

182

**CONDITIONS FOR ISSUE OF DUPLICATE DISCHARGE BOOK**

1. This Discharge Book must be preserved carefully, if this is lost a DUPLICATE COPY WILL NOT BE ISSUED. Only in exceptional circumstances and at the discretion of OIC Records a duplicate certificate can be issued. OIC Records must be informed of the cause of loss immediately on occurrence, through the Secretary, Zila Sainik Board.
2. Loss of this certificate is to be reported to the nearest Police Station and copy of FIR obtained.
3. This Discharge Book is not transferable. Amendments, alterations/erasures of entries or any attempt at tampering constitutes a grave offence and will render the persons concerned liable for prosecution. Amendments if necessary to be effected only under the seal of Officer Incharge Records.



Disch Book Ser No \_\_\_\_\_

**EX-SERVICEMAN**



**PENSIONER UNIQUE ID NO**

--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--

Name & Address : Records The MARATHA LI  
 Details of issuing : Pin - 900 499  
 Authority : C/o 56 APO  
 Email ID : greatgorilla@nic.in  
 Tele No/Toll Free No : 0831 2402821

जिल्हा सैनिक कक्षा वाराणसी सातवा मालमत्ता कर शुट प्रमाणपत्र देण्यात आहे

1

PART - I

PERSONAL/SERVICE PARTICULARS

1. Army No : 2800885 N
2. Rank : LINK (MACP NK)
3. Name in Full (Block Capital) : MAHADIK SHIVAJI  
BABASAHEB
4. Father's Name In full : BABASAHEB
5. Religion : HINDU
6. Caste : MARATHA
7. Whether SC/ST : \_\_\_\_\_
8. Date of Birth : 12 MAY 1983

2

9. Date of Enrolment 12 AUG 2001
10. Date of Disch/invalidment 31 AUG 2018
11. Cause of Disch NORMAL
12. Clause of Disch AR 13(C) III (1)
13. Trade INF SOL
14. Total Qualifying Service  
Yrs 17 Months - Days 19
15. Character EXEMPLARY
16. Colour of Eyes BLACK
17. Height 173 CM

3

18. Identification Marks :-

(i) A MOLE OVER (LT) FORE HEAD(ii) A MOLE OVER (LT) MIDDLE THUMB19. Marital Status MARRIED

20. Full Name of Next of kin with Relationship \_\_\_\_\_

JAYSHREE (WIFE)

21. Permanent Home Address :-

House No / Name of Street / Road / Mohalla \_\_\_\_\_

Village / Town NINAMPost Office PADALITelegraph Office NAGATHANETehsil SATARA

4

Nearest Railway Station SATARADistrict SATARAState MAHARASHTRA

RSB and ZSB serving the area \_\_\_\_\_

Pin Code 415 51922. Aadhaar Card No 6513 5961 319523. Email ID No mahadikshivaji431@gmail.com24. PAN Card No APNPM7124H25. Permanent Contact No 9082215383

26. ECHS Card No \_\_\_\_\_

5

27. Last Pay Drawn : Band Pay 36400

Grade Pay \_\_\_\_\_

Class Pay 450MSP 5200Total 42050

28. PPO No \_\_\_\_\_

29. Rate of Pension :-

Service Pension \_\_\_\_\_

Disability Pension \_\_\_\_\_

Family Pension : Normal Rate \_\_\_\_\_

Enhanced Rate \_\_\_\_\_

6

30. PDA Details (with IFSC code)

Type & Name Account of Bank	Account No	IFSC Code
Single	<u>37318505793</u>	<u>SBIN0000473</u>
Joint	<u>30556375826</u>	<u>SBIN0000473</u>

31. AWPO Registration No. \_\_\_\_\_

32. CPGRAMS/Army Veteran Portal Registration No \_\_\_\_\_

33. Details of Handicapped Children (if any) \_\_\_\_\_

**PART-II**

34. War Service showing Theatre of Operation

S/No	Operation	From	To
(a)	<u>OP PRAKRAM</u>	<u>20 JUL 2002</u>	<u>27 JAN 2003</u>
(b)	<u>OP RAKSHAK</u>	<u>16 MAR 2008</u>	<u>05 JUN 2011</u>
(c)	<u>OP FALCON</u>	<u>19 AUG 2014</u>	<u>18 NOV 2014</u>



