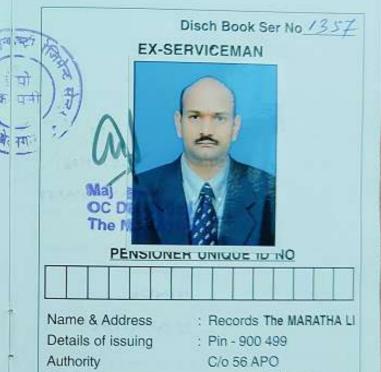


CONDITIONS FOR ISSUE OF DUPLICATE DISCHARGE BOOK

- 1. This Discharge Book must be preserved cerefully, if this is lost a DUPLICATE COPY WILL NOT BE ISSUED. Only in exceptional circumstances and at the discretion of OIC Records a duplicate certificate can be issued.OIC Records must be informed of the cause of loss immediately on occurence, through the Secretary, Zila Sainik Board.
- Loss of this certificate is to be reported to the nearest Police Station and copy of FIR obtained.
- 3. This Discharge Book is not transferable. Amendments, alterations/erasures of entries or any attempt at tampering constitutes a grave offence and will render the persons concerned liable for prosecution. Amendments if necessary to be effected only under the seal of Officer Incharge Records.



Email ID

Tele No/Toll Free No

CONTRACTOR CONTRACTOR

: greatgorilla@nic.in

: 0831 2402821

PART - I
PERSONAL/SERVICE PARTICULARS

1. Army No : 2801154 M

2. Rank : NKTS (MACP HAV)

3. Name in Full (Block Capital) KISAN

4. Father's Name : KISAN In full

5. Religion : HINDU

6. Caste : MARATHA

7. Whether SC/ST:

8. Date of Birth : 10 APR 1982

Date of Enrolment 20 SEP 2001

10. Date of Disch/invalidment 30 SEP 2018

11. Cause of Disch NORMAL

12. Clause of Disch AR 13(3) III (1)

13. Trade INF SOL

14. Total Qualifying Service

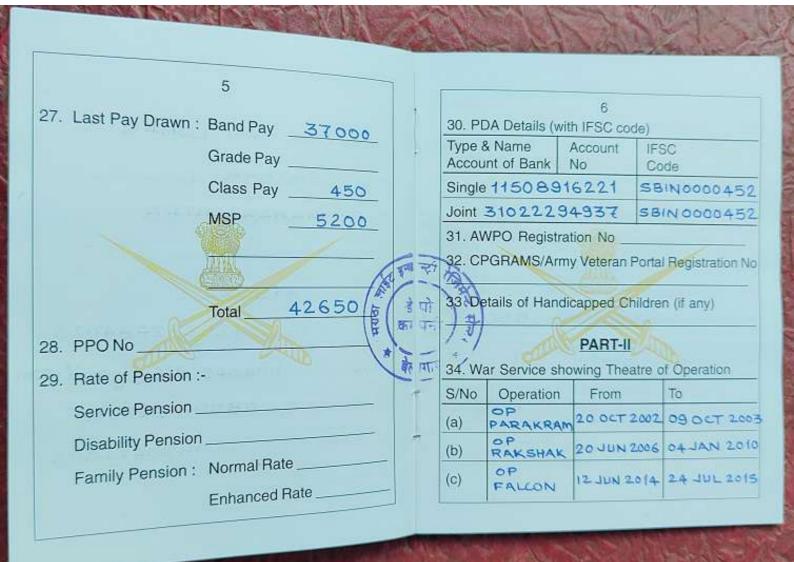
Yrs 17 Months OD Days 10

15. Character EXEMPLARY

16. Colour of Eyes BLACK

17. Height 17.9 CM

3 18. Identification Marks :-(i) A BM 7 CM FROM LT NIPPLE AT Nearest Railway Station LONAN 11'0' CLOCK POSITION. District SATARA (ii) ABM 7 CM BELOW THE LT EAR State MAHARASHTRA 19. Marital Status ___ MARRIED RSB and ZSB serving the area 20. Full Name of Next of kin with Relationship VAISHALI (WIFE) Rin Code 415523 21. Permanent Home Address :-22 Aadhaar Card No 425282684023 House No / Name of Street / Road / Mohalla कम्प री 28. Email ID No hhaspe 916@ smail-com Village / Town SOMANTHLI 24. PAN Card No ABUPH 3200 L Post Office SOMANTHLI 25. Permanent Contact No 9890674003 Telegraph Office PHALATAN 26. ECHS Card No _ Tehsil PHALATAN

