

**CONDITIONS FOR ISSUE OF DUPLICATE  
DISCHARGE BOOK**

1. This Discharge Book must be preserved Carefully, if this is lost a **DUPLICATE COPY WILL BE ISSUED**. Only in exceptional circumstances and at the discretion of OIC Records a duplicate certificate can be issued OIC Records must be informed of the cause of loss immediately on occurrence, through the Secretary, Zila Sainik Board.

2. Loss of this certificate is to be reported to the nearest Police Station and copy FIR obtained.

3. This Discharge Book is not transferable Amendments, alterations/erasures of entries or any attempt at tampering constitutes a grave offence and will render the persons concerned liable for prosecution. Amendments if necessary to be effected only under the seal of Officer incharge Records.

Disch Book Ser No

**EX-SERVICEMAN**



**PENSIONER UNIQUE ID NO**

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Name & Address  
details of issuing  
authority

: Records DEPOT COY CMP  
Pin - 900493  
C/o 56 APO

Email Id

: whitebelt@nic.in

Tele No/Toll Free No:

09900589241



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PART - IPERSONAL/SERVICE PARTICULARS

1. Army No : 7783311X
2. Rank : NK
3. Name in full  
(Block Capital) : PATIL PRADIP  
PRITHAVIRAJ
4. Father's Name  
In full : PRITHAVIRAJ
5. Religion : HINDU
6. Caste : MARATHA
7. Whether SC/ST : \_\_\_\_\_
8. Date of Birth : 24.05.1984

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9. Date of Enrollment : 30.07.2004
10. Date of Disch / Invalidment : 31.10.2020
11. Cause of Disch : AT HIS OWN REQUEST.
12. Clause of Disch : AR 13 (3) III (iv)
13. Trade : SOLDIER GD
14. Total qualifying Service: 16 Yrs 03  
Months 02 Days
15. Character : EXEMPLARY
16. Colour of Eyes : BRN  
Col Depot Coy  
CMP Centre and School
17. Height : \_\_\_\_\_
18. Identification Marks :-
- (i) A M.O.L.E. 5-5 CM LOT TO (R) NIPPLE.
- (ii) A M.O.L.E. ON (R) CHECK BONE.

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19. Marital Status ..... MARRIED .....
20. Full name of Next of kin with relationship:  
RINA PRADIP PATIL (wife) .....
21. Permanent Home address :-  
 House No / Name of Street /  
 Road /Mohalla.....  
 Village / Town... GARDI .....
- Post Office... GARDI .....
- Telegraph Office... PANDHARPUR .....
- Tehsil... PANDHARPUR .....
- Nearest Railway Station... SOLAPUR .....
- District... SOLAPUR .....
- State... MAHARASHTRA .....
- RSB and ZSB serving the area .....
- Pin Code... 413306 .....

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22. Aadhaar Card No 907496881633 .....
23. Email Id No PRADIPPATIL56@GMAIL.COM .....
24. PAN Card No APNPP2999P .....
25. Permanent Contact No 7087973207 .....
26. ECHS Card No .....
27. Last Pay Drawn:  
 Band Pay \_\_\_\_\_  
 Grade Pay \_\_\_\_\_  
 Class Pay \_\_\_\_\_  
 MSP \_\_\_\_\_  
 Total = \_\_\_\_\_
28. PPO No 190202000429 .....

29. Rate of Pension :-

Service Pension \_\_\_\_\_  
Disability Pension \_\_\_\_\_  
Family Pension: Normal Rate \_\_\_\_\_  
Enhanced Rate \_\_\_\_\_

30. PDA Details (with IFSC code)

Type of Account	Name of Bank	Account No	IFSC Code
Single			
Joint	SBI	30311660389	SBIIN000 473

31. AWPO Registration No \_\_\_\_\_

32. CPGRMS / Army Veteran Portal Registration No \_\_\_\_\_

33. Details of Handicapped Children of any \_\_\_\_\_

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## PART - II

34. War Service showing Theatre of Operation.

Ser No	Operation	From	To
(a)	OPRAKSHAK	15.02.07	01.10.08
(b)	_____	_____	_____
(c)	_____	_____	_____

35. Service abroad:-

- (a) Country : \_\_\_\_\_
- (b) Appointment : \_\_\_\_\_
- (c) From \_\_\_\_\_ to \_\_\_\_\_

36. Medal / Decorations / Commendations /

Mention-in-Dispatches 09 VR LSM, SSM

W/C MI JORAM.

