

IAFY-1964 (Rev)

DISCHARGE BOOK : ARMY
(AUTH. AA SEC 23)



EX-SERVICEMAN

COMBINED CERTIFICATE OF DISCHARGE &
RECOMMENDATION FOR CIVIL EMPLOYMENT

COMBATANTS

ESM-I/Corrd No (MA+1-03)/7135418
Date 22 Nov 2024



[Signature]
Zilla Sainik Welfare Officer
Satara



EX-SERVICEMAN

जिल्हा सैनिक कल्याण कार्यालय सातारा
मातमता कर सुट प्रस्तावना देण्यात आली



CONDITIONS FOR ISSUE OF DUPLICATE DISCHARGE BOOK

1. This Discharge Book must be preserved carefully, if this is lost a **DUPLICATE COPY WILL NOT BE ISSUED**. Only in exceptional circumstances and at the discretion of OIC Records a duplicate certificate can be issued. OIC Records must be informed of the cause of loss immediately on occurrence, through the Secretary, Zila Sainik Board.
2. Loss of this certificate is to be reported to the nearest Police Station and copy of FIR obtained.
3. This Discharge Book is not transferable. Amendments, alterations/erasures of entries or any attempt at tampering constitutes a grave offence and will render the persons concerned liable for prosecution. Amendments if necessary to be effected only under the seal of Officer Incharge Records.

Disch Book Ser No 7/10/2021

EX-SERVICEMAN



PENSIONER UNIQUE ID NO

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Name & Address : Records The **MARATHA LI**
Details of issuing : Pin - 900 499
Authority : C/o 56 APO
Email ID : greatgorilla@nic.in
Tele No/Toll Free No : 0831 2402821

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PART - I

PERSONAL/SERVICE PARTICULARS

1. Army No : 2794933k
2. Rank : HAV
3. Name in Full : LINGALE APPASAHEB
(Block Capital) MAHADEV
4. Father's Name : MAHADEV GANU
In full LINGALE
5. Religion : HINDU
6. Caste : MARATHA
7. Whether SC/ST : -
8. Date of Birth : 10-09-1978

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9. Date of Enrolment 22-10-1997
10. Date of Disch/invalidment 31-10-2021
11. Cause of Disch NORMAL
12. Clause of Disch AR 13(3) III (i)
13. Trade INF SOL
14. Total Qualifying Service
Yrs 24 Months - Days 10
15. Character Exemplary
16. Colour of Eyes BLACK
17. Height 167 cm

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18. Identification Marks :-

- (i) Mole on RT Tipal shoulder
(ii) Mole. Just over inner end of Rt Colloar bone.

19. Marital Status MARRIED

20. Full Name of Next of kin with Relationship
SUREKHA (wife)

21. Permanent Home Address :-

House No / Name of Street / Road / Mohalla
PLOT NO 11, FLAT NO-01 ASHUTOSH
APARTMENT SHIV NAGAR COLONY KODOLI
Village / Town MIDC, SATARA

Post Office -

Telegraph Office -

Tehsil SATARA

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Nearest Railway Station SATARA

District SATARA

State MAHARASHTRA

RSB and ZSB serving the area -

Pin Code 415004

22. Aadhaar Card No 988440356013

23. Email ID No appasahebblingale637@gmail

24. PAN Card No ANRPM1444A

25. Permanent Contact No 9070304435

26. ECHS Card No -

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27. Last Pay Drawn : Band Pay 42800/-Grade Pay -Class Pay 450/-MSP 5200/-


Total 48450/-

28. PPO No _____

29. Rate of Pension :-

Service Pension _____

Disability Pension _____

Family Pension : Normal Rate _____

Enhanced Rate _____

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30. PDA Details (with IFSC code)

Type & Name Account of Bank	Account No	IFSC Code
Single	-	-
Joint	<u>30321632647</u>	<u>SBIN0063691</u>

