CONDITIONS FOR ISSUE OF DUPLICATE DISCHARGE BOOK

- 1. This Discharge Book must be preserved cerefully, if this is lost a DUPLICATE COPY WILL NOT BE ISSUED. Only in exceptional circumstances and at the discretion of OIC Records a duplicate certificate can be issued. OIC Records must be informed of the cause of loss immediately on occurence, through the Secretary, Zila Sainik Board.
- 2. Loss of this certificate is to be reported to the nearest Police Station and copy of FIR obtained.
- 3. This Discharge Book is not transferable. Amendments, alterations/erasures of entries or any attempt at tampering constitutes a grave offence and will render the persons concerned liable for prosecution. Amendments if necessary to be effected only under the seal of Officer Incharge Records.

Disch Book Ser No 32시2여8 EX-SERVICEMAN Maj OC De The M PENSIONER UNIQUE ID NO : Records The MARATHA LI Name & Address : Pin - 900 499 Details of issuing C/o 56 APO Authority : greatgorilla@nic.in Email ID : 0831 2402821 Tele No/Toll Free No

| | Nati = * | 1 |
|----|-----------------|--|
| | | PART-I |
| | PERSONAL/S | SERVICE PARTICULARS |
| 1. | Army No | : 2796492X |
| 2. | Rank | : HAV |
| 3. | Name in Full | : JAGTAD VILAS EKNATI |
| | (Block Capital) | And the second s |
| 4. | Father's Name | EKNATH BAJIRAC |
| | In full | STANDA TO THE STANDARD TO THE |
| 5. | Religion | : HINDU |
| 6. | Caste | : MARATHA |
| 7. | Whether SC/S7 | |
| 3. | Date of Birth | : 06 FEB 1980 |

| A. | | | | |
|----------------------|----------|---------|---------------|-------|
| | 2 | | | |
| Date of Enrolme | nt _13J | AN19 | 99 | |
| 0. Date of Disch/in | validmen | 1.28 FE | B 20-18 | |
| 11. Cause of Disch | CLASSES. | | . , | |
| 12. Clause of Disch | AR 13 | (3) 111 | (iV) | |
| 13. Trade | SOL | | | 1916 |
| 14. Total Qualifying | S . | ZAU | À | |
| Yrs_19_Months_ | 01 | · · C | ays <u>16</u> | - |
| 15. Character Ex | KEMPL | ARY | | |
| 16. Colour of Eyes. | BL | CK | | ***** |
| 17. Height | 172 CM | | Salar Avenue | 27,1 |
| | | | | - |

18. Identification Marks:
(i) BM OVER INNER END OF LT COLLOR BONE

(ii) BM 3 CM AT NEAR 4'O'CLOCK OF

19. Marital Status MARRIED

20. Full Name of Next of kin with Relationship

USHA WIFE

21. Permanent Home Address:House No / Name of Street / Road / Mohalla

Village / Town NIGADI

Post Office NIGADI

Telegraph Office KOREGAON

Tehsil KOREGAON

| 1 | . 4 |
|-----|--|
| - | Nearest Railway Station RAHIMATPUR |
| 100 | District SATARA |
| | State MAHARASHTRA |
| | RSB and ZSB serving the area <u>SATARA</u> |
| | Pin Code 415.501 |
| | 22. Aadhaar Card No 510262673960 |
| | 23. Email ID No vilasjagtap 5436@ gmail. com |
| | 24. PAN Card No AAIPEIZZZE |
| | 25. Permanent Contact No <u>8999714089</u> |
| | 26. ECHS Card No |

| | | 5 | (E) |
|--|--|-------------------|--|
| 27. | Last Pay Drawn: | Band Pay | 38100 |
| | | Grade Pay | |
| | | Class Pay | 450 |
| | (C) (C) (C) | MSP | 5200 |
| | 1130 | | and the same of th |
| | The state of the s | | Control of the Contro |
| | | Total 43 | 750 |
| 28. | PPO No | Tetar | |
| 29. | Rate of Pension :- | will be committee | 40 |
| | Service Pension | 1311AA | |
| | Disability Pension | | |
| 5 Tel 2 Tel 2 Ch 2 C | | Normal Date | |
| | Family Pension: | Normal hate | 3 |