35. Service abroad :

(a) Country : \_\_\_\_\_

(b) Appointment : \_\_\_\_\_

(c) From \_\_\_\_\_ to \_\_\_\_\_

36. Medal / Decorations / Commendations/Mention  
in Dispatches \_\_\_\_\_

37. Civil Education Qualification :-

(a) At the time of joining Service HSC

(b) Acquired while in Service : \_\_\_\_\_

38. Army Course :

Course	Grading

39. Trade Test Passed (I/II/III) I

40. Details of Resettlement / Vocational Courses

(a) \_\_\_\_\_

(b) \_\_\_\_\_

(c) \_\_\_\_\_

**PART - III****MEDICAL RECORD**

41. Medical Category Details :-

Medical Cat	Disabilities/ Diag	Perce ntage	Type of disabilities (BC/PC)	Att/ Non Att
<u>SHAPE-I</u>				

(Note : For filling up Medical Records, refer RMB/IMB)

42. Fit/Unfit for civil employment FIT

**PART IV**

**SPORTS AND EXTRA CURRICULAR  
ACTIVITIES**

43. Inter Services, National and International level

44. Medals won

45. Extra curricular activities  
(in case this Information is available)

**PART V**

**MISCELLANEOUS**

46. Occupational Record prior to joining service

STUDENT

47. Total embodied service : \_\_\_\_\_  
(In case of TA)

48. Equation of Service education qualification with civil educational qualification with authority (Govt of India letter No \_\_\_\_\_)

Army Education Certificate	Civil Equivalent
ACE - I	Matric
ACE - II	VIII

(for State Govt equivalents please refer to State Govt Orders)

49. Equation of Army trades with that of civil trades quoting authority of Govt of India letter. Details to be included are Civil Trade and Authority.

50. Vocation / Trades / Business for which considered fit \_\_\_\_\_

11

51. Proficiency in MT driving / whether civil driving licence or badge held. Also which type of Civil Vehicle has been driven :

(a) Heavy Vehicle : \_\_\_\_\_

(b) Light Vehicle : \_\_\_\_\_

(c) Motor Cycle : \_\_\_\_\_

### Financial Assistance

52. Details of Financial Assistance Provided

Ser No	Date of Payment	Nature of Assistance	From	Amount in Rs.	Signature of the Paying Officer

12

53. Registration for re-employment :-

✓ (a) RSB / ZSB Registration Details :-

(i) Registration Number MAN-03/2018/393

(ii) Date : 05/09/2018

(iii) RSB / ZSB (mention place) Ass. Zila Sakshik Welfare Officer Saisra.

(b) Civil Exchange Registration Details:-

(i) Registration Number : \_\_\_\_\_

(ii) Date : \_\_\_\_\_

(iii) Place : \_\_\_\_\_

54. Joint Photograph of pensioner with wife.



55. Joint Photograph of pensioner with all dependents.



56. Details of family members :-

Ser No	Name	Date of Birth	Relation-ship	Whether dependent or not (write 'Yes' & 'No')
1	JAYSHREE	31 MAR 1984	WIFE	YES
2	SHARVARI GHIVAJI MAHADIK	24 MAR 2011	DAUGHTER	YES
3	ARNAV	14 JUL 2015	SON	YES
4	BABASAHEB	69 YRS	FATHER	YES
5	HERABAI	62 YRS	MOTHER	YES

Date : 31 AUG 2018 Signature of Soldier

(Signature of Issuing Authority)



57. CSD Card No :

In Service GA02081074223400E01  
LA02081074223400E01

On Retirement \_\_\_\_\_

58. ECHS Card No \_\_\_\_\_

59. AWHO allotment, if any \_\_\_\_\_

60. Voter ID No \_\_\_\_\_

61. Extended Insurance Certificate details :-

Certificate No: \_\_\_\_\_

Name of Nominee JAYSHREE (WIFE)

Dt of expiry of certificate \_\_\_\_\_

62. ZSB/RSB ID No/EXSM ID No MAM/03/684548Issued by. JSDWD Satara on 05/09/2018Radhan  
Zilla Sainik Welfare Officer  
SataraLSH**Notes :-**

1. The term family include wife / husband, mother, father, un-married children including step / adopted children upto 18 years of age who are dependent on the pensioner. Un-married daughter / Handicapped children are eligible for life subject to fulfilling other conditions.

2. Non pensioners are not entitled to medical attendance / treatment from service sources.

3. Birth, Death, Divorce, Marriage, Adoption or any other occurrence will be published by Record Office after retirement on reporting by the Ex-Serviceman.