31. AWPO Registration No _____

32. CPGRAMS/Army Veteran Portal Registration No _____

33 Details of Handicapped Children (if any)
_____**PART-II**

34. War Service showing Theatre of Operation

S/No	Operation	From	To
(a)	<u>OP RAHINO</u>	<u>31-08-2001</u>	<u>26-02-2003</u>
(b)	<u>OP RAKSHAK</u>	<u>12-03-2006</u>	<u>19-09-2007</u>
(c)	<u>OP RAKSHAK</u>	<u>20-09-2007</u>	<u>04-05-2009</u>



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35. Service abroad :

(a) Country : _____

(b) Appointment : _____

(c) From _____ to _____

36. Medal / Decorations / Commendations/Mention
HIGH ALTITUDE MEDAL, SAINYA SEVA

in Dispatches MEDAL, SPL SERVICE MEDAL, 9473 LSM

37. Civil Education Qualification :-

(a) At the time of joining Service SSC

(b) Acquired while in Service : -

38. Army Course :

Course	Grading
-	-

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39. Trade Test Passed (I/II/III) I

40. Details of Resettlement / Vocational Courses

(a) -

(b) -

(c) -

PART - III

MEDICAL RECORD

41. Medical Category Details :-

Medical Cat	Disabilities/ Diag	Percentage	Type of disabilities (BC/PC)	Att/ Non Att
<u>SHAPE-1</u>				

(Note : For filling up Medical Records, refer RMB/IMB)

42. Fit/Unfit for civil employment FIT

PART IV
SPORTS AND EXTRA CURRICULAR
ACTIVITIES

43. Inter Services, National and International level

44. Medals won

45. Extra curricular activities
(in case this Information is available)

PART V
MISCELLANEOUS

46. Occupational Record prior to joining service

STUDENT

47. Total embodied service : _____
(In case of TA)

48. Equation of Service education qualification with civil educational qualification with authority (Govt of India letter No _____)

Army Education Certificate	Civil Equivalent
ACE - I	Matric
ACE - II	VIII

(for State Govt equivalents please refer to State Govt Orders)

49. Equation of Army trades with that of civil trades quoting authority of Govt of India letter. Details to be included are Civil Trade and Authority.

50. Vocation / Trades / Business for which considered fit _____

51. Proficiency in MT driving / whether civil driving licence or badge held. Also which type of Civil Vehicle has been driven :

- (a) Heavy Vehicle : _____
 (b) Light Vehicle : _____
 (c) Motor Cycle : _____

Financial Assistance

52. Details of Financial Assistance Provided

Ser No	Date of Payment	Nature of Assistance	From	Amount in Rs.	Signature of the Paying Officer

53. Registration for re-employment :-

(a) RSB / ZSB Registration Details :-

(i) Registration Number : 19-011-05/2024
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(ii) Date : 22/01/2024

(iii) RSB / ZSB (mention place) : _____

(b) Civil Exchange Registration Details:-

(i) Registration Number : _____

(ii) Date : _____

(iii) Place : _____

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54. Joint Photograph of pensioner with wife.



55. Joint Photograph of pensioner with all dependents.



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56. Details of family members :-

Ser No	Name	Date of Birth	Relation-ship	Whether dependent or not (write 'Yes' & 'No')
(a)	GUREKHA	02-06-1983	Wife	YES
(b)	KIRAN	05-06-2005	Daughter	YES
(c)	ARYAN	14-04-2011	SON	YES
(d)	BANUBAI	*45Yrs	MOTHER	YES
* Age at the time of enrolment.				

Date : _____

Signature of Soldier _____



(Signature of Issuing Authority)

57. CSD Card No :

In Service _____
_____On Retirement _____

58. AWHO allotment, if any _____

59. Voter ID No _____

60. Extended Insurance Certificate details :-

Certificate No : _____

Name of Nominee _____

Dt of expiry of certificate _____

61. ZSB/RSB ID No/EXSM ID No _____
_____**Notes :-**

1. The term family include wife / husband, mother, father, un-married children including step / adopted children upto 18 years of age who are dependent on the pensioner. Un-married daughter / Handicapped children are eligible for life subject to fulfilling other conditions.

2. Non pensioners are not entitled to medical attendance / treatment from service sources.

3. Birth, Death, Divorce, Marriage, Adoption or any other occurrence will be published by Record Office after retirement on reporting by the Ex-Serviceman.