| 40 | | 6 | | |
|------------------|--------------------|---------------|--|----------------|
| 30. PD | A Details (w | rith IFSC co | | |
| Type & Accour | Name nt of Bank | Account No | IFSC Code | |
| Single | 20053 | 278590 | | 10000520 |
| | 362639 | | SBIN | 10000520 |
| | /PO Regist | | | |
| | | | Portal R | egistration No |
| 02. 0. | J | <u> </u> | | |
| 33 D€ | tails of Har | ndicapped C | Children | (if any) |
| | (| | | |
| | m C | PART- | 40 | 5 |
| 34. W | ar Service s | showing Th | eatre of | Operation |
| S/No | Operatio | | The same of the sa | Го |
| (a) | PARAKRA | AM 19 DE | 2001 | 25 OCT 2002 |
| 1-1 | | | | |
| (b) | RAKSHA | 4K 21 DE | C2002 | 225EP 200F |

| 35. Service abroad : | | | | | 8 . | | 1 |
|---|--|---|--|--|---|--|-------------|
| (a) Country ; BHOT. | AN | | The state of the s | Test Passed (I | | | |
| (b) Appointment: | | 199 | 1 | s of Resettlem | | | |
| (c) From 13 MAY 2617 to 0 | 8 SEP 20 | 017 | No destructed | The second secon | | | |
| 36. Medal / Decorations / Comme | endations/Me | ention | | 35 | | | |
| in Dispatches | THE PARTY OF THE P | | . (c) | DA | DT III | A THE PERSON AND ADDRESS OF THE PERSON ADDRESS OF THE PERSON AND ADDRESS OF THE PERSON ADDRESS OF THE PERSON AND ADDRESS OF THE PERSON AND ADDRESS OF THE PERSON ADDRESS OF THE PERSON ADDRESS OF THE PERSON ADDRESS OF THE PERSON AND ADDRESS OF THE PERSON ADDRESS OF THE PERSON ADD | |
| 37. Civil Education Qualification :- | | | | | RT - III | | |
| (a) At the time of joining Service | e | | | MEDICA | | | |
| (b) Acquired while in Service: | | | | al Category D | | 1 | Att/ |
| 38. Army Course : | -10 | 1 | Medical Cat | Disabilities/ Diag | Perce ntage | Type of disabilities (BC/PC) | Non Att |
| Course | Grading | g , | SHAPE-I | | | | |
| MMG & AGL (JN) 83 | 'BX' | | | | | | |
| JCL - 21 | A | | /Ninta v Es | r filling un Mec | lical Rec | ords,refer RM | I 1B/IMB |
| 11 | | (中) | 7 | | 12 | | |
| 11 Proficiency in MT driving / whe ence or badge held. Also which thicle has been driven: (a) Heavy Vehicle: (b) Light Vehicle: (c) Motor Cycle: nancial Assistance | other civil dri | ving Civil | f) 53. Re(| gistration for re RSB / ZSB F (i) Registrati (ii) Date : (iii) RSB / ZS | 12 e-employ Registrati ion Num 17 I (| yment:- ion Details:- ion 23 ber: 4 20 ion place): | 2018) |
| 11 Proficiency in MT driving / whe ence or badge held. Also which thicle has been driven: (a) Heavy Vehicle: (b) Light Vehicle: (c) Motor Cycle: nancial Assistance | other civil dri | CIVII POPE 78 | f) 53. Re(| gistration for re RSB / ZSB F (i) Registrati (ii) Date : (iii) RSB / ZS Civil Exchange | 12 e-employ Registrati ion Num 1710 B (ment | yment:- ion Details:- ion 2 ber: 20 t 8 | 2018) |
| Proficiency in MT driving / wherence or badge held. Also which has been driven: (a) Heavy Vehicle: (b) Light Vehicle: (c) Motor Cycle: nancial Assistance Details of Financial Assistance | Provided mount Signa of the Payir | ature e | f) 53. Re(| gistration for re RSB / ZSB F (i) Registrati (ii) Date: (iii) RSB / ZS Civil Exchang (i) Registrati | 12 e-employ Registrati ion Num 1710 B (ment | yment:- ion Details:- ion 2 ber: 20 t 8 | 2018) |
| Proficiency in MT driving / whe ence or badge held. Also which thicle has been driven: (a) Heavy Vehicle: (b) Light Vehicle: (c) Motor Cycle: nancial Assistance Details of Financial Assistance Date of Nature of From Andrea | Provided mount Signa | ature e | f) 53. Re(| gistration for re RSB / ZSB F (i) Registrati (ii) Date : (iii) RSB / ZS Civil Exchange | 12 e-employ Registrati ion Num 1710 B (ment | yment:- ion Details:- ion 2 ber: 20 t 8 | 2018) |
| Proficiency in MT driving / wherence or badge held. Also which has been driven: (a) Heavy Vehicle: (b) Light Vehicle: (c) Motor Cycle: nancial Assistance Details of Financial Assistance | Provided mount Signa of the Payir | ature e | f) 53. Re(| gistration for re RSB / ZSB F (i) Registrati (ii) Date: (iii) RSB / ZS Civil Exchang (i) Registrati | 12 e-employ Registrati ion Num 1710 B (ment | yment:- ion Details:- ion 2 ber: 20 t 8 | 2018) |
| 11 Proficiency in MT driving / whe ence or badge held. Also which thicle has been driven: (a) Heavy Vehicle: (b) Light Vehicle: (c) Motor Cycle: nancial Assistance Details of Financial Assistance R. Date of Nature of From Al | Provided mount Signa of the Payir | ature e | f) 53. Re(| gistration for re RSB / ZSB F (i) Registrati (ii) Date: (iii) RSB / ZS Civil Exchang (i) Registrati (ii) Date | 12 e-employ Registrati ion Num 1710 B (ment | yment:- ion Details:- ion 2 ber: 20 t 8 | 2018) |

