

**CONDITIONS FOR ISSUE OF DUPLICATE  
DISCHARGE BOOK**

1. This Discharge Book must be preserved carefully, if this is lost a DUPLICATE COPY WILL NOT BE ISSUED. Only in exceptional circumstances and at the discretion of OIC Records a duplicate certificate can be issued. OIC Records must be informed of the cause of loss immediately on occurrence, through the Secretary, Zila Sainik Board.
2. Loss of this certificate is to be reported to the nearest Police Station and copy of FIR obtained.
3. This Discharge Book is not transferable. Amendments, alterations/erasures of entries or any attempt at tampering constitutes a grave offence and will render the persons concerned liable for prosecution. Amendments if necessary to be effected only under the seal of Officer Incharge Records.



Disch Book Ser No 1157/2019

**EX-SERVICEMAN**



Maj  
OC De  
The M

**PENSIONER UNIQUE ID NO**

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Name & Address : Records The MARATHA LI  
Details of issuing : Pin - 900 499  
Authority : C/o 56 APO  
Email ID : greatgorilla@nic.in  
Tele No/Toll Free No : 0831 2402821

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**PART - I**

**PERSONAL/SERVICE PARTICULARS**

1. Army No : 2803448Y
2. Rank : SEP (MACPNK)
3. Name in Full : JADHAV PRAVIN  
(Block Capital) SURESH
4. Father's Name : SURESH  
In full
5. Religion : HINDU
6. Caste : MARATHA / MAH
7. Whether SC/ST : \_\_\_\_\_
8. Date of Birth : 10 FEB 1985

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9. Date of Enrolment 26 AUG 2002
10. Date of Disch/invalidment 31 AUG 2019
11. Cause of Disch NORMAL
12. Clause of Disch AR 13 (3) III (i)
13. Trade INF SOL
14. Total Qualifying Service  
Yrs 17 Months - Days 06
15. Character VERY GOOD
16. Colour of Eyes BLACK
17. Height 175 cm

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18. Identification Marks :-

- (i) MOLE 9cm FROM RT NIPPLE IN 2'0' CLOCK POSITION  
(ii) BLACK MOLE ON BASE OF RIGHT THUMB

19. Marital Status MARRIED

20. Full Name of Next of kin with Relationship \_\_\_\_\_

VIJAYA (WIFE)

21. Permanent Home Address :-

House No / Name of Street / Road / Mohalla \_\_\_\_\_

Village / Town BHATAMARAJI

Post Office KHUMATA

Telegraph Office KHUMATA

Tehsil BORAGAON

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Nearest Railway Station MAHULI

District SATARA

State MAHARASHTRA

RSB and ZSB serving the area \_\_\_\_\_

Pin Code 415002

22. Aadhaar Card No \_\_\_\_\_

23. Email ID No pravin1000RJ@gmail.com

24. PAN Card No AGRRI 2483R

25. Permanent Contact No 9561951973

26. ECHS Card No \_\_\_\_\_

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27. Last Pay Drawn : Band Pay 35,300/-Grade Pay -Class Pay 450/-MSP 5200/-Total 40950/-

28. PPO No \_\_\_\_\_

29. Rate of Pension :-

Service Pension \_\_\_\_\_

Disability Pension \_\_\_\_\_

Family Pension : Normal Rate \_\_\_\_\_

Enhanced Rate \_\_\_\_\_

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30. PDA Details (with IFSC code)

Type & Name Account of Bank	Account No	IFSC Code
Single	<u>38027283011</u>	<u>SBIN0000473</u>
Joint	<u>11213338345</u>	<u>SBIN0000473</u>

31. AWPO Registration No \_\_\_\_\_

32. CPGRAMS/Army Veteran Portal Registration No \_\_\_\_\_

33. Details of Handicapped Children (if any) \_\_\_\_\_

**PART-II**

34. War Service showing Theatre of Operation

S/No	Operation	From	To
(a)	<u>OP RAKSHAK</u>	<u>17 Oct 2003</u>	<u>17 Oct 2008</u>
(b)	<u>OP MEGHDOOT</u>	<u>11 DEC 2008</u>	<u>22 JAN 2010</u>
(c)			



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35. Service abroad :

(a) Country : \_\_\_\_\_

(b) Appointment : \_\_\_\_\_

(c) From \_\_\_\_\_ to \_\_\_\_\_

36. Medal / Decorations / Commendations/Mention  
in Dispatches \_\_\_\_\_

37. Civil Education Qualification :-

(a) At the time of joining Service H.S.C.

