

**CONDITIONS FOR ISSUE OF DUPLICATE
DISCHARGE BOOK**

1. This Discharge Book must be preserved carefully, if this is lost a DUPLICATE COPY WILL NOT BE ISSUED. Only in exceptional circumstances and at the discretion of OIC Records a duplicate certificate can be issued. OIC Records must be informed of the cause of loss immediately on occurrence, through the Secretary, Zila Sainik Board.

2. Loss of this certificate is to be reported to the nearest Police Station and copy of FIR obtained.

3. This Discharge Book is not transferable. Amendments, alteration/ erasures of entries or any attempt at tampering constitutes a grave offence and will render the persons concerned liable for prosecution. Amendments if necessary to be effected only under the seal of Officer in charge Records.

Disch Book Ser No 85/02/2019

EX-SERVICEMAN



ल. कर्नल

Lt Col

अफसर केंद्र

Officer Centre

सैन्य दाय

ARE

RE

NO

NO

NO

NO

NO

NO

NO

NO

NO

NO

NO

NO

NO

NO

NO

NO

NO

REMBLIONER UNIQUE ID NO

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Name & Address : Records AAD
details of issuing : Pin 908803
authority : do 99 APO
Email ID : aad@rmsa.nic.in
Tele No/ Toll Free No: 06802342306

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PART-1PERSONAL/SERVICE PARTICULARS

1. Army No : 15771997 H
2. Rank : MAJ
3. Name in full : BHANDARI ANANT
(Block Capital) : POPAT
4. Father's Name : BHANDARI POPAT
In full : TRIMBAK
5. Religion : HINDU
6. Caste : SALS
7. Whether SC/ ST : -
8. Date of Birth : 13 Aug 81

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9. Date of Enrollment 04 Feb 2000
10. Date of Disch/ invalidment 28 Feb 19
11. Cause of Disch Premature
12. Clause of Disch AR-13(3)(iii)
13. Trade DM7
14. Total qualifying Service 19 Yrs -
Months 25 Days -
15. Character EXEMPLARY
16. Colour of Eyes BLACK
17. Height 172 cm
18. Identification Marks :-
 - (i) ADMON MIDDLE OF RT CLAVICLE.
 - (ii) A Bm 13 cms from UMBILICUS AT 12 'O'.

CLOCK.

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19. Marital Status MARRIED
20. Full name of Next of Kin with relationship :
SUNITA ANANT BHANDARI
21. Permanent Home address (C/160)
House No / Name of Street
Road / Mohalla
- Village /Town BAVDHAN
- Post Office BAVDHAN
- Telegraph Office WAI
- Tehsil WAI
- Nearest Railway Station SATARA
- District SATARA
- State MAHARASHTRA
- RSB and ZSB serving the area SATARA
- Pin Code 412804

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22. Aadhaar Card No 934148348709
23. Email ID No anant.bhandari1981@gmail.com
24. PAN Card No ANKPP1564E
25. Permanent Contact No 8275213127
26. ECHS Card No _____
27. Last Pay Drawn :
Band Pay 38100
Grade Pay _____
Class Pay 450
MSP 5200
Total = 43750
28. PPO No 173201900146

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29. Rate of Pension:-
 Service Pension _____
 Disability Pension _____
 Family Pension: Normal Rate _____
 Enhanced Rate _____

30. PDA Details (with IFSC code)

Type of Account	Name of Bank	Account No	IFSC Code
Single	SBI	303365212 33	SBI No 000536
Joint	SBI	373715 66650	SBI No 00536

31. AWPO Registration No OR 347534
 32. CPGRAMS/ Army Veteran Portal Registration No _____
 33. Details of Handicapped Children (if any) _____

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PART-II

34. War Service showing Theatre of Operation.

Ser No	Operation	From	To
(a)	OP PARAKRAM	09/02	16/11/02
(b)	OPRAK	25/02/04	25/02/08
(c)	OPRANO OPRAK	29/06/11 27/09/13	15/09/13 28/08/15

