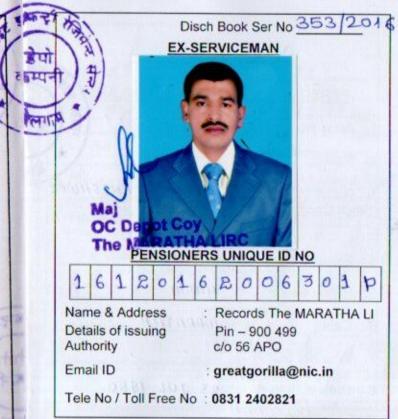
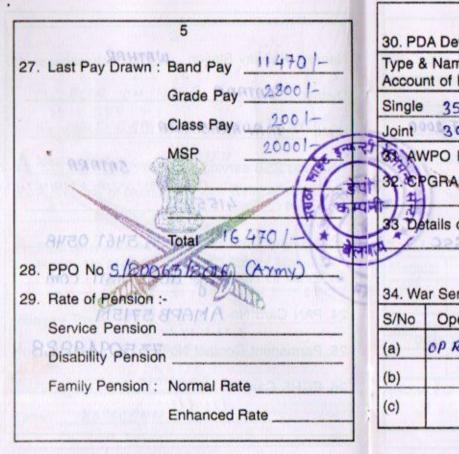


- 1. This Discharge Book must be preserved cerefully, if this is lost a DUPLICATE COPY WILL, NOT BE ISSUED. Only in exceptional circumstances and at the discretion of OIC Records a duplicate certificate can be issued. OIC Records must be informed of the cause of loss immediately on occurence through the Secretary, Zila Sainik Board.
- Loss of this certificate is to be reported to the nearest Police Station and copy of FIR obtained.
- 3. This Discharge Book is not transferable. Amendments, alterations/erasures of entries or any attempt at tampering constitutes a grave offence and will render the persons concerned liable for prosecution. Amendments if necessary to be effected only under the seal of Officer Incharge Records.



1 PART -I Pate of Enrolment 13 JUL 1999 PERSONAL /SERVICE PARTICULARS 3 10. Date of Disch/invalidment 01 AUG 2016 1. Army No : 2797115N 1. Cause of Disch NORMAL LNK 2. Rank FROM SERVICE UNDER AR 13(3) 12. Clause of Disch W () ON SUPERNNUNTION BARGE DNYANESHWAR 3. Name In Full (Block Capital) 13. Trade INF SOL BAPURAO 14. Total Qualifying Service 4. Father's Name : BAPURAC Yrs 17 Months -: HINOU Days 18 5. Religion MARATHA 6. Caste 15. Character <u>EXEMPLARY</u> 7. Whether SC/ST 16. Colour of Eyes BLACK : 23 JUL 1980 8. Date of Birth 17. Height ______ /70 CM

3	4
8. Identification Marks :-	Nearest Railway Station
(i) SCAR ON NOSE	District SATARA
(ii) MOLE 5 CM 2 0' CLOCK RT NIPPLE	State
19. Marital Status	RSB and ZSB serving the area _SATARA
20. Full Name of Next of kin with Relationship	Pre Code 415525
21. Permanent Home Address:- House No / Name of Street / Road / Monalla	22 Aadhaar Card No 6451 5461 0548
Village / Town PIMPODE	24. PAN Card No AMAPB 5715M
Post Office pimpone	25. Permanent Contact No <u>7350949828</u>
Telegraph Office <u>PIMPODE</u> Tehsil <u>KOREGOAN</u>	26. ECHS Card No



		6			
30. PE	DA Details (w	vith IFSC coo	de)		atrial L
	& Name Int of Bank	Account No	IFSC Code		
Single	35243	195572	5811	100	01809
Joint	30018	561362	581	N CC	01809
33 AV	VPO Registr	ration No			
33 0	etails of Han	dicapped Cr	nildren	(if an	y)
34. W	ar Service s	PART-II	THE REAL PROPERTY.	Oper	ation
S/No	Operation	From	7	Го	
(a)	OP RAKSHI	9K 27 SEP;	2002 2	0 JU	11 2005
(b)	-		-		
(c)					

5. Service abroad : (a) Country : <u>BHUTAN</u> (b) Appointment : <u>GEN DUTY</u> (c) From 12 JUL 2000 to 14 OCT 2000		Test Passed	The second second	The Park of the Control of the Contr	rses				
(b) Appointment: GEN DUTY	40. Detai		The second second	The Park of the Control of the Contr	rses				
A MANUAL PROPERTY AND ADDRESS OF THE PARTY O	T AMPRICE	is of Resettien	nent / vo	cational Cou	Irses				
(c) From 12 JUL 2000 to 14 OCT 2000	1 2 3 3 5 5 5			40. Details of Resettlement / Vocational Courses					
14	(b) _								
6. Medal / Decorations / Commendations/Mention	- May -	100	TOTAL COLUMN						
Dispatches (6)	डेपो रेभे	PA	RT - III	/					
7. Civil Education Qualification :-	हत्र्यनी ्री	MEDICA	LREC	ORD .					
(a) At the time of joining Service SSC	Tomas Medic	cal Category D	etails :-	and the sale					
(b) Acquired while in Service	Medical	Disabilities/	The second second	REPORT OF THE PROPERTY OF THE	Att/				
8. Army Course :	Cat	Diag	ntage	disabilities (BC/PC)	Non Att				
Course	SHAPE	-1							
Course Grading		Approximation		El de Lear					
	The same of the same of								

9 42. Fit/Unfit for civil employment	48. Equation of Service education qualification with civil educational qualification with authority (Govt of India letter No			
43. Inter Services, National and International level	Army Education Certificate	Civil Equivalent		
43. Intel Services, National and International loves	ACE - I	Matric		
· Office / F	ACE - II	VIII		
44. Medals won 45. Extra curricular activities (in case this Information is available) PART V	quoting authority of Govt of I	with that of civil trades		
MISCELLANEOUS 46. Occupational Record prior to joining service STUDENT	50. Vocation / Trades /	Business for which		
47. Total embodied service :	FIT FOR CIVIL E	MPLOYMENT		

icer /eh	(a) Hea (b) Ligh (c) Mot	ry in MT dr adge held. een driven avy Vehicle at Vehicle or Cycle	Assistal	which type	Signature of the	1.81	egistration for re-emple a) RSB / ZSB Registra (i) Registration Nu (ii) Date: (iii) RSB / ZSB (me) b) Civil Exchange Registration Nu	mber: 2944/m 12-8-2016 Setana plion place):
			7		Paying Officer		(iii) Date (iii) Place	feta 100 pm



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Notes :-

 The term family include wife / husband, mother, father, un-married children including step / adopted children upto 18 years of age who are dependent on the pensioner. Un-married daughter / Handicapted children are eligible for life subject to fulfilling other conditions.

Non pensioners are not entitled to medical attendance / treatment from service sources.

Birth, Death, Divorce, Marriage, Adoption or any other occurrence will be published by Record Office after retirement on reporting by the Ex-Serviceman.