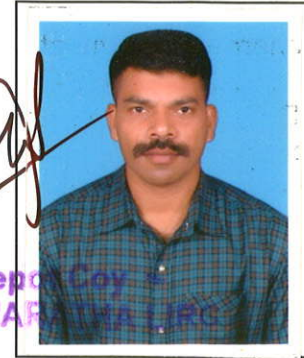


**CONDITIONS FOR ISSUE OF DUPLICATE  
DISCHARGE BOOK**

1. This Discharge Book must be preserved carefully, if this is lost a DUPLICATE COPY WILL NOT BE ISSUED. Only in exceptional circumstances and at the discretion of OIC Records a duplicate certificate can be issued. OIC Records must be informed of the cause of loss immediately on occurrence, through the Secretary, Zila Sainik Board.
2. Loss of this certificate is to be reported to the nearest Police Station and copy of FIR obtained.
3. This Discharge Book is not transferable. Amendments, alterations/erasures of entries or any attempt at tampering constitutes a grave offence and will render the persons concerned liable for prosecution. Amendments if necessary to be effected only under the seal of Officer Incharge Records.

Disch Book Ser No 0033/2020

**EX-SERVICEMAN**



**PENSIONER UNIQUE ID NO**

--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--

Name & Address : Records **The MARATHA LI**  
Details of issuing : Pin - 900 499  
Authority : C/o 56 APO  
Email ID : greatgorilla@nic.in  
Tele No/Toll Free No : 0831 2402821

1

**PART - I**

**PERSONAL/SERVICE PARTICULARS**

1. Army No : 2803564 F
2. Rank : HAV
3. Name in Full : BELOSHE NILESH  
(Block Capital) SAKHARAM
4. Father's Name : SAKHARAM  
In full
5. Religion : HINDU
6. Caste : MARATHA
7. Whether SC/ST : \_\_\_\_\_
8. Date of Birth : 05 AUG 1982

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9. Date of Enrolment 20 SEP 2002
10. Date of Disch/invalidment 31 JAN 2020
11. Cause of Disch LMC
12. Clause of Disch AR 13(3) III (iii) (a) (i)
13. Trade INF SOL
14. Total Qualifying Service  
Yrs 17 Months 04 Days 11
15. Character EXEMPLARY
16. Colour of Eyes BLACK
17. Height 170 CM

3

18. Identification Marks :-

- BM 09 CM BELOW RT  
(i) ELBOW  
BM 02 CM ABOVE INNER  
(ii) END LT CLAVICLE

19. Marital Status MARRIED

20. Full Name of Next of kin with Relationship  
RUPALI (WIFE)

21. Permanent Home Address :-  
House No / Name of Street / Road / Mohalla

Village / Town RUIGHAR

Post Office BHILAR

Telegraph Office BHILAR

Tehsil JAOLI

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Nearest Railway Station SATARA

District SATARA

State MAHARASHTRA

RSB and ZSB serving the area

Pin Code 412805

22. Aadhaar Card No 410438896370

23. Email ID No nilybeloshe564@gmail.com

24. PAN Card No ALAPB6834G

25. Permanent Contact No 9599528078

26. ECHS Card No

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27. Last Pay Drawn : Band Pay 37000/-Grade Pay -Class Pay 450/-MSP 5200/-Total 42650/-28. PPO No 161202000013

29. Rate of Pension :-

Service Pension \_\_\_\_\_

Disability Pension \_\_\_\_\_

Family Pension : Normal Rate \_\_\_\_\_

Enhanced Rate \_\_\_\_\_

6

30. PDA Details (with IFSC code)

Type & Name Account of Bank	Account No	IFSC Code
Single	<u>30600519395</u>	<u>SBIN0011680</u>
Joint	<u>31072037221</u>	<u>SBIN0011680</u>

31. AWPO Registration No \_\_\_\_\_

32. CPGRAMS/Army Veteran Portal Registration No \_\_\_\_\_

33 Details of Handicapped Children (if any) \_\_\_\_\_

**PART-II**

34. War Service showing Theatre of Operation

S/No	Operation	From	To
(a)	<u>OP RAKSHAK</u>	<u>08 NOV 2004</u>	<u>12 JUN 2005</u>
(b)	<u>OP RAKSHAK</u>	<u>21 JUN 2008</u>	<u>21 JUL 2011</u>
(c)	<u>OP FALCON</u>	<u>05 SEP 2014</u>	<u>14 NOV 2016</u>

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35. Service abroad :

(a) Country : \_\_\_\_\_

(b) Appointment : \_\_\_\_\_

(c) From \_\_\_\_\_ to \_\_\_\_\_

36. Medal / Decorations / Commendations/Mention in Dispatches \_\_\_\_\_

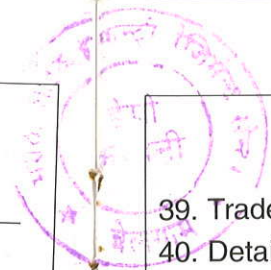
37. Civil Education Qualification :-

(a) At the time of joining Service HSC

(b) Acquired while in Service : \_\_\_\_\_

38. Army Course :

Course	Grading



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39. Trade Test Passed (I/II/III) I<sup>ST</sup>

