

**CONDITIONS FOR ISSUE OF DUPLICATE  
DISCHARGE BOOK**

1. This Discharge Book must be preserved carefully, if this is lost a **DUPLICATE COPY WILL NOT BE ISSUED**. Only in exceptional circumstances and at the discretion of OIC Records a duplicate certificate can be issued. OIC Records must be informed of the cause of loss immediately on occurrence, through the Secretary, Zila Sainik Board.
2. Loss of this certificate is to be reported to the nearest Police Station and copy of FIR obtained.
3. This Discharge Book is not transferable. Amendments, alterations/erasures of entries or any attempt at tampering constitutes a grave offence and will render the persons concerned liable for prosecution. Amendments if necessary to be effected only under the seal of Officer Incharge Records.



Disch Book Ser No **66/0820**

**EX-SERVICEMAN**



**PENSIONER UNIQUE ID NO**

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Name & Address : Records The **MARATHA LI**  
Details of issuing : Pin - 900 499  
Authority : C/o 56 APO  
Email ID : greatgorilla@nic.in  
Tele No/Toll Free No : 0831 2402821

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**PART - I**

**PERSONAL/SERVICE PARTICULARS**

1. Army No : 2805481 P
2. Rank : Ex NK.
3. Name in Full : KENJALE PRATAPRAO  
(Block Capital) RAMCHANDRA
4. Father's Name : RAMACHANDRA  
In full
5. Religion : HINDU
6. Caste : MARATHA
7. Whether SC/ST : -
8. Date of Birth : 17 - DEC - 1984



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9. Date of Enrolment 05 - Nov - 2003
10. Date of Disch/invalidment 31 Aug<sup>s</sup> 2020
11. Cause of Disch LMC
12. Clause of Disch AR 13 (3) III (iii) (a)(i)
13. Trade INF 60L (GD).
14. Total Qualifying Service -  
Yrs 16 Months 09 Days 07
15. Character EXEMPLARY
16. Colour of Eyes BLACK
17. Height 170 CMS

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18. Identification Marks :-

- (i) QM OVER INNER END OF RT CLAVICLE  
 (ii) BM OVER ANTERIOR ASPECT OF RT SHOULDER

19. Marital Status MARRIED20. Full Name of Next of kin with Relationship -  
SHUBHANGI (WIFE)21. Permanent Home Address :-  
House No / Name of Street / Road / Mohalla  
—Village / Town KATHAPURPost Office KATHAPURTelegraph Office KOREGAONTehsil KOREGAON

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Nearest Railway Station RAHIMAT PUR-5kmDistrict SATARAState MAHARASHTRARSB and ZSB serving the area —Pin Code 41550122. Aadhaar Card No 45658459728523. Email ID No pratapraoKenjale@gmail.com24. PAN Card No AITPR7515B25. Permanent Contact No 979786303126. ECHS Card No —

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27. Last Pay Drawn : Band Pay 36,400/-  
 Grade Pay -  
 Class Pay 450/-  
 MSP 5,200/-  
 Total 42,050/-

28. PPO No 16/202000981

29. Rate of Pension :-

Service Pension 21,025/-

Disability Pension -

Family Pension : Normal Rate 12,615/-

Enhanced Rate 21,025

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30. PDA Details (with IFSC code)

Type & Name Account of Bank	Account No	IFSC Code
Single	-	-
Joint	<b>3077 2155 781</b>	<b>SBIN0000520</b>

31. AWPO Registration No -

32. CPGRAMS/Army Veteran Portal Registration No -

33 Details of Handicapped Children (if any)  
-

**PART-II**

34. War Service showing Theatre of Operation

S/No	Operation	From	To
(a)	OPRAKSHAK	08/12/04	31/08/05
(b)	OPRAKSHAK	04/08/13	21/12/16
(c)	OPMEGHADOT	02/06/19	31 Aug 20

35. Service abroad : 7

(a) Country : —

(b) Appointment : —

(c) From — to —

36. Medal / Decorations / Commendations/Mention

in Dispatches SPI Serv med, 9 yrs LSM, OPRAKSMA

37. Civil Education Qualification :-

(a) At the time of joining Service HSC

(b) Acquired while in Service : —

38. Army Course :

Course	Grading
<u>—</u>	<u>—</u>



39. Trade Test Passed (I/II/III) 8 ✓ —

40. Details of Resettlement / Vocational Courses

(a) —

(b) —

(c) —

**PART - III**

**MEDICAL RECORD**

41. Medical Category Details :-

Medical Cat	Disabilities/ Diag	Percentage	Type of disabilities (BC/PC)	Att/ Non Att
<u>SIHIAI</u>	<u>PIND 24-</u>	<u>—</u>	<u>—</u>	
<u>P2(P2)</u>	<u>LSBLS-31</u>	<u>—</u>	<u>—</u>	
<u>E1</u>		<u>—</u>	<u>—</u>	