37. Civil Education Qualification:-

(a) At the time of joining service: HSC

(b) Acquired while in service: MR-II

38. Army Courses:

Course	Grading

39. Trade Test Passed (I/II/III) OL - J

40. Details of Resettlement / Vocational Courses

(a) \_\_\_\_\_

(b) \_\_\_\_\_

(c) \_\_\_\_\_

**PART III**

**MEDICAL RECORD**

41. Medical Category details:- SHAPE-I

Medical Cat	Disabilities/ Diag	Percentage	Type of disabilities (BC/PC)	Att/ Non Att

(Note : For filling up Medical Records, refer RMB/IMB)

42. Fit / Unfit for Civil employment FIT

**PART IV**

**SPORTS AND EXTRA CURRICULAR ACTIVITIES**

43. Inter Services, National and International level \_\_\_\_\_



44. Medals won \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

45. Extracurricular activities  
(in case this information is available)

**PART V**

**MISCELLANEOUS**

46. Occupational Record prior to joining service

\_\_\_\_\_ STUDENT \_\_\_\_\_

47. Total embodied service:- \_\_\_\_\_  
(In case of TA)

48. Equation of service education qualification  
with civil educational qualification with authority  
(Govt of India letter No \_\_\_\_\_)

Army Education Certificate	Civil Equivalent
ACE-I	Matric
ACE-II	VIII

**(for State Govt equivalents please  
refer to state Govt orders)**

49. Equation of Army trades with that of civil  
trades quoting authority of Govt of India letter.  
Details to be included are Civil Trade and  
Authority \_\_\_\_\_

50. Vocation / Trades / Business for which  
considered fit \_\_\_\_\_

51. Proficiency in MT driving / Whether civil driving  
license or badge held. Also which type of Civil  
Vehicle has been driven:

(a) Heavy Vehicle : \_\_\_\_\_

(b) Light Vehicle : \_\_\_\_\_

(c) Motor Cycle : \_\_\_\_\_

**Financial Assistance****52. Details of Financial Assistance Provided**

Ser No	Date of Payment	Nature of Assistance	From	Amount in Rs	Signature of the Paying Officer

**53. Registration for re-employment**

(a) RSB / ZSB Registration details:-

(i) Registration number: MAH03/2021/017(ii) Date: 11 Jan 2021

(iii) RSB / ZSB (mention place): \_\_\_\_\_

पञ्चल सैनिक कल्याण अधिकारी

(b) Civil Exchange Registration details:-

(i) Registration number: \_\_\_\_\_

(ii) Date : \_\_\_\_\_

(iii) Place : \_\_\_\_\_

**54. Joint Photograph of pensioner with wife****55. Joint Photograph of pensioner with all dependents.**

56. Details of family members:-

Ser No	Name	Date of Birth	Relation	Whether dependent or not (write 'Yes' & 'No')
01	RINA PRADIP PATIL	07.01.86	wife	Yes
02	KIRTI PRADIP PATIL	22.12.10	Daughter	Yes
03	ATHARV PRADIP PATIL	19.10.19	son	Yes
04	PRITHAVI RAJ	01.06.58	Father	Yes
05	SUREKHA	30.07.63	Mother	Yes

Date : 31 OCT 2020

Signature of Soldier : 

(Signature of Issuing Authority)

CMP Centre and School

57. CSD Card No :

In Service \_\_\_\_\_

On Retirement \_\_\_\_\_

58. ECHS Card No \_\_\_\_\_

59. AWHO allotment, if any \_\_\_\_\_

60. Voter ID No \_\_\_\_\_

61. Extended Insurance Certificate details:

Certificate No : \_\_\_\_\_

Name of Nominee \_\_\_\_\_

Dt of expiry of certificate \_\_\_\_\_

62. ZSB/RSB ID No/EXSM ID No MATH-031

7130350 eld 11/1/2024

Zilla Sainik Welfare Officer  
Satara



5. Keep in touch with the local ZSB/RSB/KSB which will help to obtain employment and also assist in your and your family's welfare.

6. Remember to fwd your life cert/ Jeevan praman Patra to the PDA concerned once in a year to avoid discontinuation of pension.

7. To avoid frequent visit to PDA for production of Life Certificate, you may explore the option of Digital Life Certificate.

8. Ensure that your NOK is nominated for your Pension Account.

NOC issued to ZSWO Solapur

vide letter no-1514/201/NOC/01/250716

Dt: 29 Dec 2020



*[Signature]*  
Zilla Sainik Welfare Officer  
Solapur.