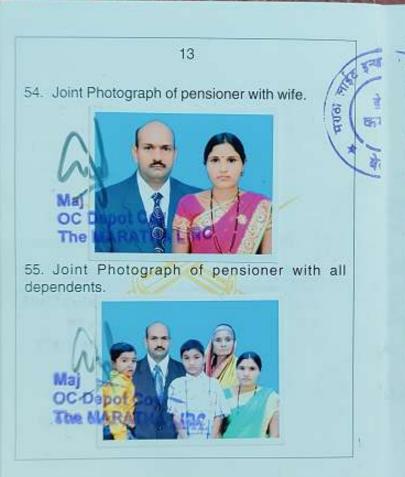


| Service abroad : | | | | | 8 | | | | | | | | |
|---|---------|------------|---|-----------------------|--------------------------|--|--------------------------------------|-------------|-----|---------|---------------|-------|---------|
| 5. Service abroad : | | | | | | | | | | | | | |
| (a) Country : (b) Appointment : (c) From to | | | 39. Trade Test Passed (I/II/III) 40. Details of Resettlement / Vocational Courses (a) | | | | | | | | | | |
| | | | | | | | (0)110111 | इका दी | (b) | | No. | | |
| | | | | | | | . Medal / Decorations / Commendation | ons/Mention | / | (c) _ | | | |
| Dispatches | (E) | है पी | 1 | PA | RT-III | | | | | | | | |
| n Dispatches | | | MEDICAL RECORD 41. Medical Category Details:- | | | | | | | | | | |
| | | | | | | | | | | Medical | Disabilities/ | Perce | Type of |
| | | | Cat | Diag | ntage | THE RESIDENCE OF THE PARTY OF T | Att | | | | | | |
| 3. Army Course : | | - New York | SHADE | - T | 7 | | | | | | | | |
| Course | Grading | | | | | | | | | | | | |
| Ourse | | 100 | | | | | | | | | | | |
| (b) Acquired while in Service : | | | - | Disabilities/ Diag | The second second second | Type of disabilities (BC/PC) | | | | | | | |

から大きん

9 10 FIT 42. Fit/Unfit for civil employment PART IV 48. Equation of Service education qualification with SPORTS AND EXTRA CURRICULAR civil educational qualification with authority (Govt of **ACTIVITIES** India letter Vo 43. Inter Services, National and International level Army Education Certificate Civil Equivalent ACE - I Matric VIII ACE - II (for State Govt equivalents please 44. Medals won refer to State Govt Orders) 49. Equation of Army trades with that of civil trades quoting authority of Govt of India letter. Details to be 45. Extra curricular activities included are Civil Trade and Authority. (in case this Information is available) PART V MISCELLANEOUS 46. Occupational Record prior to joining service 50. Vocation / Trades / Business for which STUDENT considered fit 47. Total embodied service : _____ (In case of TA)

| 11 | | | | | | 12 |
|--|------------|---------|----------|---------------------------------------|--|---|
| 51. Proficiency in MT of licence or badge held Vehicle has been driver (a) Heavy Vehicle (b) Light Vehicle (c) Motor Cycle Financial Assistance 52. Details of Financial Ser Date of Nature of Payment Assistance | Assistance | ch type | of Civil | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | A CONTRACTOR OF THE PARTY OF TH | gistration for re-employment :- RSB / ZSB Registration Details :- (i) Registration Number : |



| 507 | Retails of fa | uniny means |)CI3 | |
|-------------|----------------------|------------------|-------------------|--|
| Ser. No. | Name | Date of Birth | Relation- ship | Whether dependent or not (write 'Yes' & 'No') |
| 1. | VAISHAL | I TOFEB | WIFE | YES' |
| - | | 1988 | | 1 |
| 2. | PRATHA | 18 OCT | SON | 'YES' |
| - | MESH | 2009 | 1111 | |
| | | 000 | Ser. | |
| 3, | SHREYAS | 15 SEP | SON | 'YES' |
| | O. | 2011 | BA ST | |
| 4. | MANDA | 20 SEP | MOTHER | YES |
| | | 1956 | | |

(Signatur

Telephone: 0831-2402821 Mob No : 8317350584 PREGD POST

(4)

Records The MARATHA LI PIN - 900499 c/o 56 APO

& Apr 2024

2801154M/SR/NE-3

Zilla Sainik Welfare Office Powai Naka, Satara - 415 001 (Mah)

PUBLICATION OF PART II ORDER: CHANGE OF NAME OF WIFE

- 1. Refer to your office letter No 1429/Pt-II/ZSWO-6/164 dt 12 Jan 2024.
- 2. It is intimated that the occurrence regarding change of name of wife in respect of No 2801154M Ex Sep Hasape Hanamant Kisan, has been published and recorded in his service documents. The details of the same are appended below:-

| No (a) | Occurrence | From | То | Authority Part II | |
|-----------|------------------------|----------|-------------------|------------------------------|--|
| | Change of name of wife | VAISHALI | VAISHALI HANAMANT | Order No 1/0310/0038/2024 | |
| | | | HASAPE | dt 30 Mar 2024 | |

3. This is for your information please.



Lt Col Senior Record Officer for OIC Records

Copy to :-

2801154M Ex Sep Hasape Hanamant Kisan VPO- Somanthali Teh- Phaltan Dist-Satara 415523

For information and necessary action please.

16

57. CSD Card No :

In Service_

On Retirement

- 58. ECHS Card No
- 59. AWHO allotment, if any _
- 60. Voter ID No
- 61. Extended Insurance Certificate details :-

15

Certificate No:

Name of Nominee

Dt of expiry of certificate

128 yedry 2800 Sators on 1010 1018

Zilla Sainik Wallan Yificel

MY Salara

Notes :-

- The term family include wife / husband, mother, father, un-married children including step / adopted children upto 18 years of age who are dependent on the pensioner. Un-married daughter / Handicapted children are eligible for life subject to fulfilling other conditions.
- Non pensioners are not entitled to medical attendance / treatment from service sources.
- 3. Birth, Death, Divorce, Marriage, Adoption or any other occurrence will be published by Record Office after retirement on reporting by the Ex-Serviceman.