(b) Acquired while in Service : \_\_\_\_\_

38. Army Course :

Course	Grading
_____	_____
_____	_____

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39. Trade Test Passed (I/II/III) -I

40. Details of Resettlement / Vocational Courses

(a) \_\_\_\_\_

(b) \_\_\_\_\_

(c) \_\_\_\_\_

**PART - III****MEDICAL RECORD**

41. Medical Category Details :-

Medical Cat	Disabilities/ Diag	Perce ntage	Type of disabilities (BC/PC)	Att/ Non Att
<u>SHAPE - I</u>				

(Note : For filling up Medical Records, refer RMB/IMB)

42. Fit/Unfit for civil employment FIT

**PART IV**

**SPORTS AND EXTRA CURRICULAR  
ACTIVITIES**

43. Inter Services, National and International level  
—

44. Medals won —

45. Extra curricular activities  
(in case this Information is available)

**PART V**

**MISCELLANEOUS**

46. Occupational Record prior to joining service

STUDENT

47. Total embodied service : —  
(In case of TA)

48. Equation of Service education qualification with civil educational qualification with authority (Govt of India letter No \_\_\_\_\_)

Army Education Certificate	Civil Equivalent
ACE - I	Matric
ACE - II	VIII

(for State Govt equivalents please refer to State Govt Orders)

49. Equation of Army trades with that of civil trades quoting authority of Govt of India letter. Details to be included are Civil Trade and Authority.

50. Vocation / Trades / Business for which considered fit —

51. Proficiency in MT driving / whether civil driving licence or badge held. Also which type of Civil Vehicle has been driven :

- (a) Heavy Vehicle : \_\_\_\_\_  
 (b) Light Vehicle : KA 22 20100009991  
 (c) Motor Cycle : \_\_\_\_\_

#### Financial Assistance

52. Details of Financial Assistance Provided

Ser No	Date of Payment	Nature of Assistance	From	Amount in Rs.	Signature of the Paying Officer

53. Registration for re-employment :-

(a) RSB / ZSB Registration Details :-

(i) Registration Number : MAH-23/2019/603

(ii) Date : 20/09/2019

(iii) RSB / ZSB (mention place) : \_\_\_\_\_  
 Signature of \_\_\_\_\_  
 Setara

(b) Civil Exchange Registration Details:-

(i) Registration Number : \_\_\_\_\_

(ii) Date : \_\_\_\_\_

(iii) Place : \_\_\_\_\_

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54. Joint Photograph of pensioner with wife.



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OC Dep  
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55. Joint Photograph of pensioner with all dependents.



Maj  
OC Dep  
The M

e) KAMAL 58 YRS MOTHER 'YES'

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56. Details of family members :-

Ser No	Name	Date of Birth	Relation-ship	Whether dependent or not (write 'Yes' & 'No')
a)	VIJAYA	23 FEB 1987	WIFE	'YES'
b)	PRAKTA	05 JAN 2014	DAUGHTER	'yes'
c)	PRATIK PRAVIN JADHAV	15 APR 2016	SON	'yes'
d)	SURESH	63 YRS	FATHER	'YES'

Date : 31 AUG 2019 Signature of Soldier *[Signature]*

(Signature) of Issuing Authority

OC Depot Coy  
The MARATHA LIRC



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57. CSD Card No :

In Service GA 02060690309500K01  
LA 02060690309500K02  
On Retirement \_\_\_\_\_

58. ECHS Card No \_\_\_\_\_

59. AWHO allotment, if any \_\_\_\_\_

60. Voter ID No MKE 0387662

61. Extended Insurance Certificate details :-

Certificate No : \_\_\_\_\_

Name of Nominee \_\_\_\_\_

Dt of expiry of certificate \_\_\_\_\_

62. ZSB/BSB ID No/EXSM ID No MAH-03/6846247

Dt 20sep2019

Zilla Sainik Welfare Officer  
Satara

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**Notes :-**

1. The term family include wife / husband, mother, father, un-married children including step / adopted children upto 18 years of age who are dependent on the pensioner. Un-married daughter / Handicapped children are eligible for life subject to fulfilling other conditions.

2. Non pensioners are not entitled to medical attendance / treatment from service sources.

3. Birth, Death, Divorce, Marriage, Adoption or any other occurrence will be published by Record Office after retirement on reporting by the Ex-Serviceman.