DISCHARGE BOOK

- 1. This Discharge Book must be preserved cerefully, if this is lost a DUPLICATE COPY WILL NOT BE ISSUED. Only in exceptional circumstances and at the discretion of OIC Records a duplicate certificate can be issued.OIC Records must be informed of the cause of loss immediately on occurence, through the Secretary, Zila Sainik Board.
- Loss of this certificate is to be reported to the nearest Police Station and copy of FIR obtained.
- This Discharge Book is not transferable. Amendments, alterations/erasures of entries or any attempt at tampering constitutes a grave offence and will render the persons concerned liable for prosecution. Amendments if necessary to be effected only under the seal of Officer Incharge Records.

Disch Book Ser No 0565 2019 EX-SERVICEMAN



PENSIONER UNIQUE ID NO

Name & Address

: Records The MARATHA LI

Details of issuing

: Pin - 900 499

Authority

C/o 56 APO

Email ID

: greatgorilla@nic.in

Tele No/Toll Free No

: 0831 2402821

1

PART - I

PERSONAL/SERVICE PARTICULARS

1. Army No : 2802687 F

2. Rank : SEP (MACP HAV)

Name in Full : NIKAM KIRAN
 (Block Capital) KANTARAM

Father's Name : KANTARAM
 In full

5. Religion : HINDU

6. Caste : MARATHA

7. Whether SC/ST:

8. Date of Birth : 06 MAR 1983

2

9. Date of Enrolment 28 MAR 2002

10. Date of Disch/invalidment 31 MAR 2019

11. Cause of Disch NORMAL

12. Clause of Disch AR (3 (3) TII (1)

13. Trade TNF SQL

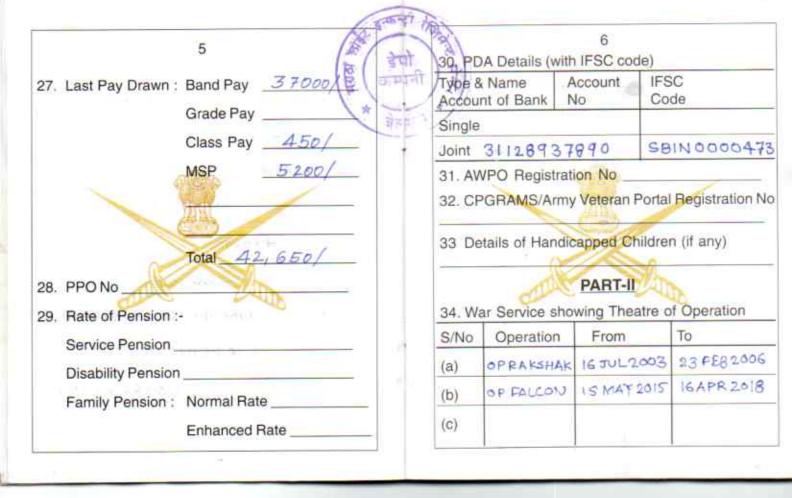
14. Total Qualifying Service 17

Yrs 17 Months - Days 04

15. Character EXEMPLARY

16. Colour of Eyes BLACK

17. Height 170 cm



7 35. Service abroad: (a) Country: (b) Appointment: (c) Fromto 36. Medal / Decorations / Commendation in Dispatches 37. Civil Education Qualification:-		अप के किया है।		Test Passed (nent / Vo	cational Cou	rses
(a) At the time of joining Service (b) Acquired while in Service : 38. Army Course :	SSC		41. Medical Medical Cat	al Category D Disabilities/ Diag	Perce ntage	Type of disabilities (BC/PC)	Att/ Non Att
Course	Grading	4	SHAPE-I	-			
			(Note : Fo	r filling up Med	lical Reco	ords,refer RM	IB/IMB

54. Joint Photograph of pensioner with wife.



55. Joint Photograph of pensioner with all dependents.



56 Details of family members :-

Set No	Name	Date of Birth	Relation- ship	Whether dependent or not (write 'Yes' & 'No') YES	
aj	PALLAVI	11 JUL 1988	WIFE		
6)	ARYA	16 APR	DAUGHTER	YE8	
6)	AARUSH	19 DEC	SON	YES	
d)	KANTARAM	67 YRS	FATHER	YES	
e)	ANJIRA	62 YRS	MOTHER	YES	

Date: 31 MAR 2019 Signature of Soldier_

(Signature of Issuing Authority)

The MARATHA LIRC

57.	CSD Card No: 2010534097800C0
	In Service LA02010534097800C02
	On Retirement
58.	ECHS Card No
59.	AWHO allotment, if any
60.	Voter ID No NRT 7/33838
61.	Extended Insurance Certificate details :-
	Certificate No:
	Name of Nominee PALLAVI (WIFE)
	Dt of expiry of certificate
62.	ZSB/ASBID No/EXSMID NoMAH-03/6845814
Dt	-15APR 2019 Padhant
	THE ONLY WATER OFFICE

Salara

Notes :-

- The term family include wife / husband, mother, father, un-married children including step / adopted children upto 18 years of age who are dependent on the pensioner. Un-married daughter / Handicapted children are eligible for life subject to fulfilling other conditions.
- Non pensioners are not entitled to medical attendance / treatment from service sources.
- Birth, Death, Divorce, Marriage, Adoption or any other occurrence will be published by Record Office after retirement on reporting by the Ex-Serviceman.