

Disch Book Ser No 05/2016

आइ ए एफ चाई - १९६४

Ex-Serviceman

हिन्दी/अंग्रजी

IAFY - 1964

Hindi / English

# ARMY

सिम्मलित सेवा मुक्ति पुस्तिका का प्रमाण-पत्र एवं सिविल  
नौकरी के लिए सैनिकों की सिफारिशें

COMBINED CERTIFICATE OF  
DISCHARGE AND  
RECOMMENDATION FOR CIVIL  
EMPLOYMENT

COMBATANTS



Drach Book Ser No 05/2016

Drach Book Ser No 05/2016

2797027X Ex Recd

JAGTAP JUNIL SHIVAJI

पिंपरी सैनिक कल्याण कार्यालय सातारा  
सहायक सैनिक वृद्ध कल्याण देवालय सातारा



Click on the Pen Group  
for OIC Records

MAH-03/6605652 DE 27 JAN 2016



*Kadruv*  
Silla Sainik Welfare Officer  
Satara.

**PART - I**

**CONDITIONS FOR ISSUED OF  
DUPLICATE DISCHARGE BOOK**

1. (a) This Discharge Book must be preserved carefully. If this is lost, A DUPLICATE COPY WILL NOT BE ISSUED. Only exceptional circumstances and at the discretion of Officer I/C Records a duplicate certificate can be issued. Officer I/C Records must be informed of the cause of loss immediately on occurrence, through the Secretary Zilla Sainik Board.
  
- (b) Loss of this Certificate is to be reported to the nearest Police Station and a copy of FIR obtained.

Handwritten text at the top of the page, possibly bleed-through from the reverse side.

Vertical handwritten text on the right side of the page.

for I/C Records  
& Pen Group

MAH-031 Records DF 53 JAN 2016

Signature  
Zilla Sainik Welfare Officer  
Bareilly



(c) A finder of this certificate has no right to retain it. He should either deposit it at the nearest Police Station or post to Officer-in-Charge Records. THE MARATHA LI, Belgaum - 590 009.

(d) This Discharge book is not transferable. Amendments, alteration, erasures of entries of any attempt at tampering constitutes a grave offence and will render the persons concerned liable to prosecution. Amendments if necessary to be effected only under the seal of Officer I/C, Records.



## PART - II

### GENERAL INSTRUCTIONS

2. (a) The Service and Discharge Certificate will be issued only on release from the Army.

(b) Any query, request or complaint against Govt authority is to be made to Officer-in-Charge Records concerned.

(c) Soldier is to Report to the nearest RSB/ ZSB for assistance in finding employment and is to get name registered with them.

18/11/20

PART - IIIPERSONAL PARTICULARS

3. Army No, Rank and  
 (a) Name in Full (Block Capital) : 299702970  
 Ex Lt JAGTAP SUNIL SHIVAJI  
 (b) Father's Name in full :  
 JAGTAP SHIVAJI PARSHURAM  
 (c) Religion : HINDU  
 (d) Whether Scheduled Caste/  
 Scheduled Tribe :  
 (e) Caste (if any) : MARATHA  
 (f) Date of Birth : 05 JAN 1981  
 (g) Colour of Eyes : —



- (h) Height : 169 cm  
 (f) Identification Marks (i) BM ON LT ANGLE OF MOUTH  
 (ii) BM 04CM ABOVE CENTRE OF RT COLLAR BONE  
 (k) Marital Status : MARRIED  
 (l) Full Name of wife or next of Kin. :  
 ASHWINI SUNIL JAGTAP (WIFE)  
 (m) Permanent Home Address :  
 (i) House No. Name of Street :  
 (ii) Village / Town : NIGADI  
 (iii) Post Office : NIGADI



(iv) Telegraph Office : KOREGAON

(v) Tehsil : KOREGAON

(vi) Nearest Railway Station : BAHIMATPUR

(vii) District : SATARA

(viii) State : MAHARASHTRA

(ix) RSB and ZSB serving : SATARA  
the area

(x) Pin Code :

**PART - IV**

SERVICE PARTICULARS

4. Enrolled in Indian Army / Navy / Airforce.

as Inf Soldier on 10 Jul 1999

5. Date of Attestation :

(Date of oath Allegiance taken)

6. Total Service 01 Years 01  
months

25 days

7. Released / Retired / Discharged / Dismissed

from service on Invalided out of service on  
by the order of 03 Sep 2000.

Auth: HO ATKK F & Area, Chennai Letter  
No 382/S/MSA (ri) dt 14 Aug 2000.





**PART - V**

QUALIFICATIONS & COURSES

- 18. Civil Educational Qualification :-
  - (a) At the time of joining service : 88. C
  - (b) Acquired while in service : —
- 19. Service Test & Examination : →
- 20. Specialist / Service Courses : →
- 21. Foreign Language courses passed : —
- 22. Proficiency in professional trade : →
- 23. Resettlement / Vocational Courses undergone :

Capital  
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**PART - VI**

MEDICAL RECORD

- 24. Details of battle wounds, disability with percentage.

BLUNT INJURY RUPTURE GLOBE (RD)  
EYE (OPID) M-817, E-928

Percentage. 20% for life  
Attributable to military service.