35. Service abroad:-

- (a) Country : _____
 (b) Appointment : _____
 (c) From _____ to _____

36. Medal /Decorations /Commendations/
Mention-in-Dispatches 094LSm, 5SM

37. Civil Education Qualification:-

(a) At the time of joining service: 10th

(b) Acquired while in service: _____

38. Army Course:

Course	Grading

39. Trade Test Passed (I/II/III) ONE

40. Details of Resettlement / Vocational Courses

(a) _____

(b) _____

(c) _____

PART - III

MEDICAL RECORD

41. Medical Category details:-

Medical Cat	Disabilities/ Diag	Percentage	Type of Disabilities	Atr/ Non Atr
		L Col	(M/C/PC)	
<u>SHARPE-I</u>				

(Note: For filling up Medical Records, refer RMB/ IMB)

42. Fit/Unfit for civil employment FIT

PART IV

SPORTS AND EXTRA CURRICULAR ACTIVITIES

43. Inter Services, National and International level _____

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44. Medals won _____

45. Extracurricular activities
 (in case this information is available)

PART V

MISCELLANEOUS

46. Occupational Record prior to joining
 service _____

47. Total embodied service:- _____
 (In case of TA)

48. Equation of Service education
 qualification with civil educational
 qualification with authority (Govt of India
 letter No 15012/11218/82/PST (A)

'GRADUATE' dt 12 Feb 86

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Army Education Certificate	Civil Equivalent
ACE-I	Metric
ACE-II	VIII

(for State Govt equivalents please
 refer to State Govt orders)

49. Equation of Army trades with that of
 civil trades quoting authority of Govt of India
 letter. Details to be included are Civil Trade
 and Authority DRIVER BUS/TRUCK

50. Vocation /Trades/ Business for which
 considered fit DRIVER BUS/TRUCK

51. Proficiency in MT driving /whether civil
 driving license or badge held. Also which
 type of Civil Vehicle has been driven:-

(a) Heavy Vehicle : _____

(b) Light Vehicle : _____

(c) Motor Cycle : _____

Financial Assistance

52. Details of Financial Assistance Provided

Ser No	Date of Payment	Nature of Assistance	From	Amount in Rs	Signature of the Paying Officer

53. Registration for re-employment:-

(a) RSB /ZSB Registration details:-

(i) Registration number 21AN-03/2019/272(ii) Date 24/04/2019(iii) RSB / ZSB
(mention place) Asst. Zilla Sainik Welfare Officer
Seraik.

(b) Civil Exchange Registration details:-

(i) Registration number _____

(ii) Date _____

(iii) Place _____

54. Joint Photograph of pensioner with wife



म. क. प.
Lt Col
अफसर
Officer
रक्षा विभाग
Army AD Depo.

55. Joint Photograph of pensioner with all dependents.




म. क. प.
Lt Col
अफसर
Officer
रक्षा विभाग
Army AD Depo.

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56. Details of family members:-

Ser No	Name	Date of Birth	Relationship	Whether dependent or not (write 'Yes' & 'No')
(a)	SUNITA ANANT BHANDARI	06 04 85	wife	yes
(b)	AA YUSH	05 01 02	son	yes
(c)	ADITYA	22 01 09	son	yes
(d)	BHANDARI SHALAN ADAR	As per DLE 3% 3%	Mother	yes

Date: 28 Feb 19 Signature of Soldier 

(Signature of Issuing Authority)

Army AD Depot Bar

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57. CSD Card No:

In Service LA0209053/274200601On Retirement GB0601193/274200600

58. ECHS Card No _____

59. AWHO allotment, if any _____

60. Voter ID No _____

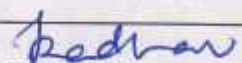
61. Extended Insurance Certificate details:-

Certificate No _____

Name of Nominee _____

Dt. of expiry of certificate _____

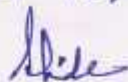
62. ZSB/RSB ID No/ EXSM ID No

MAH-03/6845833 DL 24 APR 2019
Zilla Sainik Welfare Officer

Satara

5. Keep in touch with the local ZSB/RSB/ KSB which will help to obtain employment and also assist in your and your family's welfare.
6. Remember to fwd your life cert/ Jeevan Praman patra to the PDA concerned once in a year to avoid discontinuation of pension.
7. To avoid frequent visit to PDA for production of Life Certificate, you may explore the option of Digital Life Certificate.
8. Ensure that your NOK is nominated for your pension account.

4 WHEELER CSD 18/5/19



Rajendra H. Shinde
Commander (Retd.)
Manager
DMSA ESM URC Satara.

