

**CONDITIONS FOR ISSUE OF DUPLICATE
DISCHARGE BOOK**

1. This Discharge Book must be preserved carefully, if this is lost a DUPLICATE COPY WILL NOT BE ISSUED. Only in exceptional circumstances and at the discretion of OIC Records a duplicate certificate can be issued. OIC Records must be informed of the cause of loss immediately on occurrence, through the Secretary, Zila Sainik Board.

2. Loss of this certificate is to be reported to the nearest Police Station and copy of FIR obtained.

3. This Discharge Book is not transferable. Amendments, alterations/erasures of entries or any attempt at tampering constitutes a grave offence and will render the persons concerned liable for prosecution. Amendments if necessary to be effected only under the seal of Officer Incharge Records.



Disch Book Ser No 0485/2019

EX-SERVICEMAN



Maj
OC Depo
The MARATHA LI

PENSIONER UNIQUE ID NO

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Name & Address : Records The MARATHA LI
Details of issuing : Pin - 900 499
Authority : C/o 56 APO
Email ID : greatgorilla@nic.in
Tele No/Toll Free No : 0831 2402821

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PART - I

PERSONAL/SERVICE PARTICULARS

1. Army No : 2802618 L
2. Rank : SEP (MACP HAY)
3. Name in Full : SALUNKHE SANDIP
(Block Capital) SAMBHAJI
4. Father's Name : SAMBHAJI
In full
5. Religion : HINDU
6. Caste : MARATHA
7. Whether SC/ST: _____
8. Date of Birth : 28 JUL 1981

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9. Date of Enrolment 27 MAR 2002
10. Date of Disch/invalidment 31 MAR 2019
11. Cause of Disch NORMAL
12. Clause of Disch AR 13 (3) III (i)
13. Trade INF SOL
14. Total Qualifying Service _____
Yrs 17 Months - Days 05
15. Character EXEMPLARY
16. Colour of Eyes BLACK
17. Height 170 CM



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18. Identification Marks :-

- (i) BM OVER MEDIAL END OF CLAVICLE
- (ii) BM OVER THE STERNUM (RT)

19. Marital Status MARRIED20. Full Name of Next of kin with Relationship
SUPIYA (WIFE)

21. Permanent Home Address :-

House No / Name of Street / Road / Mohalla

Village / Town GANESHWADIPost Office VADUJTelegraph Office VADUJTehsil KHATAV

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Nearest Railway Station KOREGAONDistrict SATARAState MAHARASHTRA

RSB and ZSB serving the area

Pin Code 41550622. Aadhaar Card No 86786728772923. Email ID No sslunkhe@gmail.com24. PAN Card No BELPS9014L25. Permanent Contact No 9960634513

26. ECHS Card No

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27. Last Pay Drawn : Band Pay 37,000/-Grade Pay -Class Pay 450/-MSP 5,200/-Total 42,650/-

28. PPO No _____

29. Rate of Pension :-

Service Pension _____

Disability Pension _____

Family Pension : Normal Rate _____

Enhanced Rate _____

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30. PDA Details (with IFSC code)

Type & Name Account of Bank	Account No	IFSC Code
Single	37348487596	SBIN0000284
Joint	32236548054	SBIN0000284

31. AWPO Registration No _____

32. CPGRAMS/Army Veteran Portal Registration No _____

33. Details of Handicapped Children (if any) _____

PART-II

34. War Service showing Theatre of Operation

S/No	Operation	From	To
(a)	OP RAKSHAK	29 AUG 2013	19 OCT 2016
(b)	OP MEGHDOST	30 JUL 2008	14 SEP 2009
(c)			

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35. Service abroad :

(a) Country : _____

(b) Appointment : _____

(c) From _____ to _____

36. Medal / Decorations / Commendations/Mention
in Dispatches _____

37. Civil Education Qualification :-

(a) At the time of joining Service SSC

(b) Acquired while in Service : _____

38. Army Course :

Course	Grading

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39. Trade Test Passed (I/II/III) I