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वित्र वित्र

54. Joint Photograph of pensioner with wife.



55. Joint Photograph of pensioner with all dependents.



14 56. Details of family members :-Ser Name Date Whether Relation-No. of Birth ship dependent or not (write 'Yes' & 'No') YES 01 USHA 02 304 WIFE 1986 02 PRANAL 26JAN YES DAUGHTE 2008 SULOCHAN YES 03 Date :26 FEB 2018 Signature of Soldier (Signature of Issuing Authority) OC Dodot Cov The MARATHA LIRC

| | 15 |
|-------|--|
| 57, | CSD Card No: GA03011207514200A00 In Service LA02021607514 200A00 |
| | On Retirement |
| 58. | ECHS Card No |
| 59. | AWHO allotment, if any |
| 60. | Voter ID No |
| 61. | Extended Insurance Certificate details:- |
| | Certificate No: 41023359 |
| | Name of Nominee USHA - WIFE |
| P | Dt of expiry of certificate 29 02/2048 |
| | ZSB/RSB ID No/EXSM ID No MAH 03 |
| 68 | 44862, Usued on 17-04-2018 |
| | Strany |
| 7 = 4 | A Zilla Samik Welfare Officer |

Satara

16

Notes :-

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- 1. The term family include wife / husband, mother, father, un-married children including step / adopted children upto 18 years of age who are dependent on the pensioner. Un-married daughter / Handicapted children are eligible for life subject to fulfilling other conditions.
- 2. Non pensioners are not entitled to medical attendance / treatment from service sources.
- 3. Birth, Death, Divorce, Marriage, Adoption or any other occurrence will be published by Record Office after retirement on reporting by the Ex-Serviceman.

Telephone

0831-2402821-13 7-131416

REGD POST

Records The MARATHA LI PIN - 900499 c/o 56 APO

12

Sep 2020

2796492/SR/NE-3

Zilla Sairık Welfare Office Satara 415 001 (Man)

PUBLICATION OF PART II ORDER: BIRTH

- Refer to your letter No 1429/DO-II/ZSWO-6 dt 19 Nov 2019.
- 2. It is intimated that the occurrence regarding birth of child in respect of No 2796492X Ex Hav Jagtap Vilas Eknath, have already been published and recorded in service documents of the individual. The details of the same are appended below:-

| Ser No | Name | Relation | Casualty/Birth | Authority Part II Order No |
|-----------|--------------------|----------|----------------|----------------------------|
| (a) | VARAD VILAS JAGTAP | Son | 02 Jul 2019 | 1/1211/0008/2019 |

Copy to:

Ex Hav Jagtap Vilas Eknath XPO-Nigadi,

Teh-Koregaon

Dist-Satara-415 501 (Mah)

for OIC Records

Semor Record Officer

新工程。1867年17年

For your information please.

N2U3243