

**CONDITIONS FOR ISSUE OF DUPLICATE  
DISCHARGE BOOK**

1. This Discharge Book must be preserved carefully, if this is lost a **DUPLICATE COPY WILL NOT BE ISSUED**. Only in exceptional circumstances and at the discretion of OIC Records a duplicate certificate can be issued. OIC Records must be informed of the cause of loss immediately on occurrence, through the Secretary, Zila Sainik Board.
2. Loss of this certificate is to be reported to the nearest Police Station and copy of FIR obtained.
3. This Discharge Book is not transferable. Amendments, alterations/erasures of entries or any attempt at tampering constitutes a grave offence and will render the persons concerned liable for prosecution. Amendments if necessary to be effected only under the seal of Officer Incharge Records.



Disch Book Ser No 0841/2019

**EX-SERVICEMAN**



Maj  
OC De  
The MARATHA LI

**PENSIONER UNIQUE ID NO**

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Name & Address : Records The **MARATHA LI**  
Details of issuing : Pin - 900 499  
Authority : C/o 56 APO  
Email ID : greatgorilla@nic.in  
Tele No/Toll Free No : 0831 2402821

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**PART - I****PERSONAL/SERVICE PARTICULARS**

1. Army No : 2800254L
2. Rank : NK (MACP) HAV  
CHAVAN AJIT
3. Name in Full : ZUNJARRAO  
(Block Capital) CHAVAN ZUNJARRAO
4. Father's Name : SAWLARAM  
In full
5. Religion : HINDU
6. Caste : MARATHA
7. Whether SC/ST : -
8. Date of Birth : 09 APR 1982

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9. Date of Enrolment 14 MAY 2001
10. Date of Disch/invalidment 30 JUN 2019
11. Cause of Disch CG
12. Clause of Disch AR 13(3) III (iv)
13. Trade INF SOL
14. Total Qualifying Service  
Yrs 18 Months 01 Days 16
15. Character EXEMPLARY
16. Colour of Eyes BLACK
17. Height 170 CM

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18. Identification Marks :-

- ABLACK MOLE OF 3CM BELOW THE LAST  
(i) ANGLE OF MOUTH  
A BLACK MOLE OVER THE MEDIAL  
(ii) EPICONDYLE ON THE (LT) SIDE

19. Marital Status MARRIED

20. Full Name of Next of kin with Relationship

SHILPA (WIFE)

21. Permanent Home Address :-

House No / Name of Street / Road / Mohalla

Village / Town EKAMBE

Post Office EKAMBE

Telegraph Office EKAMBE

Tehsil KOREGAON

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Nearest Railway Station KOREGAON

District SATARA

State MAHARASHTRA

RSB and ZSB serving the area

Pin Code 415501

22. Aadhaar Card No 8147 9093 9740

23. Email ID No as.chavan5@gmail.com

24. PAN Card No AGHPC 9919 K

25. Permanent Contact No 9763491939

26. ECHS Card No



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27. Last Pay Drawn : Band Pay 38,100/-Grade Pay —Class Pay 450/-MSP 5200/-Total 43,750/-28. PPO No 161201900451

29. Rate of Pension :-

Service Pension \_\_\_\_\_

Disability Pension \_\_\_\_\_

Family Pension : Normal Rate \_\_\_\_\_

Enhanced Rate \_\_\_\_\_

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30. PDA Details (with IFSC code)

Type & Name * Account of Bank	Account No	IFSC Code
Single	35961453801	SBIN0000520
Joint	20047800811	SBIN0000520

31. AWPO Registration No \_\_\_\_\_

32. OPGRAMS/Army Veteran Portal Registration No \_\_\_\_\_

33. Details of Handicapped Children (if any)

**PART-II**

34. War Service showing Theatre of Operation

S/No	Operation	From	To
(a)	OP FALCON	05 SEP 2002	09 DEC 2004
(b)	OP RAKSHAK	03 SEP 2009	17 FEB 2015
(c)	—	—	—

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35. Service abroad :

(a) Country :           -          (b) Appointment :           -          (c) From           -           to           -          36. Medal / Decorations / Commendations/Mention  
in Dispatches           -          

37. Civil Education Qualification :-

(a) At the time of joining Service H.S.C(b) Acquired while in Service :           