Capital  
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**PART - VII**

**FAMILY PARTICULARS**

**25. DETAILS OF FAMILY MEMBERS**

Sl. No.	Name	Date of Birth	Relationship
(i)	ASHWINI SUNIL JAGTAP	05 Jun 1989	WIFE
(ii)	JAGTAP ANKITA SUNIL	01 MAY 2009	DAUGHTER
(iii)	ANJANA	40 years	MOTHER
(iv)	JAGTAP SHEVAJI RAKSHU RAM Age at the time of enrolment	45 years	FATHER

Official  
CIS-IT & Data Group  
for CIS Records



Doc No: 001-240021  
Mat No: 01120004

RESID POST

Records  
The Ministry of Home Affairs  
PB: 500-000  
Chennai

20/02/2023

1 Aug 2023

24a South Western Office  
Power House  
Sector - 45/01 (M2)

PORTAL ADDRESS: [www.cis.gov.in](http://www.cis.gov.in)

1. Refer to your office letter No. 142001/00500/01771 dated 13.04.2023
2. It is intimated that the certificate regarding birth of son is request of No. 27070224 Ex Post Jagtap Sunil Shreyas has been published and recorded in his service documents. The details of the same are appended below.

Ser No	Name	Relation	Category	Date of birth	Authority Part B Order No
01	JAGTAP VIKAS SUNIL	Son	Govt	20 Aug 2011	142000000/0023 dt 11 Aug 2023

3. The case will be processed with PWD (P) regarding the issue of subscription e-PRO if you are provision PWD can be downloaded from DEPARTMENT after issue of the same by SPARDA if applicable.



11/08  
Senior Record Officer  
Ex-DC Records

**Copy to:**

Ex Post Jagtap Sunil Shreyas  
VVA Post - Regular  
Talent - Bangalore  
Civil - 54609  
PIN - 575011 (M2)  
Mat No - 04442672

For information and necessary action please

**PART - VIII****SPORTS AND EXTRA CURRICULAR  
ACTIVITIES**

26. Inter Service, National and International level

AM —

AM

27. Extra Curricular Activities  
(in case this information is available).



**PART - IX****MISCELLANEOUS**

28. Occupational Record prior to joining service
29. Details of TA Service : **NA**
- (a) Date of embodiment : **NA**
- (b) Date of disembodiment : **NA**
30. Priority for re-employment as per Govt. of India Letter No. :
31. Equation of Service educational qualification with civil educational qualifications with authority Govt. of India Letter No. :



Army Educational Certificate	Civil Equivalent
Army Special	Matric
IA I	VIII
IA II	VI
IA III	IV

(For State Govt. equivalents please refer to State Govt. orders)

32. Equation of Army trades with that of civil trades quoting authority of Govt. of India letter. Details to be included are code No. Army Trade, NCO code No. Civil trade and authority.
33. Vocation / Trade / business for which considered fit.
34. Proficiency in MT driving whether civil driving licence or badge held. Also which type of civil vehicle has been driven :
- (a) Heavy Vehicle
- (b) Light Vehicle
- (c) Motor Cycle



**FINANCIAL ASSISTANCE**

35. Details of Financial Assistance Provided.

Ser No.	Date of Payment	Nature of Assistance	From	Amount Rs. N.	Signature of the Paying Officer

## 36. Registration For Re Employment

## (a) RSB/ZSB Registration

(i) Registration number

(ii) Date

(iii) RSB/ZSB (mention place)

## (b) Civil Exchange Registration

(i) Registration number

(ii) Date

(iii) Place




## 37. Emoluments Last drawn.

(Does not include free rations, accommodation, clothing LTC, medical facilities).

## 38. Pension Entitlement.

Gtd Service Element @ Rs 1,235/- PM  
 and disability element @ Rs 795/- PM  
 Wef 05 Jun 2005 for life vide PDA(P)  
 Allahabad PPO No D/RA/23824/2002 dt-  
 22 Apr 2003.

  
 Cap/Maj  
 OIC NE & Pen Group  
 for OIG Records



CERTIFICATE

39. Identity certificate for the families of Service pensioner it should include the following :

(a) Joint photograph of pensioner and wife.



(b) No. Rank and Name

27920997 Ex Capt  
JAGDIP JUNIL SHIVAJI

(c) Unit/establishment in which last served.

The MARATHA LIRE

Station : Belgaum.

Date 14 Jan 2016

Capt Maj  
OIC NE & Pen Group  
for OIC Records

Capt Maj  
OIC NE & Pen Group  
for OIC Records

Capt Maj  
OIC NE & Pen Group  
for OIC Records

40. Details of the dependents at the time of leaving service who are entitled to receive medical/dental treatment admissible under the existing rules of the service :

Ser No.	Name	Date of birth/Age	Relationship
(i)	ASHWANI SUNIL JAGTAP	05 Jun 1989	WIFE
(ii)	JAGTAP ANKITA SUNIL	01 May 2009	DAUGHTER
(iii)	ANSANA	40 years	MOTHER
(iv)	JAGTAP SHIVAJI PARSHURAM	45 years	FATHER

Age at the time of enrollment.

Capt/Maj

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for OIC Records

Notes :-

1. The term family will include wife/husband, mother, father, un-married children including step/adopted children upto 18 years of age who are dependent on the pensioner.
2. Non-pensioners are not entitled to medical attendance / treatment from service sources.
3. Birth, Death, divorce, marriage, adoption or any other occurrence will be published by Record Office within three years, after retirement.