(Note : For filling up Medical Records, refer RMB/IMB)

42. Fit/Unfit for civil employment FIT**PART IV****SPORTS AND EXTRA CURRICULAR  
ACTIVITIES**43. Inter Services, National and International level  
—44. Medals won  
—  
—  
—45. Extra curricular activities  
(in case this Information is available)**PART V****MISCELLANEOUS**

46. Occupational Record prior to joining service

**STUDENT**47. Total embodied service : —  
(In case of TA)48. Equation of Service education qualification with  
civil educational qualification with authority (Govt of  
India letter No \_\_\_\_\_)

Army Education Certificate	Civil Equivalent
ACE - I —	Matric —
ACE - II —	VIII —

(for State Govt equivalents please  
refer to State Govt Orders)49. Equation of Army trades with that of civil trades  
quoting authority of Govt of India letter. Details to be  
included are Civil Trade and Authority.50. Vocation / Trades / Business for which  
considered fit —

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51. Proficiency in MT driving / whether civil driving licence or badge held. Also which type of Civil Vehicle has been driven :

(a) Heavy Vehicle : \_\_\_\_\_

(b) Light Vehicle : \_\_\_\_\_

(c) Motor Cycle : \_\_\_\_\_

**Financial Assistance**

52. Details of Financial Assistance Provided

Ser No	Date of Payment	Nature of Assistance	From	Amount in Rs.	Signature of the Paying Officer



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53. Registration for re-employment :-

(a) RSB / ZSB Registration Details :-

**MAH-03/2020/682**

(i) Registration Number : \_\_\_\_\_

(ii) Date : **24 NOV 2020**

(iii) RSB / ZSB (mention place) : \_\_\_\_\_

*Zilla Sainik Welfare Officer  
Satara*

(b) Civil Exchange Registration Details:-

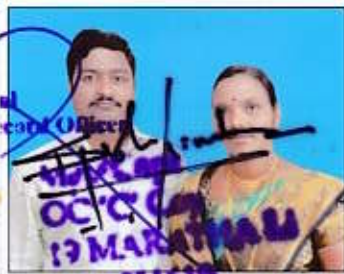
(i) Registration Number : \_\_\_\_\_

(ii) Date : \_\_\_\_\_

(iii) Place : \_\_\_\_\_

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54. Joint Photograph of pensioner with wife.



55. Joint Photograph of pensioner with all dependents.



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56. Details of family members :-

Ser No	Name	Date of Birth	Relation-ship	Whether dependent or not (write 'Yes' & 'No')
(a)	SHUBHANGI	30-6-88	WIFE	YES
(b)	SANIKSHA	15-10-10	DAUGHTER	YES
(c)	APEKSHA	08-08-13	DAUGHTER	YES
(d)	MAYURESH	31-01-16	SON	YES
	PRATAPRAO			
	KENJALE			
(e)	RAMCHANDRA	25-11-53	FATHER	YES
(f)	CHAMPAAWATI	25-11-65	MOTHER	YES

Date : \_\_\_\_\_

Signature of Soldier \_\_\_\_\_


 Maj Lt Col  
 Senior Record Officer  
 (Signature of Issuing Authority)



57. CSD Card No :

In Service \_\_\_\_\_  
\_\_\_\_\_On Retirement \_\_\_\_\_  
\_\_\_\_\_

58. AWHO allotment, if any \_\_\_\_\_

59. Voter ID No \_\_\_\_\_

60. Extended Insurance Certificate details :-

Certificate No : \_\_\_\_\_

Name of Nominee \_\_\_\_\_

Dt of expiry of certificate \_\_\_\_\_

61. ZSB/RSB ID No/EXSM ID No MAH-03/7130190 dt 26/11/20Zilla Sainik Welfare Officer  
Satara**Notes :-**

1. The term family include wife / husband, mother, father, un-married children including step / adopted children upto 18 years of age who are dependent on the pensioner. Un-married daughter / Handicapped children are eligible for life subject to fulfilling other conditions.

2. Non pensioners are not entitled to medical attendance / treatment from service sources.

3. Birth, Death, Divorce, Marriage, Adoption or any other occurrence will be published by Record Office after retirement on reporting by the Ex-Serviceman.