38. Army Course :

Course	Grading
a) ADIT (PUNE)	'A'
b) ADIT (MOHALI)	'A'
c) ATGM	'A2'

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39. Trade Test Passed (I/II/III) I

40. Details of Resettlement / Vocational Courses

(a)           -          (b)           -          (c)           -          **PART - III****MEDICAL RECORD**

41. Medical Category Details :-

Medical Cat	Disabilities/ Diag	Perce ntage	Type of disabilities (BC/PC)	Att/ Non Att
SHAPE-I	-	-	-	-
-	-	-	-	-
-	-	-	-	-

(Note : For filling up Medical Records, refer RMB/IMB)

42. Fit/Unfit for civil employment EIT

**PART IV**

**SPORTS AND EXTRA CURRICULAR  
ACTIVITIES**

43. Inter Services, National and International level  
—

44. Medals won —

45. Extra curricular activities  
(in case this Information is available)

**PART V**

**MISCELLANEOUS**

46. Occupational Record prior to joining service  
STUDENT

47. Total embodied service : —  
(In case of TA)

48. Equation of Service education qualification with civil educational qualification with authority (Govt of India letter No \_\_\_\_\_)

Army Education Certificate	Civil Equivalent
ACE - I	Matric
ACE - II	VIII

(for State Govt equivalents please refer to State Govt Orders)

49. Equation of Army trades with that of civil trades quoting authority of Govt of India letter. Details to be included are Civil Trade and Authority.

50. Vocation / Trades / Business for which considered fit —



51. Proficiency in MT driving / whether civil driving licence or badge held. Also which type of Civil Vehicle has been driven :

- (a) Heavy Vehicle : \_\_\_\_\_ -
- (b) Light Vehicle : 7870 DL PKL
- (c) Motor Cycle : \_\_\_\_\_ -

### Financial Assistance

52. Details of Financial Assistance Provided

Ser No	Date of Payment	Nature of Assistance	From	Amount in Rs.	Signature of the Paying Officer

53. Registration for re-employment :-

(a) RSB / ZSB Registration Details :-

- (i) Registration Number : MAH-03/2019/488
- (ii) Date : 24/07/2019
- (iii) RSB / ZSB (mention place) : \_\_\_\_\_

(b) Civil Exchange Registration Details:-

- (i) Registration Number : \_\_\_\_\_
- (ii) Date : \_\_\_\_\_
- (iii) Place : \_\_\_\_\_



*Signature*  
 Zonal Officer  
 Setara.

54. Joint Photograph of pensioner with wife.



Maj  
OC Depot Coy  
The MARATHA LIRC

55. Joint Photograph of pensioner with all dependents.



Maj  
OC Depot Coy  
The MARATHA LIRC

56. Details of family members :-

Ser No	Name	Date of Birth	Relation-ship	Whether dependent or not (write 'Yes' & 'No')
a)	SHILPA	12 SEP 1988	WIFE	YES
b)	UNMAI AJIT CHAVAN	19 FEB 2015	DAUGHTER	YES
c)	ZUNJAR RAO	61 Yrs	FATHER	YES
d)	PADMA	58 Yrs	MOTHER	YES

Date : 30 JUN 2019 Signature of Soldier

Maj  
OC Depot Coy  
The MARATHA LIRC  
(Signature of Issuing Authority)



57. CSD Card No :

In Service GA 03010662765600D01  
LA 03010662765600D01

On Retirement \_\_\_\_\_

58. ECHS Card No \_\_\_\_\_

59. AWHO allotment, if any \_\_\_\_\_

60. Voter ID No \_\_\_\_\_

61. Extended Insurance Certificate details :-

Certificate No : \_\_\_\_\_

Name of Nominee SHILPA (WIFE)

Dt of expiry of certificate \_\_\_\_\_

62. ZSB/RSB ID No/EXSM ID No MAH-03/6846104

Dt. 24 JUL 2019

  
 Zilla Sainik Welfare Officer  
 Satara
**Notes :-**

1. The term family include wife / husband, mother, father, un-married children including step / adopted children upto 18 years of age who are dependent on the pensioner. Un-married daughter / Handicapped children are eligible for life subject to fulfilling other conditions.
2. Non pensioners are not entitled to medical attendance / treatment from service sources.
3. Birth, Death, Divorce, Marriage, Adoption or any other occurrence will be published by Record Office after retirement on reporting by the Ex-Serviceman.