40. Details of Resettlement / Vocational Courses

(a) _____

(b) _____

(c) _____

PART - III**MEDICAL RECORD**

41. Medical Category Details :-

Medical Cat	Disabilities/ Diag	Perce ntage	Type of disabilities (BC/PC)	Att/ Non Att
SHADE- I				

(Note : For filling up Medical Records, refer RMB/IMB)

42. Fit/Unfit for civil employment FIT**PART IV****SPORTS AND EXTRA CURRICULAR
ACTIVITIES**43. Inter Services, National and International level

_____44. Medals won

_____45. Extra curricular activities
(in case this Information is available)**PART V****MISCELLANEOUS**46. Occupational Record prior to joining service
STUDENT47. Total embodied service : _____
(In case of TA)48. Equation of Service education qualification with
civil educational qualification with authority (Govt of
India letter No _____)

Army Education Certificate	Civil Equivalent
ACE - I	Matric
ACE - II	VIII

(for State Govt equivalents please
refer to State Govt Orders)49. Equation of Army trades with that of civil trades
quoting authority of Govt of India letter. Details to be
included are Civil Trade and Authority.

_____50. Vocation / Trades / Business for which
considered fit _____

51. Proficiency in MT driving / whether civil driving licence or badge held. Also which type of Civil Vehicle has been driven :

(a) Heavy Vehicle : _____

(b) Light Vehicle : 19H1120160022129

(c) Motor Cycle : 19H1120160022129

Financial Assistance

52. Details of Financial Assistance Provided

Ser No	Date of Payment	Nature of Assistance	From	Amount in Rs.	Signature of the Paying Officer

53. Registration for re-employment :-

(a) RSB / ZSB Registration Details :-

(i) Registration Number : _____

(ii) Date : _____

(iii) RSB / ZSB (mention place) : _____

(b) Civil Exchange Registration Details:-

(i) Registration Number : _____

(ii) Date : _____

(iii) Place : _____

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54. Joint Photograph of pensioner with wife.



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The MARATHA LIRC

55. Joint Photograph of pensioner with all dependents.



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5. SARSWATI 61 YRS MOTHER 'YES'

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56. Details of family members :-

Ser No	Name	Date of Birth	Relationship	Whether dependent or not (write 'Yes' & 'No')
1.	SUPRIYA	02 JUN 1988	WIFE	'YES'
2.	AMRUTA SANDIP SALUNKHE	03 MAR 2011	DAUGHTER	'YES'
3.	ADHIRAJ SANDEP SALUNKHE	12 OCT 2017	SON	'YES'
4.	SAMBHAJI	65 YRS	FATHER	'YES'

Date : 31 MAR 2019 Signature of Soldier _____

(Signature of Issuing Authority)
Maj
OC Depot Coy
The MARATHA LIRC

57. CSD Card No :

GA02060507436500K01

In Service LA02060507436500K02

On Retirement _____

58. ECHS Card No _____

59. AWHO allotment, if any _____

60. Voter ID No ABB6328132

61. Extended Insurance Certificate details :-

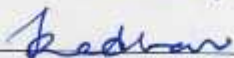
Certificate No : _____

Name of Nominee SUPRIYA (WIFE)

Dt of expiry of certificate _____

62. ZSB/B8B ID No/EXSM ID No MAH-03/6845831

Dt. 22 APR 2019

Zilla Sanik Welfare Officer
Satara**Notes :-**

1. The term family include wife / husband, mother, father, un-married children including step / adopted children upto 18 years of age who are dependent on the pensioner. Un-married daughter / Handicapped children are eligible for life subject to fulfilling other conditions.

2. Non pensioners are not entitled to medical attendance / treatment from service sources.

3. Birth, Death, Divorce, Marriage, Adoption or any other occurrence will be published by Record Office after retirement on reporting by the Ex-Serviceman.