

0156/2022

IAFY-1954 (Rev)

DISCHARGE BOOK : ARMY
(AUTH - AA SEC 23)



EX-SERVICEMAN

COMBINED CERTIFICATE OF DISCHARGE &
RECOMMENDATION FOR CIVIL EMPLOYMENT

COMBATANTS

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PART - I

PERSONAL/SERVICE PARTICULARS

1. Army No : 2807064 F
2. Rank : SEP
3. Name in Full : SHINDE DAIVAYAN
(Block Capital) SUBHASH
4. Father's Name : SUBHASH
In full
5. Religion : HINDU
6. Caste : _____
7. Whether SC/ST : _____
8. Date of Birth : 15 MAR 1985

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9. Date of Enrolment 29 JUN 2005
10. Date of Disch/invalidment 30 JUN 2022
11. Cause of Disch ON FULFILLING OF TERMS
OF ENGAGEMENT
12. Clause of Disch AR 33 III (i)
13. Trade INF SOL GD
14. Total Qualifying Service
Yrs 17 Months - Days 02
15. Character EXEMPLARY
16. Colour of Eyes BLACK
17. Height 171 CM

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18. Identification Marks :-

- (i) BM UPPER 1/3 (L) ARM COLERALLY
(ii) BM UPPER 1/3 THIGH ANTERIERY

19. Marital Status MARRIED

20. Full Name of Next of kin with Relationship
ANUPAMA (WIFE)

21. Permanent Home Address :-
House No / Name of Street / Road / Mohalla

Village / Town AMBHERI

Post Office AMBHERI

Telegraph Office _____

Tehsil KOREGAON

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Nearest Railway Station RAHIMATPUR

District SATARA

State MAHARASHTRA

RSB and ZSB serving the area SATARA

Pin Code 415511

22. Aadhaar Card No 6203 9727 0737

23. Email ID No 6203 9727 0737
daiivavanhansika.1316@gmail.com

24. PAN Card No CIZPS4779P

25. Permanent Contact No 9898993169

26. ECHS Card No _____

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27. Last Pay Drawn : Band Pay _____

Grade Pay _____

Class Pay _____

MSP _____

Total _____

28. PPO No _____

29. Rate of Pension :-

Service Pension _____

Disability Pension _____

Family Pension : Normal Rate _____

Enhanced Rate _____

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30. PDA Details (with IFSC code)

Type & Name Account of Bank	Account No	IFSC Code
Single	40705580027	SBIN0063691
Joint	31182599559	SBIN0063691

31. AWPO Registration No _____

32. CPGRAMS/Army Veteran Portal Registration No _____

33. Details of Handicapped Children (if any) _____

PART-II

34. War Service showing Theatre of Operation

S/No	Operation	From	To
(a)			
(b)			
(c)			

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35. Service abroad :

(a) Country : _____

(b) Appointment : _____

(c) From _____ to _____

36. Medal / Decorations / Commendations/Mention in Dispatches _____

37. Civil Education Qualification :-

(a) At the time of joining Service SSC

(b) Acquired while in Service : _____

38. Army Course :

Course	Grading



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39. Trade Test Passed (I/II/III) I

40. Details of Resettlement / Vocational Courses

(a) _____

(b) _____

(c) _____

PART - III
MEDICAL RECORD

41. Medical Category Details :-

Medical Cat	Disabilities/ Diag	Percentage	Type of disabilities (BC/PC)	Att/ Non Att
SHAPE-1				

(Note : For filling up Medical Records, refer RMB/IMB)

42. Fit/Unfit for civil employment FIT

PART IV
SPORTS AND EXTRA CURRICULAR
ACTIVITIES

43. Inter Services, National and International level

44. Medals won

45. Extra curricular activities
(in case this Information is available)

PART V
MISCELLANEOUS

46. Occupational Record prior to joining service

47. Total embodied service : _____
(In case of TA)

48. Equation of Service education qualification with civil educational qualification with authority (Govt of India letter No _____)

Army Education Certificate	Civil Equivalent
ACE - I	Matric
ACE - II	VIII

(for State Govt equivalents please refer to State Govt Orders)

49. Equation of Army trades with that of civil trades quoting authority of Govt of India letter. Details to be included are Civil Trade and Authority.

50. Vocation / Trades / Business for which considered fit _____

51. Proficiency in MT driving / whether civil driving licence or badge held. Also which type of Civil Vehicle has been driven :

(a) Heavy Vehicle : _____

(b) Light Vehicle : _____

(c) Motor Cycle : _____

Financial Assistance

52. Details of Financial Assistance Provided

Ser No	Date of Payment	Nature of Assistance	From	Amount in Rs.	Signature of the Paying Officer

53. Registration for re-employment :-

(a) RSB / ZSB Registration Details :-

(i) Registration Number : MAH-03/7135803

(ii) Date : 11/5/2023

(iii) RSB / ZSB (mention place) : _____

(b) Civil Exchange Registration Details:-

(i) Registration Number : _____

(ii) Date : _____

(iii) Place : _____

ESM 2/CARD NO MAH-03/7135803 dt
12/07/2022

[Signature]
District Sainik Welfare Officer
Satara

54. Joint Photograph of pensioner with wife.



ले. के. 30
 अंडम बटालियन कमांडर / Adm Bn Cdr
 ले. बराक एल आई आर सी / The MARATHA LIRC

55. Joint Photograph of pensioner with all dependents.



ले. के. 30
 अंडम बटालियन कमांडर / Adm Bn Cdr
 ले. बराक एल आई आर सी / The MARATHA LIRC

56. Details of family members :-

Ser No	Name	Date of Birth	Relation-ship	Whether dependent or not (write 'Yes' & 'No')
1	ANUPAMA	17 AUG 91	WIFE	YES
2	HANSIKA	02 SEPI 14	DAUGHTER	YES
3	NEEL DAIYAVAN SHINDE	30 OCT 19	SON	YES
4	SUBHASH		FATHER	YES
5	MEERABAI		MOTHER	YES

Date: 30 Jun 22 Signature of Soldier _____

अंडम बटालियन कमांडर / Adm Bn Cdr
 ले. बराक एल आई आर सी / The MARATHA LIRC
 (Signature of Issuing Authority)

57. CSD Card No :

In Service _____

On Retirement _____

58. AWHO allotment, if any _____

59. Voter ID No _____

60. Extended Insurance Certificate details :-

Certificate No : _____

Name of Nominee _____

Dt of expiry of certificate _____

61. ZSB/RSB ID No/EXSM ID No _____

Notes :-

1. The term family include wife / husband, mother, father, un-married children including step / adopted children upto 18 years of age who are dependent on the pensioner. Un-married daughter / Handicapped children are eligible for life subject to fulfilling other conditions.

2. Non pensioners are not entitled to medical attendance / treatment from service sources.

3. Birth, Death, Divorce, Marriage, Adoption or any other occurrence will be published by Record Office after retirement on reporting by the Ex-Serviceman.