

**CONDITIONS FOR ISSUE OF DUPLICATE  
DISCHARGE BOOK**

1. This Discharge Book must be preserved carefully, if this is lost a DUPLICATE COPY WILL NOT BE ISSUED. Only in exceptional circumstances and at the discretion of OIC Records a duplicate certificate can be issued. OIC Records must be informed of the cause of loss immediately on occurrence, through the Secretary, Zila Sainik Board.

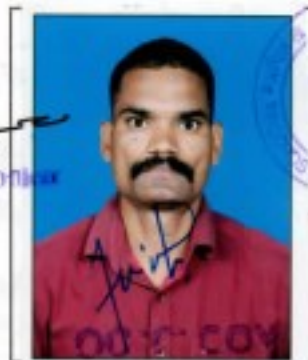
2. Loss of this certificate is to be reported to the nearest Police Station and copy of FIR obtained.

3. This Discharge Book is not transferable. Amendments, alterations/erasures of entries or any attempt at tampering constitutes a grave offence and will render the persons concerned liable for prosecution. Amendments if necessary to be effected only under the seal of Officer Incharge Records.



Disch Book Ser No \_\_\_\_\_

**EX-SERVICEMAN**



Maj/Lt Col  
Senior Record Officer



**PENSIONER UNIQUE ID NO**

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Name & Address : Records The MARATHA LI  
Details of issuing : Pin - 900 499  
Authority : C/o 56 APO  
Email ID : greatgorilla@nic.in  
Tele No/Toll Free No : 0831 2402821

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**PART - I****PERSONAL/SERVICE PARTICULARS**

1. Army No : 2805114H
2. Rank : EX NK (ACP-11)
3. Name in Full : KANSE SACHIN  
(Block Capital) DHONDIRAM
4. Father's Name : DHONDIRAM  
In full
5. Religion : HINDU
6. Caste : MARATHA
7. Whether SC/ST : \_\_\_\_\_
8. Date of Birth : 29 FEB 1984



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9. Date of Enrolment 25 JULY 2003
10. Date of Disch/invalidment 31 JULY 2020
11. Cause of Disch NORMAL
12. Clause of Disch AR 13(3) III (i)
13. Trade INF SOL
14. Total Qualifying Service  
Yrs 17 Months - Days 07
15. Character EXMPLARY
16. Colour of Eyes BLACK
17. Height 168 cm

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18. Identification Marks :-

- (i) BM ON (RT) SHOULDER
- (ii) BM 5 cm ABOVE LEFT NIPPLE

19. Marital Status MARRIAD20. Full Name of Next of kin with Relationship \_\_\_\_\_  
SWATI (WIFE)21. Permanent Home Address :-  
House No / Name of Street / Road / Mohalla \_\_\_\_\_Village / Town ANGAPURPost Office ANGAPURTelegraph Office SATARATehsil SATARA

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Nearest Railway Station SATARADistrict SATARAState MAHARASHTRA

RSB and ZSB serving the area \_\_\_\_\_

Pin Code 41501922. Aadhaar Card No 29606178452923. Email ID No SACHINKANSE@GMAIL.COM24. PAN Card No AWPK2635E25. Permanent Contact No 7058403141

26. ECHS Card No \_\_\_\_\_

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27. Last Pay Drawn : Band Pay **38,100/-**

Grade Pay \_\_\_\_\_

Class Pay **450/-**MSP **5,200/-**Total **43,750/-**28. PPO No **161202000871**

29. Rate of Pension :-

Service Pension **21,875/-**

Disability Pension \_\_\_\_\_

Family Pension : Normal Rate **13,125/-**Enhanced Rate **21,875/-**

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30. PDA Details (with IFSC code)

Type & Name	Account No	IFSC Code
Single		
Joint	<b>32203373883</b>	<b>SBIN000474</b>

31. AWPO Registration No \_\_\_\_\_

32. CPGRAMS/Army Veteran Portal Registration No \_\_\_\_\_

33 Details of Handicapped Children (if any)

PART-II

34. War Service showing Theatre of Operation

S/No	Operation	From	To
(a)	<b>OP RAKSHAK</b>	<b>13/9/2004</b>	<b>9/11/2006</b>
(b)	<b>OP FALCON</b>	<b>15/12/2007</b>	<b>8/01/2009</b>
(c)	<b>OP RAKSHAK</b>	<b>2/6/2019</b>	<b>30/5/2020</b>