40. Details of Resettlement / Vocational Courses

(a) \_\_\_\_\_

(b) \_\_\_\_\_

(c) \_\_\_\_\_

**PART - III**

**MEDICAL RECORD**

41. Medical Category Details :-

Medical Cat	Disabilities/ Diag	Percentage	Type of disabilities (BC/PC)	Att/ Non Att
<u>A2(P)</u>	<u>ACL TEAR</u>	<u>LEFT</u>	<u>KNEE WITH MEDIAL MENISCUS BUCKET HANDLE TEAR</u>	<u>(OPTD)</u>

(Note : For filling up Medical Records, refer RMB/IMB)



42. Fit/Unfit for civil employment FIT

**PART IV**  
**SPORTS AND EXTRA CURRICULAR**  
**ACTIVITIES**

43. Inter Services, National and International level

\_\_\_\_\_

44. Medals won \_\_\_\_\_

45. Extra curricular activities  
(in case this Information is available)

**PART V**  
**MISCELLANEOUS**

46. Occupational Record prior to joining service

STUDENT

47. Total embodied service : \_\_\_\_\_  
(In case of TA)

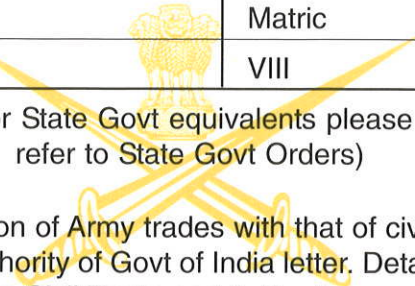
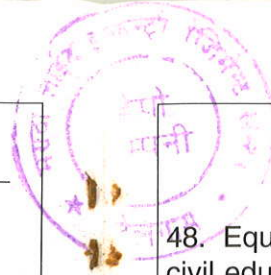
48. Equation of Service education qualification with civil educational qualification with authority (Govt of India letter No. \_\_\_\_\_)

Army Education Certificate	Civil Equivalent
ACE - I	Matric
ACE - II	VIII

(for State Govt equivalents please refer to State Govt Orders)

49. Equation of Army trades with that of civil trades quoting authority of Govt of India letter. Details to be included are Civil Trade and Authority.

50. Vocation / Trades / Business for which considered fit \_\_\_\_\_



51. Proficiency in MT driving / whether civil driving licence or badge held. Also which type of Civil Vehicle has been driven :

(a) Heavy Vehicle : \_\_\_\_\_

(b) Light Vehicle : 2011/16759/STR

(c) Motor Cycle : \_\_\_\_\_

#### Financial Assistance

52. Details of Financial Assistance Provided

Ser No	Date of Payment	Nature of Assistance	From	Amount in Rs.	Signature of the Paying Officer

53. Registration for re-employment :-

(a) RSB / ZSB Registration Details :-

(i) Registration Number : MAH0312020129

(ii) Date : 11/02/2020

(iii) RSB / ZSB (mention place) : ZSB BSNL Welfare Office, Patna.

(b) Civil Exchange Registration Details:-

(i) Registration Number : \_\_\_\_\_

(ii) Date : \_\_\_\_\_

(iii) Place : \_\_\_\_\_

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54. Joint Photograph of pensioner with wife.



55. Joint Photograph of pensioner with all dependents.



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56. Details of family members :-

Ser No	Name	Date of Birth	Relation-ship	Whether dependent or not (write 'Yes' & 'No')
a)	RUPALI	04 AUG 1986	WIFE	'YES'
b)	SHRAVANI	23 DEC 2008	DAUGHTER	'YES'
c)	SWARAJYA	18 SEP 2011	SON	'YES'
d)	SAKHARAM	77 Yrs	FATHER	'YES'
e)	SHANTABAI	69 Yrs	MOTHER	'YES'

Date : 31 JAN 2020 Signature of Soldier \_\_\_\_\_

Maj  
OC Depot Coy  
The MARATHA LIRC  
(Signature of Issuing Authority)



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57. CSD Card No :

In Service GA0310060869200J01  
LA0310060869200J02

On Retirement \_\_\_\_\_

58. AWHO allotment, if any \_\_\_\_\_

59. Voter ID No NRT2701589

60. Extended Insurance Certificate details :-

Certificate No : \_\_\_\_\_

Name of Nominee 22 \_\_\_\_\_

Dt of expiry of certificate \_\_\_\_\_

61. ZSB/RSB ID No/EXSM ID No MAH03/68466040E

11 FEB 2020

  
Zilla Sainik Welfare Officer  
Satara

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**Notes :-**

1. The term family include wife / husband, mother, father, un-married children including step / adopted children upto 18 years of age who are dependent on the pensioner. Un-married daughter / Handicapped children are eligible for life subject to fulfilling other conditions.
2. Non pensioners are not entitled to medical attendance / treatment from service sources.
3. Birth, Death, Divorce, Marriage, Adoption or any other occurrence will be published by Record Office after retirement on reporting by the Ex-Serviceman.