Number : _____

(ii) Date : _____

(iii) Place : _____

ESM-I/CARD NO MAH-03/7133485
dt 02/03/2023

Zita Sainik Welfare Officer
Satara

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54. Joint Photograph of pensioner with wife.



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 The MARATHA LIRC

55. Joint Photograph of pensioner with all dependents.



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56. Details of family members :-

Ser No	Name	Date of Birth	Relation-ship	Whether dependent or not (write 'Yes' & 'No')
1	SARIKA UMESH DHUMAL	10/06/1990	WIFE	YES
2.	ARADHYA UMESH DHUMAL	14/07/2014	DAUGHTER	YES
3.	VALLABH UMESH DHUMAL	21/06/2018	SON	YES
4.	DATTATRAY	15/02/1958	FATHER	YES
5.	NANDA	15/02/1961	MOTHER	YES

Date : 28 FEB 2023 Signature of Soldier _____



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57. CSD Card No :

In Service GA 02093530616700N01

LA 02090530616700N02

On Retirement _____

58. AWHO allotment, if any _____

59. Voter ID No SSE6103303

60. Extended Insurance Certificate details :-

Certificate No : _____

Name of Nominee _____

Dt of expiry of certificate _____

61. ZSB/RSB ID No/EXSM ID No _____

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Notes :-

1. The term family include wife / husband, mother, father, un-married children including step / adopted children upto 18 years of age who are dependent on the pensioner. Un-married daughter / Handicapped children are eligible for life subject to fulfilling other conditions.

2. Non pensioners are not entitled to medical attendance / treatment from service sources.

3. Birth, Death, Divorce, Marriage, Adoption or any other occurrence will be published by Record Office after retirement on reporting by the Ex-Serviceman.