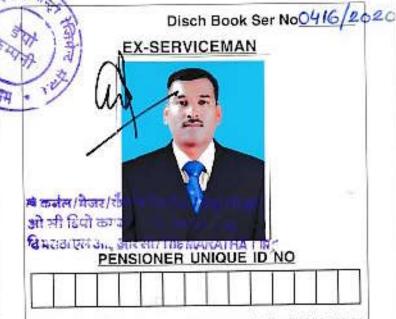
CONDITIONS FOR ISSUE OF DUPLICATE DISCHARGE BOOK

- 1. This Discharge Book must be preserved cerefully, if this is lost a DUPLICATE COPY WILL NOT BE ISSUED. Only in exceptional circumstances and at the discretion of OIC Records a duplicate certificate can be issued. OIC Records must be informed of the cause of loss immediately on occurence, through the Secretary, Zila Sainik Board.
- Loss of this certificate is to be reported to the nearest Police Station and copy of FIR obtained.
- 3. This Discharge Book is not transferable. Amendments, alterations/erasures of entries or any attempt at tampering constitutes a grave offence and will render the persons concerned liable for prosecution. Amendments if necessary to be effected only under the seal of Officer Incharge Records.



Name & Address

: Records The MARATHA LI

Details of issuing

: Pin - 900 499

Authority

C/o 56 APO

Email ID

: greatgorilla@nic.in

Tele No/Toll Free No Toll 0831 240 8931

भारतमा कर सुट उन्नेत्यान सेवान जात

PART-I

PERSONAL/SERVICE PARTICULARS

1. Army No : 280 6077 M

2. Rank : NK

3. Name in Full : SALUNKHE GANESH

(Block Capital) PRAMASM

4. Father's Name : PRAKASH

In full

5. Religion : HINDA

6. Caste : MARATHA

7. Whether SC/ST: _____

8. Date of Birth : 19 MAY 1984

9. Date of Enrolment 29 JUL 2004

10. Date of Disch/invalidment 31 MAR 2020

11. Cause of Disch AR 13(3) [11(iii)

12. Clause of Disch ____LMC

13. Trade INF SOL

14. Total Qualifying Service

Yrs 15 Months 08 Days 03

15. Character GOOD

16. Colour of Eyes BLACK

17. Height 179 CM

3	क प्राची भ
18. Identification Marks :-	* THE SEST Rallway Station RAHIMATPUR
(i) BM 03 CM IN FRONT OF RT EAR (ii) BM NECK OF CM FRONT INNER END	District SATARA
RT CLAVICLE AT II'S' CLOCK 19. Marital Status MARRIED	State MAHARASHTRA
20. Full Name of Next of kin with Relationship	RSB and ZSB serving the area
21. Permanent Home Address :-	Pin Code415116
House No / Name of Street / Road / Mohalla	22. Aadhaar Card No 3804 66913410
Village / Town _SATHEWA_D1	23. Email ID No ganesh salunkhe 195@gmai
Post Office	24. PAN Card No ARAPS 6712 F
Telegraph Office KOREGAON	25. Permanent Contact No 8605952114
Tehsil HORBGAON	26. ECHS Card No

5 · /g/	1	301			
7 1 1 0 1 0 1 0 1 0 1 0 1 0 1	डेपो	301 PI	DA Details (w	6 ith IFSC code)	
27. Last Pay Drawn : Band Pay 35,300	THE THE		& Name int of Bank	\$000 Cal	FSC Code
Class Pay 450 -	निगान ।	Single	2004071	907 5	BIN 00 12487
Constant of the Constant of th	7.	Joint	3050394	0881 s	BIN 00 12487
MSP _5200/-			WPO Registra PGRAMS/Arm		al Registration No
28. PPO No				PART-II Owing Theatre	
Service Pension	74	S/No	Operation	From	To
Disability Pension		(a)	HIFA LAT	11 AUG 2000	10 mey 2011
Family Pension: Normal Rate	2.5	(b)	op Rakshak	27 may 2014	11 JPH 2016
Enhanced Rate		(c)			