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35. Service abroad :

(a) Country : SOUTH SUDAN

(b) Appointment : \_\_\_\_\_

(c) From 15/06/2017 to 27 FEB 201836. Medal / Decorations / Commendations/Mention  
in Dispatches SSM, SYLIM, VSM

37. Civil Education Qualification :-

(a) At the time of joining Service SSC

(b) Acquired while in Service : \_\_\_\_\_

38. Army Course :

Course	Grading



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39. Trade Test Passed (I/II/III) \_\_\_\_\_

40. Details of Resettlement / Vocational Courses

(a) \_\_\_\_\_

(b) \_\_\_\_\_

(c) \_\_\_\_\_

**PART - III****MEDICAL RECORD**

41. Medical Category Details :-

Medical Cat	Disabilities/ Diag	Perce ntage	Type of disabilities (BC/PC)	Att/ Non Att
<b>SHAPE-I</b>				

(Note : For filling up Medical Records, refer RMB/IMB)

42. Fit/Unfit for civil employment \_\_\_\_\_

**PART IV**  
**SPORTS AND EXTRA CURRICULAR**  
**ACTIVITIES**

43. Inter Services, National and International level  
\_\_\_\_\_  
\_\_\_\_\_44. Medals won \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_45. Extra curricular activities  
(in case this information is available)

**PART V**  
**MISCELLANEOUS**

46. Occupational Record prior to joining service  
\_\_\_\_\_**STUDENT**47. Total embodied service : \_\_\_\_\_  
(In case of TA)48. Equation of Service education qualification with  
civil educational qualification with authority (Govt of  
India letter No \_\_\_\_\_)

Army Education Certificate	Civil Equivalent
ACE - I	Matric
ACE - II	VIII

(for State Govt equivalents please  
refer to State Govt Orders)

49. Equation of Army trades with that of civil trades  
quoting authority of Govt of India letter. Details to be  
included are Civil Trade and Authority.  
\_\_\_\_\_  
\_\_\_\_\_50. Vocation / Trades / Business for which  
considered fit \_\_\_\_\_

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54. Joint Photograph of pensioner with wife.

Maj/Lt Col  
Senior Record Officer

55. Joint Photograph of pensioner with all dependents.

Maj/Lt Col  
Senior Record Officer

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56. Details of family members :-

Ser No	Name	Date of Birth	Relation-ship	Whether dependent or not (write 'Yes' & 'No')
(a)	SWATI	19/11/1987	(WIFE)	Yes
(b)	PARTH	20/11/2011	(SON)	Yes
(c)	DHONDIRAM	65 YRS	(FATHER)	Yes
(d)	GANGUBAI	58 YRS	(MOTHER)	Yes

Date: 21/01/2020

Signature of Soldier

Maj/Lt Col  
Senior Record Officer

(Signature of Issuing Authority)

57. CSD Card No :

In Service \_\_\_\_\_

On Retirement \_\_\_\_\_

58. AWHO allotment, if any \_\_\_\_\_

59. Voter ID No \_\_\_\_\_

60. Extended Insurance Certificate details :-

Certificate No : \_\_\_\_\_

Name of Nominee \_\_\_\_\_

Dt of expiry of certificate \_\_\_\_\_

61. ZSB/RSB ID No/EXSM ID No MAH-03/7129894

DT 10 AUG 2020

Zila Sainik Welfare Officer  
Sainik

**Notes :-**

1. The term family include wife / husband, mother, father, un-married children including step / adopted children upto 18 years of age who are dependent on the pensioner. Un-married daughter / Handicapped children are eligible for life subject to fulfilling other conditions.

2. Non pensioners are not entitled to medical attendance / treatment from service sources.

3. Birth, Death, Divorce, Marriage, Adoption or any other occurrence will be published by Record Office after retirement on reporting by the Ex-Serviceman.