

25852

**CONDITIONS FOR ISSUE OF DUPLICATE  
DISCHARGE BOOK**

1. This Discharge Book must be preserved carefully, if this is lost a DUPLICATE COPY WILL NOT BE ISSUED. Only in exceptional circumstances and at the discretion of OIC Records a duplicate certificate can be issued. OIC Records must be informed of the cause of loss immediately on occurrence, through the Secretary, Zila Sainik Board.
2. Loss of this certificate is to be reported to the nearest Police Station and copy of FIR obtained.
3. This Discharge Book is not transferable. Amendments, alterations/erasures of entries or any attempt at tampering constitutes a grave offence and will render the persons concerned liable for prosecution. Amendments if necessary to be effected only under the seal of Officer Incharge Records.



Disch Book Ser No 004/2017

**EX-SERVICEMAN**



**PENSIONER UNIQUE ID NO**

1 6 1 2 0 1 6 1 1 8 5 3 2 0 X

Name & Address : Records The MARATHA LI

Details of issuing : Pin 900499

Authority : C/o 56 APO

Email ID : \_\_\_\_\_

Tele No/Toll Free No : 0831 2402821

**PART - I****PERSONAL/SERVICE PARTICULARS**

1. Army No : 2800272 N
2. Rank : EX SEP
3. Name In Full (Block Capital) : JADHAV DILIP HANAMANT
4. Father's Name In full : JADHAV HANAMANT PANDURANG
5. Religion : HINDU/RAMOSHI
6. Caste : -
7. Whether SC/ST : -
8. Date of Birth : 04 JUL 1982

9. Date of Enrolment 14 MAY 2001
10. Date of Disch/invalidment 27 JAN 2016
11. Cause of Disch INVALID MED BOARD OUT
12. Clause of Disch Invalided out of Service under AR 13(3) (ii)
13. Trade INF (SOLD)
14. Total Qualifying Service 14 years  
Yrs 07 Months 21 Days
15. Character EXEMPLARY
16. Colour of Eyes -
17. Height 179 Cms.



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18. Identification Marks :-

- (i) Black mole just above the (RT) clavicle.
- (ii) Black mole over the front of the (RT) arm.

19. Marital Status Married

20. Full Name of Next of kin with Relationship \_\_\_\_\_

Shobha (wife)21. Permanent Home Address :-  
House No / Name of Street / Road / MohallaVillage / Town SONAKEPost Office SONAKETelegraph Office SONAKETehsil KORE GAON BFI

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Nearest Railway Station WATHAR (8km)District SATARAState MAHARASHTRARSB and ZSB serving the area SATARAPin-Code 41552522. Aadhaar Card No 544911531807

23. Email ID No \_\_\_\_\_

24. PAN Card No AGPPJ9086Q25. Permanent Contact No 07218609856

26. ECHS Card No \_\_\_\_\_



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27. Last Pay Drawn : Band Pay

10350/-

Grade Pay

2400/-

Class Pay

200/-

MSP

2000/-

Total

14950/-

28. PPO No

D/11853/2016

29. Rate of Pension :-

Service Pension

7475/- per Month

Disability Pension

Family Pension : Normal Rate

Enhanced Rate

6

30. PDA Details (with IFSC code)

Type & Name	Account No	IFSC Code	
Single	35539307168	SBN CO00478	
Joint	11213524241		

31. AWPO Registration No

32. CPGRAMS/Army Veteran Portal Registration No

33 Details of Handicapped Children (if any)

**PART-II**

34. War Service showing Theatre of Operation

S/No	Operation	From	To
(a)	OP PARAKRAM (Op)	08/03/2002	08/11/2002
(b)	OP RAKSHAK (J&K)	09/04/03	21/07/2005
(c)	SIACHEN GLACIER	06/08/2008	14/09/2009

(OP MEHAKHAT)

- (d) OP PARAKRAM (Op) 01/09/09 01/11/2011  
 (e) OP SARAGE 05/09/12 05/11/2012



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42. Fit/Unfit for civil employment \_\_\_\_\_

**PART IV**

**SPORTS AND EXTRA CURRICULAR ACTIVITIES**

43. Inter Services, National and International level \_\_\_\_\_

44. Medals won \_\_\_\_\_



45. Extra curricular activities  
(in case this Information is available)

**PART V**

**MISCELLANEOUS**

46. Occupational Record prior to joining service \_\_\_\_\_

*STUDENT*

47. Total embodied service : \_\_\_\_\_  
(In case of TA)

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48. Equation of Service education qualification with civil educational qualification with authority (Govt of India letter No \_\_\_\_\_)

Army Education Certificate	Civil Equivalent
ACE - I	Matric
ACE - II	VIII

(for State Govt equivalents please refer to State Govt Orders)

49. Equation of Army trades with that of civil trades quoting authority of Govt of India letter. Details to be included are Civil Trade and Authority.

50. Vocation / Trades / Business for which considered fit *fit for civil employment.*





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54. Joint Photograph of pensioner with wife.



55. Joint Photograph of pensioner with all dependents.

Joint  
Photograph

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56. Details of family members :-

Ser No	Name	Date of Birth	Relation-ship	Whether dependent or not (write 'Yes' & 'No')
(a)	SHOBHA	15 Aug 86	wife	'Y'
(b)	PAYAL	17 Jan 11	Daughter	'Y'
(c)	SAMARTH	07 Jun 13	Son	'Y'
(d)	JADHAV HANAMANT PANDURAM	45 yrs	Father	'Y'
(e)	LAXMI	Mother 39 yrs		'Y'
(*)	Age at the time of Enrolment.			
Date :		Feb 2017 Signature of Soldier _____		
		Capt/Maj OIC NE & Pen Group for O/C Records (Signature of Issuing Authority)		



57. CSD Card No :

In Service \_\_\_\_\_

On Retirement \_\_\_\_\_

58. ECHS Card No \_\_\_\_\_

59. AWHO allotment, if any \_\_\_\_\_

60. Voter ID No \_\_\_\_\_

61. Extended Insurance Certificate details :-

Certificate No : \_\_\_\_\_

Name of Nominee \_\_\_\_\_

Dt of expiry of certificate \_\_\_\_\_

62. ZSB/RSB ID No/EXSM ID No MAH-0366285 issued on 08-03-2013

Zilla Sainik Welfare Officer

Satara

**Notes :-**

1. The term family include wife / husband, mother, father, un-married children including step / adopted children upto 18 years of age who are dependent on the pensioner. Un-married daughter / Handicapped children are eligible for life subject to fulfilling other conditions.

2. Non pensioners are not entitled to medical attendance / treatment from service sources.

3. Birth, Death, Divorce, Marriage, Adoption or any other occurrence will be published by Record Office after retirement on reporting by the Ex-Serviceman.