

**CONDITIONS FOR ISSUE OF DUPLICATE
DISCHARGE BOOK**

1. This Discharge Book must be preserved carefully, if this is lost a **DUPLICATE COPY WILL NOT BE ISSUED**. Only in exceptional circumstances and at the discretion of OIC Records a duplicate certificate can be issued. OIC Records must be informed of the cause of loss immediately on occurrence, through the Secretary, Zila Sainik Board.
2. Loss of this certificate is to be reported to the nearest Police Station and copy of FIR obtained.
3. This Discharge Book is not transferable. Amendments, alterations/erasures of entries or any attempt at tampering constitutes a grave offence and will render the persons concerned liable for prosecution. Amendments if necessary to be effected only under the seal of Officer Incharge Records.

Disch Book Ser No 0021/2017

EX-SERVICEMAN



PENSIONER UNIQUE ID NO

1	6	1	2	0	1	7	1	3	2	7	9	0	1	L
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Name & Address **ENTRAN** Records The MARATHA LI
Details of issuing * : Pin - 900 499
Authority : C/o 56 APO
Email ID **ERBT ANA** : greatgorilla@nic.in
Tele No/Toll Free No : 0831 2402821

जिल्हा सैनिक कल्याण कार्यालय, सतार
मालमत्ता कर शुट प्रमाणपत्र देण्यात आले

PART - I

PERSONAL/SERVICE PARTICULARS

- 1. Army No : 2800417 N ✓
- 2. Rank : EX SEP (MACP NK) ✓
- 3. Name in Full (Block Capital) : SHINDE (VISHAL) NAMDEV ✓
VISHAL
- 4. Father's Name In full : NAMDEV ✓
Amal
- 5. Religion : HINDU ✓
- 6. Caste : MARATHI ✓
- 7. Whether SC/ST : _____
- 8. Date of Birth : 04 MAR 1983 ✓

- 9. Date of Enrolment : 03 JUL 2001 ✓
- 10. Date of Disch/invalidment : 08 JAN 2017 ✓
- 11. Cause of Disch : Invalid Med bd out ✓
- 12. Clause of Disch : Under AR 13(3) item 11(iii) ✓
- 13. Trade : Inf Sol (40) ✓
- 14. Total Qualifying Service : 15 years ✓
Yrs 04 Months _____ Days 08
- 15. Character : GOOD ✓
- 16. Colour of Eyes : _____
- 17. Height : 168.8 cms ✓

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18. Identification Marks :-

- (i) Bm 2 in front RT nipple at 20 cm
(ii) Bm on nose

19. Marital Status MARRIED

20. Full Name of Next of kin with Relationship

JAYASHREE

21. Permanent Home Address :-

House No / Name of Street / Road / Mohalla

Village / Town BHONDAWADE

Post Office GAJWADI

Telegraph Office GAJWADI

Tehsil SATARA

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Nearest Railway Station SATARA (15 km)

District SATARA

State MAHARASHTRA

RSB and ZSB serving the area SATARA

Pin Code

22. Aadhaar Card No 852173085207

23. Email ID No phindenishul2800@gmail.com

24. PAN Card No CPAPS 2232H

25. Permanent Contact No 7756810400

26. ECHS Card No

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27. Last Pay Drawn: Band Pay 11140/-
 Grade Pay 2400/-
 Class Pay 200/-
 MSP 2000/-
 Total 15740/-

28. PPO No D/13239/2017

29. Rate of Pension :-
 Service Pension 7870/-
 Disability Pension _____
 Family Pension : Normal Rate 4722/-
 Enhanced Rate 7870/-

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30. PDA Details (with IFSC code)

Type & Name Account of Bank	Account No	IFSC Code
Single	<u>20012809848</u>	SEIN00473
Joint	<u>32847609217</u>	

31. AWPO Registration No _____
 32. CPGRAMS/Army Veteran Portal Registration No _____
 33. Details of Handicapped Children (If any)

PART-II

34. War Service showing Theatre of Operation

S/No	Operation	From	To
(a)	OP RAKSHAK (J&K)		
(b)	OP PARA KRAM (S&K)		
(c)	OP RHINO ASSAM		

