

**CONDITIONS FOR ISSUE OF DUPLICATE
DISCHARGE BOOK**

1. This Discharge Book must be preserved carefully, if this is lost a DUPLICATE COPY WILL NOT BE ISSUED. Only in exceptional circumstances and at the discretion of OIC Records a duplicate certificate can be issued. OIC Records must be informed of the cause of loss immediately on occurrence, through the Secretary, Zila Saijnik Board.
2. Loss of this certificate is to be reported to the nearest Police Station and copy of FIR obtained.
3. This Discharge Book is not transferable. Amendments, alterations/erasures of entries or any attempt at tampering constitutes a grave offence and will render the persons concerned liable for prosecution. Amendments if necessary to be effected only under the seal of Officer Incharge Records.



Disch Book Ser No 1254/2019

EX-SERVICEMAN



PENSIONER UNIQUE ID NO

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Name & Address : Records The MARATHA LI
Details of issuing : Pin - 900 499
Authority : C/o 56 APO
Email ID : greatgorilla@nic.in
Tele No/Toll Free No : 0831 2402821

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PART - I**PERSONAL/SERVICE PARTICULARS**

1. Army No : 2797769 X
2. Rank : NK (MACRS HAV)
3. Name in Full : MANE MANOJ
(Block Capital) SAMBHAJI
4. Father's Name : SAMBHAJI
In full
5. Religion : HINDU
6. Caste : DHANGAR
7. Whether SC/ST : _____
8. Date of Birth : 04 NOV 1979

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9. Date of Enrolment 02 FEB 2000
10. Date of Disch/invalidment 30 SEP 2019
11. Cause of Disch NORMAL
12. Clause of Disch AR 13(3) III (iv)
13. Trade INF SOL (GD)
14. Total Qualifying Service
Yrs 19 Months 07 Days 28
15. Character EXEMPLARY
16. Colour of Eyes BLACK
17. Height 180 CM



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18. Identification Marks :-

- (i) BM JUST ABOVE MIDDLE OF LT EYEBROW
- (ii) BM TIP OF RT SHOULDER

19. Marital Status MARRIED

20. Full Name of Next of kin with Relationship

ANITA (WIFE)

21. Permanent Home Address :-

House No / Name of Street / Road / Mohalla

Village / Town KHED BK IIPost Office KHED BK IITelegraph Office KHED BK IITehsil KHANDALA

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Nearest Railway Station _____

District SATARAState MAHARASHTRA

RSB and ZSB serving the area _____

Pin Code 41552122. Aadhaar Card No 3759 1644 269423. Email ID No manemanoj195@gmail.com24. PAN Card No AMVPM4880F25. Permanent Contact No 8975167987

26. ECHS Card No _____

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27. Last Pay Drawn : Band Pay 38,100/-

Grade Pay _____

Class Pay 450/-MSP 5200/-Total 43,750/-

28. PPO No _____

29. Rate of Pension :-

Service Pension _____

Disability Pension _____

Family Pension : Normal Rate _____

Enhanced Rate _____

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30. PDA Details (with IFSC code)

Type & Name	Account of Bank	Account No	IFSC Code
Single		<u>37532260813</u>	<u>SBIND007733</u>
Joint		<u>20033048355</u>	<u>SBIND007733</u>

31. AWPO Registration No _____

32. CPGRAMS/Army Veteran Portal Registration No _____

33. Details of Handicapped Children (if any) _____

PART-II

34. War Service showing Theatre of Operation

S/No	Operation	From	To
(a)	<u>DP PARAKRAM</u>	<u>01 FEB 2002</u>	<u>23 JUN 2003</u>
(b)	<u>DP RHINO</u>	<u>19 JUN 2013</u>	<u>25 JUN 2014</u>
(c)	<u>DP RAKSHAK</u>	<u>14 JUL 2014</u>	<u>20 AUG 2016</u>



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35. Service abroad :

(a) Country : _____

(b) Appointment : _____

(c) From _____ to _____

36. Medal / Decorations / Commendations/Mention
in Dispatches _____

37. Civil Education Qualification :-

(a) At the time of joining Service SSC

(b) Acquired while in Service : _____

38. Army Course :

Course	Grading
_____	_____
_____	_____

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39. Trade Test Passed (I/II/III) _____

40. Details of Resettlement / Vocational Courses

(a) _____

(b) _____

(c) _____

PART - III

MEDICAL RECORD

41. Medical Category Details :-

Medical Cat	Disabilities/ Diag	Percentage	Type of disabilities (BC/PC)	Att/ Non Att
<u>SHAPE-I</u>				

(Note : For filling up Medical Records, refer RMB/IMB)

42. Fit/Unfit for civil employment FIT**PART IV****SPORTS AND EXTRA CURRICULAR
ACTIVITIES**43. Inter Services, National and International level

_____44. Medals won

_____45. Extra curricular activities
(in case this Information is available)**PART V****MISCELLANEOUS**46. Occupational Record prior to joining service
STUDENT47. Total embodied service : _____
(In case of TA)

48. Equation of Service education qualification with civil educational qualification with authority (Govt of India letter No _____)

Army Education Certificate Civil Equivalent

ACE - I

Matric

ACE - II

VIII

(for State Govt equivalents please
refer to State Govt Orders)49. Equation of Army trades with that of civil trades quoting authority of Govt of India letter. Details to be included are Civil Trade and Authority.

_____50. Vocation / Trades / Business for which considered fit _____
_____

54. Joint Photograph of pensioner with wife



Maj
OC Depot Coy
The MARATHA LIRC

55. Joint Photograph of pensioner with all dependents.



Maj
OC Depot Coy
The MARATHA LIRC

56. Details of family members :-

Ser No	Name	Date of Birth	Relationship	Whether dependent or not (write 'Yes' & 'No')
a.	ANITA	14 SEP 1984	WIFE	YES
b.	SAKSHI	10 MAR 2007	DAUGHTER	YES
c.	AMIT	11 MAY 2011	SON	YES
d.	SAMBHATI	65 YRS	FATHER	YES
e.	DAGDABAI	62 YRS	MOTHER	YES

Date 30 SEP 2019 Signature of Soldier

Maj
OC Depot Coy
The MARATHA LIRC
(Signature of Issuing Authority)