7 35. Service abroad : (a) Country : (b) Appointment : (c) From 36. Medal / Decorations / Comin Dispatches	to	The first		Test Passed (I		I st	rses
37. Civil Education Qualification (a) At the time of joining Se	Andrews Control of the		41. Medi	MEDICA cal Category D	7/6	ORD	
(b) Acquired while in Servio	pe :		Medical Cat	Disabilities/ Diag	Perce ntage	Type of disabilities (BC/PC)	Att/ Non Att
			P2 (P)	CHIP FRA	TURE O	LE (RANOT	(LT)
Course	Grading			AND BYRS	A L H	EMATO	MA)
		*	(Note : Fo	or filling up Med	l dical Rec	I ords,refer RN	MB/IMB

9 42. Fit/Unfit for civil employment <u>FIT</u> PART IV SPORTS AND EXTRA CURRICULAR ACTIVITIES	\$1 (\$1 (\$1 (\$1 (\$1 (\$1 (\$1 (\$1 (\$1 (\$1 (10 48. Equation of Service edu civil educational qualification India letter No		
43. Inter Services, National and International level)	Army Education Certificate	Civil Equivalent	
0.00	-	ACE-I - OF	Matric	
Total Control of the	-	ACE - II	VIII	
44. Medals won 45. Extra curricular activities (in case this Information is available) PART V MISCELLANEOUS)	(for State Govt equivalent refer to State Government of Army trades quoting authority of Govt of I included are Civil Trade and	ovt Orders) with that of civil trades ndia letter. Details to be	
46. Occupational Record prior to joining service STUDENT	3	50. Vocation / Trades / Business for which considered fit		
47. Total embodied service : (In case of TA)	-			

licen Vehi	ice or ba	y in MT dr adge held. een driven	Also w	vhich typ	sivil driving		Registration for re-e		50
Fina	(b) Ligh (c) Mot ncial Ass	nt Vehicle or Cycle sistance Financial /	PB3	352018 352018	ded Signature		(iii) Date :	(mention place)	
No	Payment	Assistance		in Rs.	of the Paying Officer	*	(ii) Registration (iii) Date (iii) Place	Number :	
			10						



में कर्नल/मेजर/रीम्

ओ सी डियो का कि एक Depart of

श्चिमराठा एल आई उत्तर लोग गिलाई ARATHA LIPE

Ser. No	Name	Date of Birth	Relation- ship	Whether dependent or not (write 'Yes' & 'No')
(a)	SAVITA	10/08/88	WIFE	yes
		Will	7	
(4)	ANDITYA	16/12/07	SON	YES
	GANESH			
	SALUNKHE	R		
(E)	Apurva	26Julu	DAUGHT BY	yes
(4)	PRAKESH	42 YEAR	PATUER	YES
Date	al ओ	eda/Hall	ature of So Ure of Issui	/ Maj / Capt

57. CSD Card No :

In Service 4A05030737192300Foi

LA05030737192300F01

On Retirement _____

58. AWHO allotment, if any

59. Voter ID No NYS 2754 364

60. Extended Insurance Certificate details :-

Certificate No :_

Name of Nominee ___SAVITA

Dt of expiry of certificate

61. ZSB/BSB ID No/EXSM ID No MAH-03 7129 158

Dt 16JUN 2020

Zilla Sainik Welfare Officer Satara Notes :

- The term family include wife / husband, mother, father, un-married children including step / adopted children upto 18 years of age who are dependent on the pensioner. Un-married daughter / Handicapted children are eligible for life subject to fulfilling other conditions.
- Non pensioners are not entitled to medical attendance / treatment from service sources.
- Birth, Death, Divorce, Marriage, Adoption or any other occurrence will be published by Record Office after retirement on reporting by the Ex-Serviceman.

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