35. Service abroad :

(a) Country : UN MISSION CONGO

(b) Appointment : _____

(c) From 24 Sep 2007 to 27 Mar 2008

36. Medal / Decorations / Commendations / Mention

in Dispatches (i) Vishva Seva Medal
(ii) UN MSN Medal(iii) UN Congo Service Medal

37. Civil Education Qualification :-

(a) At the time of joining Service _____

(b) Acquired while in Service : _____

38. Army Course :

Course

Grading

(X42) 10/11/12/13/14/15/16
(X42) 17/18/19/20/21/22/23/24/25/26/27/28/29/30
10/11/12/13/14/15/16/17/18/19/20/21/22/23/24/25/26/27/28/29/30



39. Trade Test Passed (I/II/III) _____

40. Details of Resettlement / Vocational Courses

(a) _____

(b) _____

(c) _____

PART - III

MEDICAL RECORD

41. Medical Category Details :-

Medical Cat	Disabilities/ Diag	Percentage	Type of disabilities (BC/PC)	Att/ Non Att
	<u>SEVERE PALLIATED</u>			
	<u>(i) ALCOHOL DEPENDENCE SYNDROME</u>		<u>PC</u>	<u>Non Att</u>
	<u>(ii) DIABETES MELLITUS TYPE-II</u>			<u>Att</u>
	<u>(iii) ACUTE PANCREATITIS</u>			

(Note : For filling up Medical Records, refer RMB/ITMB)

42. Fit/Unfit for civil employment Fit**PART IV****SPORTS AND EXTRA CURRICULAR
ACTIVITIES**

43. Inter Services, National and International level

44. Medals won

45. Extra curricular activities
(in case this information is available)**PART V****MISCELLANEOUS**

46. Occupational Record prior to joining service

STUDENT47. Total embodied service : _____
(In case of TA)

48. Equation of Service education qualification with civil educational qualification with authority (Govt of India letter No _____)

Army Education Certificate	Civil Equivalent
ACE - I	Matric
ACE - II	VIII

(for State Govt equivalents please refer to State Govt Orders)

49. Equation of Army trades with that of civil trades quoting authority of Govt of India letter. Details to be included are Civil Trade and Authority.

50. Vocation / Trades / Business for which considered fit _____

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54. Joint Photograph of pensioner with wife.



55. Joint Photograph of pensioner with all dependents.



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56. Details of family members :-

Ser No	Name	Date of Birth	Relation-ship	Whether dependent or not (write 'Yes' & 'No')
		24 Sep 1988		
(a)	JAYASHREE	24 Sep 2000	wife	Y
(b)	NEEL	28 Oct 2005	Son	Y
(c)	NANDEV	45 yrs	father	Y (age at the time of enrollment)
(d)	RANJANA	40 yrs	Mother	Y (11.03.07.2008)

Date : Dec 2017 Signature of Soldier Shinde

(Signature of Issuing Authority)

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57. CSD Card No :

In Service _____

On Retirement _____

58. ECHS Card No _____

59. AWHO allotment, if any _____

60. Voter ID No _____

61. Extended Insurance Certificate details :-

Certificate No : _____

Name of Nominee _____

Dt of expiry of certificate _____

62. ZSB/RSB ID No/EXSM ID No MAH03

6844630 dt 28/12/17

Radhan
Zilla Sainik Welfare Officer.
Satara

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Notes :-

1. The term family include wife / husband, mother, father, un-married children including step / adopted children upto 18 years of age who are dependent on the pensioner. Un-married daughter / Handicapped children are eligible for life subject to fulfilling other conditions.

2. Non pensioners are not entitled to medical attendance / treatment from service sources.

3. Birth, Death, Divorce, Marriage, Adoption or any other occurrence will be published by Record Office after retirement on reporting by the Ex-Serviceman.

Issued Emp Card NO. MAH03/2017/067

dated - 28/12/2017

[Signature]
Zilla Sainik Welfare Officer
Satara